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BRIEF GREEK SYNTAX



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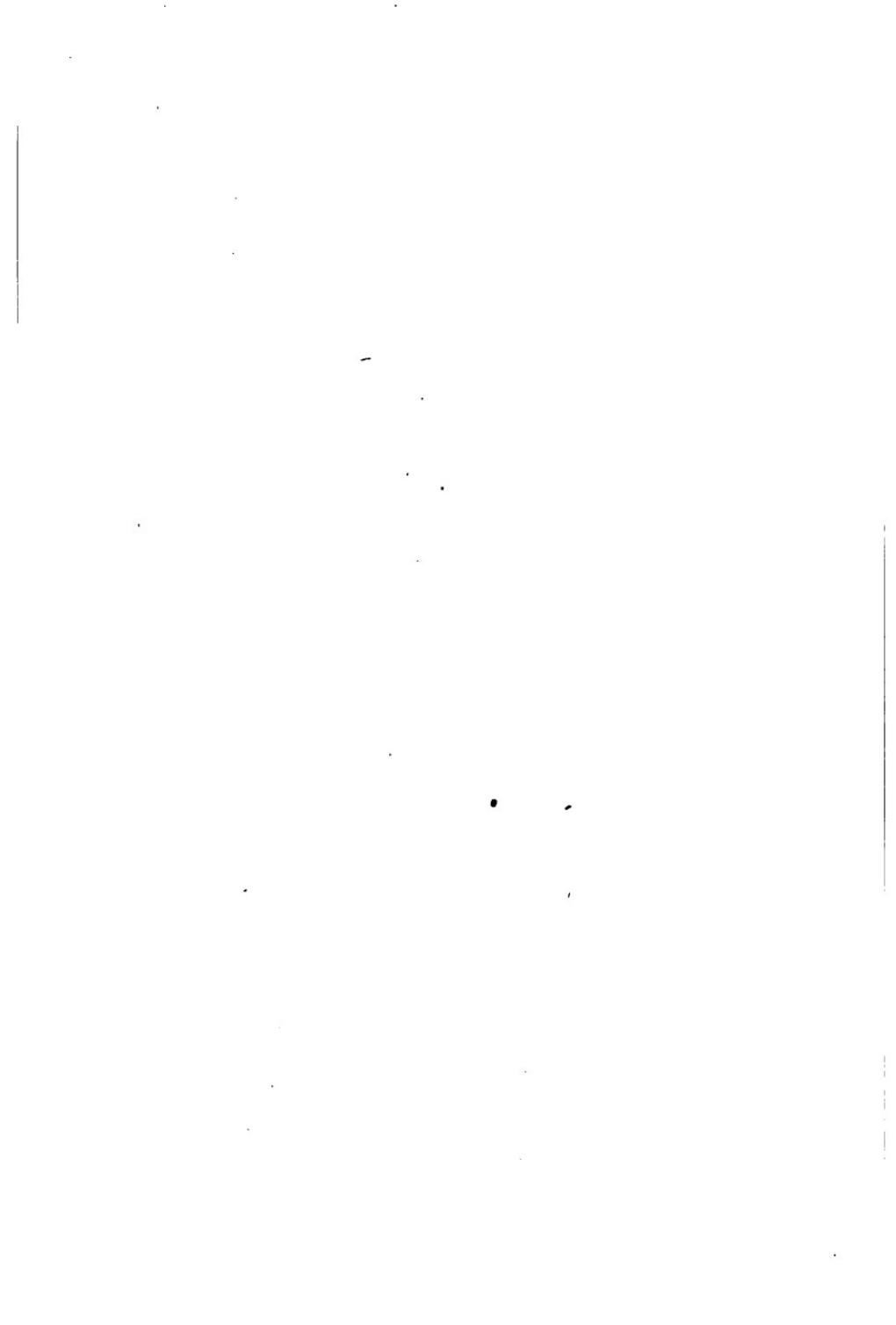
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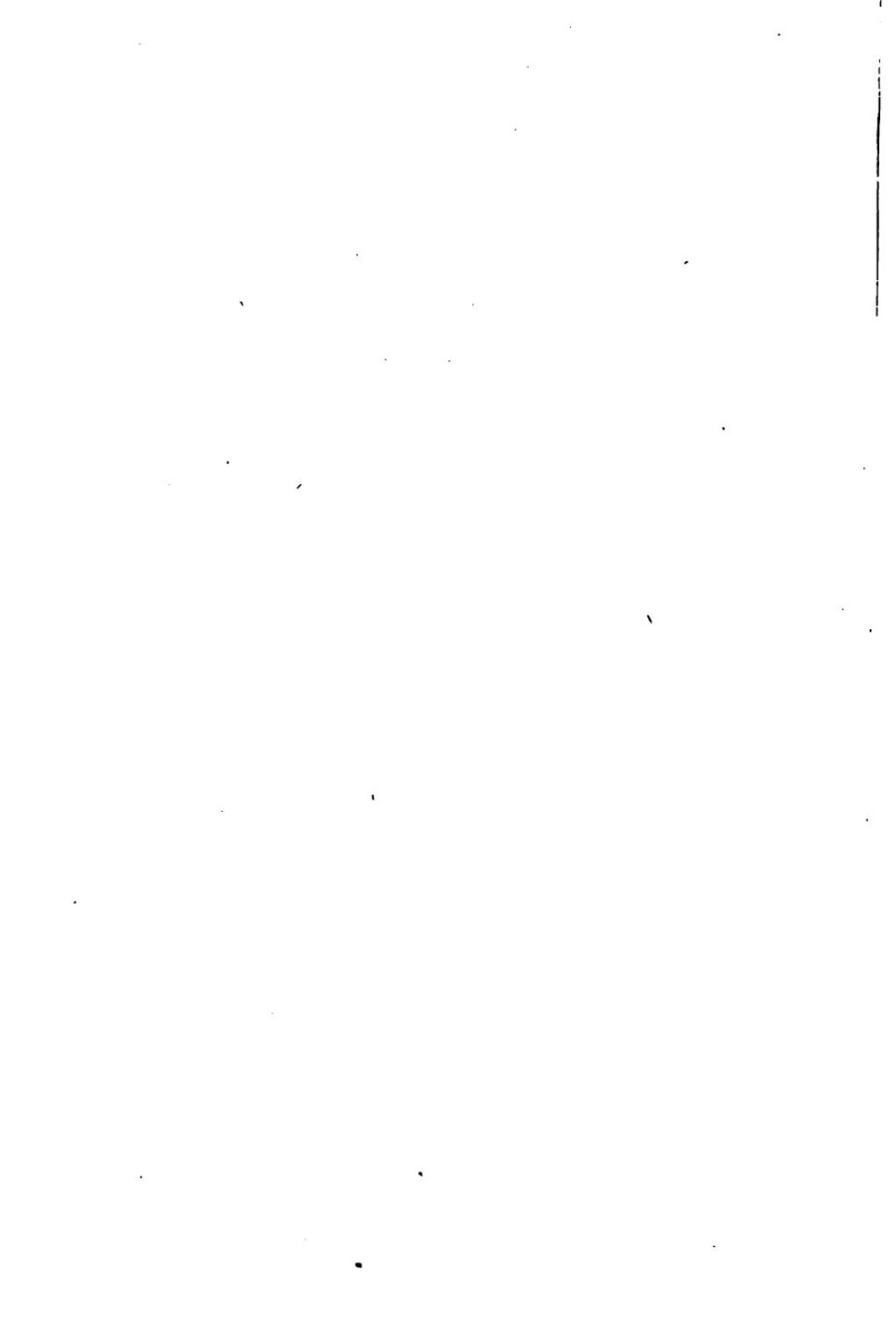
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**EDITED**

**UNDER THE SUPERVISION OF**

**HERBERT WEIR SMYTH, PH.D.**

**ELIOT PROFESSOR OF GREEK LITERATURE IN HARVARD UNIVERSITY**



# BRIEF GREEK SYNTAX

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BRIEF GREEK SYNTAX.  
W. P. I

## PREFACE

MANY experienced college teachers of Greek will agree in the opinion that the changes in preparatory school methods during the last decade or two have resulted in giving us freshmen whose knowledge of Greek syntax is vague and general rather than clear and precise. This may be traced to various causes. Grammar drill has been in part displaced by wider reading to meet the "sight-reading" tests in the college entrance examinations. The "natural method" has not been without its baleful influence. No doubt many minor causes have been at work; but, whatever the causes, the fact is beyond question. The average freshman of to-day has a vague and general knowledge of Greek syntax, instead of the clear and precise grasp of fundamental principles which he needs.

Now if the college course in Greek is to consist largely of the study of the masterpieces of Greek literature as literature, such clear and precise knowledge must, at some time, be acquired, or else real appreciation is out of the question. It is idle for even the bright student to read the great *Apology* and hope to appreciate it as literature, unless he knows something definite of the normal use of moods and tenses. Else he may admire with enthusiasm what he takes to be the force and beauty of the Greek language, or the precision and flexibility of the author's style, but quite as likely as not he is applauding in the wrong place.

A reaction, emphasizing once more the importance of grammar in the preparatory study of Greek, is, I believe,

bound to come. The aim of this little book is to supply a means to further this result. In it I have briefly formulated the essentials of Greek syntax as simply and as clearly as I could. It is, of course, intended principally for use in preparatory schools, and will, it is hoped, economize the time of the student by directing attention to essentials, leaving details for later study. At the same time it is quite possible that such a summary may not come amiss to many freshmen for purposes of review. It need scarcely be said that it is not intended to take the place of the more extensive grammars already in use.

All statements of principle are illustrated by examples quoted in their actual form. Their arrangement has been designed to secure as much clearness as possible. For obvious reasons the quotations are drawn chiefly from the *Anabasis*. A few, however, come from Homer, and still fewer from the *Cyropaedia* and other writings of Xenophon, and from prose writers in general.

In preparing this book I have been under obligations to my colleague, Professor William Hamilton Kirk, and to the editor-in-chief of this series of text-books, Professor Herbert Weir Smyth of Harvard University, for many helpful criticisms and suggestions. To both these scholars I hereby extend my cordial thanks.

L. BEVIER, JR.

RUTGERS COLLEGE,  
NEW BRUNSWICK, N. J.

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The examples, unless otherwise designated, are taken from Xenophon's *Anabasis*. References to Homer are indicated by large Greek letters (for the books of the *Iliad*) and by small Greek letters (for the books of the *Odyssey*).

## ABBREVIATIONS

Aes.	= Aeschines.	Pl.Ph.	= Phaedo.
And.	= Andocides.	Prot.	= Protagoras.
Ar.	= Aristophanes.	R.	= Republic.
Av.	= Birds.	Sym.	= Symposium.
Nub.	= Clouds.	Soph.	= Sophocles.
Dem.	= Demosthenes.	O.T.	= Oedipus Tyrannus.
Hdt.	= Herodotus.	Th.	= Thucydides.
Lys.	= Lysias.	X.	= Xenophon.
Pl.	= Plato.	C.	= Cyropaedia.
Ap.	= Apology.	H.	= Hellenica.
Cr.	= Crito.	M.	= Memorabilia.
G,	= Gorgias,	S.	= Symposium.

# BRIEF GREEK SYNTAX

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**1. The Concords.** — In the structure of sentences there are four concords.

- a.* Of subject and verb.
- b.* Of substantive and substantive.
- c.* Of substantive and adjective.
- d.* Of pronoun and antecedent.

## SUBJECT AND VERB

**2. Subject and Verb.** — A verb agrees with its subject in person and number.

Σὺ . . . γάρ Ἔλλην εἶ 2. 1. 16.

For you are a Greek.

Καὶ οὐκέτι τρία ἡ τέτταρα στάδια διειχέτην τὰ φάλαγγες ἀπ' ἀλλήλων  
1. 8. 17.

And the lines were now less than three or four stades apart.

Οἱ μὲν στρατηγοὶ παρεκλήθησαν εἴσω 2. 5. 31.

The generals were invited within.

**3. Compound Subject.** — After a subject composed of two or more substantives the verb may be plural, or it may agree with only one of its subjects.

Ταύτην δὴ τὴν πάροδον Κύρος τε καὶ ἡ στρατιὰ παρῆλθε καὶ ἐγένοντο εἴσω  
τῆς τάφρου 1. 7. 16.

Now through this passage Cyrus and his army passed and came within the ditch.

**4. Dual and Plural.** — A dual subject may have a plural verb, and a plural subject, denoting in fact a pair, may have a dual verb.

Προσέτρεχον δύο νεανίσκω 4. 3. 10.  
Two youths ran up.

Καμέτην δέ μοι ἵπποι Δ 27.  
And my horses became tired.

**5. A Neuter Plural Subject.** — A neuter plural subject regularly takes a singular verb.

Ἐφαίνετο ἵχνη ἵππων 1. 6. 1.

Horse tracks kept appearing.

Οὐ γὰρ ἔστι πλοῖα 6. 4. 12.

For there are no boats.

Cf. Υποχωρούντων φανερὰ ἡσαν καὶ ἵππων καὶ ἀνθρώπων ἵχνη πολλά 1. 7. 17.  
Many tracks were seen both of horses and men in retreat.

**6. A Collective Subject.** — Nouns of multitude often take the verb in the plural.

Ὄς φάσαν ἡ πλῆθες B 278.

Thus said the multitude.

#### SUBSTANTIVE AND SUBSTANTIVE

**7. Apposition.** — A substantive in apposition with another agrees with it in case.

Ορόντας δὲ Πέρσης ἀνήρ 1. 6. 1.

Orontas a Persian.

Σὺν Πίγρητι τῷ ἑρμηνεῖ 1. 8. 12.

With Pigres the interpreter.

Καὶ τὸ βασίλειον σημεῖον ὁρᾶν ἔφασαν δετόν τινα χρυσοῦν 1. 10. 12.

And they said they saw the royal standard, a kind of golden eagle.

**8. Predicate Agreement.** — Substantives connected by copulative verbs, particularly *εἰμί* and *γίγνομαι*, agree in case (cf. 45, 52).

Κλέαρχος Λακεδαιμόνιος φυγάς ἦν 1. 1. 9.

Clearchus was a Lacedaemonian exile.

Τὰ δὲ ἄθλα ἡσαν στλεγγίδες χρυσαῖ 1. 2. 10.

And the prizes were golden strigils.

Καὶ ἐγένοντο οἱ σύμπαντες ὅπλιται . . . μύριοι καὶ χίλιοι 1. 2. 9.

And all together amounted to eleven thousand hoplites.

#### SUBSTANTIVE AND ADJECTIVE

**9. Agreement of Attributive Adjective.** — The adjective (including the article, pronominal adjectives, and participles)

agrees in gender, number, and case with the substantive it modifies.

**Τὸν καλλιστὸν κόσμον** 3. 2. 7.

The fairest ornament.

**Πολλαὶ ἡμῖν καὶ καλαὶ ἀλπίδες εἰσὶ σωτηρίας** 3. 2. 8.

We have many good hopes of safety.

**10. Agreement of Predicate Adjective.** — The adjective in the predicate after copulative verbs, especially *εἰμί* and *γίγνομαι*, agrees with its substantive in gender, number, and case.

**\*Ην γὰρ ἡ πάροδος στενή** I. 4. 4.

For the passage was narrow.

**Οὕπω καταφανεῖς ἡσαν οἱ πολέμιοι** I. 8. 8.

The enemy were not yet in sight.

**\*Ἀγαθοῖς . . . ὑμῖν προσήκει εἶναι** 3. 2. 11.

It befits you to be brave.

**\*Ομολογεῖς οὖν περὶ ἐμὲ ἄδικος γεγενῆσθαι;** I. 6. 8.

Do you then admit that you have been unjust toward me? (cf. 45.)

**11. Predicate Adjective Neuter.** — A predicate adjective is, however, often neuter, being used like a noun without regard to the gender or number of its substantive.

**Φοβερότατον δὲ ἵρημία** 2. 5. 9.

And a desert is a most fearful thing.

**Τοὺς δὲ ποταμοὺς ἔπορον νομίζετε εἶναι** 3. 2. 22.

But you regard the rivers as a difficulty.

#### PRONOUN AND ANTECEDENT

**12. Pronoun Agreement.** — The pronoun (personal, relative, demonstrative, etc.) agrees with its antecedent in number and gender.

**Νήσες τριάκοντα καὶ πέντε καὶ ἐπ' αὐταῖς ναύαρχος** I. 4. 2.

Thirty-five ships and an admiral on board of them.

*'Ημέρας τρεῖς· ἐν αἷς κτέ.* I. 2. 10.

Three days; in which, etc.

*Οὐτε γὰρ ἡμέρις ἑκένου (Κέρου) ἔτι στρατιῶται, ἐπεὶ γε οὐ συνεπόμεθα αὐτῷ, οὐτε ἑκένος ἔτι ἡμῦν μισθοδότης* I. 3. 10.

For neither are we his soldiers any longer, since we do not follow him, nor is he any longer our paymaster.

**13. Assimilation of Relative.** — The relative pronoun may by assimilation take the case of its antecedent.

*"Αξιοι τῆς ἀλευθερίας τις κέκτησθε* I. 7. 3 (for *τιν*).

Worthy of the freedom you possess.

*Δεῖται σου τήμερον τοῦτον ἐκπιεῖν σὺν οἷς μάλιστα φιλεῖς* I. 9. 25 (= *τούτοις οὖσι*).

He begs you to drink this to-day with those you love most.

**14. Incorporation of Antecedent.** — The antecedent may be incorporated in the relative clause. This involves assimilation where the cases of antecedent and relative would logically be different.

*Οὐκ ἀπεκρύπτετο τὸν εἶχε γνώμην* XM 4. 4. 1 (= *τὴν γνώμην τὸν εἶχε*).

He did not conceal the opinion he had.

*Τὴν ἀλευθερίαν ἐλοίμην ἀν ἀνθ' ὥν ἔχω πάντων* I. 7. 3 (= *ἀντὶ πάντων ἀ ἔχω*). -

I should choose freedom in preference to all that I have.

*'Επορεύετο σὺν τῷ εἶχε δυνάμει* XH 4. 1. 23.

He marched with what force he had.

## THE ARTICLE

**15. Use of Article.** — The definite article is used much as in English.

*Εἰλκον δὲ τὰς νευρὰς ὅπότε τοξεύοιεν πρὸς τὸ κάτω τοῦ τόξου τῷ ἀριστερῷ ποδὶ προσβαίνοντες* 4. 2. 28.

And when(ever) they shot they drew the strings toward the lower end of the bow advancing the left foot.

**16. Article with Proper Names and Abstracts.** — Unlike the English usage, the article is allowed with proper names, and is the rule with abstracts.

'Ο Ξενοφῶν, δ 'Ομηρος.  
Xenophon; Homer.

'Η σοφία, ἡ ἀλήθεια.  
Wisdom; truth.

**17. The Generic Article.** — The article is used with class names, both in the singular and in the plural.

'Ο ἄνθρωπος, δ κύνων.

Man (*or* the man); the dog (*generic or specific*).

Οἱ ἵπποι.

Horses (*or* the horses).

Τὰς δὲ ὥτιδας, ἀν τις ταχὺ ἀνιστῆ, ξστι λαμβάνειν 1. 5. 3.

Bustards, if one rouse them suddenly, may be caught.

**18. Article with Demonstratives and Possessives.** — The article is required in prose with the demonstrative and possessive adjectives (cf. 26).

Οὗτος ὁ ἀνήρ.

This man.

'Εκείνη ἡ γυνή.

That woman.

'Ο ἐμὸς πατέρος.

My father.

Cf. 'Εμὸς ἀδελφός.

A brother of mine.

**19. Article without a Noun.** — The article is used freely with adjectives, adverbs of time, limiting genitives, or prepositional phrases, without a noun, when the latter is readily supplied.

Οἱ φρόνιμοι.

Prudent men.

Αἱ σοφαῖ.

Wise women.

'Ο Δαρείον.

The (son) of Darius.

Οἱ ἀπὸ τούτων τῶν οἰκιῶν 5. 2. 25.

The (men) from these houses.

**20. Article in Place of Possessive.** — An article is often used where the English idiom requires a possessive adjective.

Διαβάλλει τὸν Κῦρον πρὸς τὸν ἀδελφόν 1. 1. 3.

He slanders Cyrus to his brother.

'Εκπεπτώκότες τῶν οἰκιῶν 5. 2. 1.

Expelled from their houses.

**21. Homeric Use.**—In Homer δ, ἡ, τό is regularly a demonstrative or a relative. In Attic prose the demonstrative force is preserved in δ δέ, and he, at the beginning of a sentence, and in δ μέν . . . δ δέ, the one . . . the other.

'Ο γὰρ βασιλῆι χολωθείς κτέ. A 9.

For he, angered at the king, etc.

'Ο δὲ πείθεται τε καὶ συλλαμβάνει Κύρον I. I. 3.

And he was persuaded and arrested Cyrus.

Τοὺς μὲν αὐτῶν ἀπέκτεινε τοὺς δ' ἐξέβαλεν I. I. 7.

He killed some of them and banished others.

#### POSITION OF THE ARTICLE

**22. With a Noun.**—The article stands before its noun.

'Ο ἄνηρ.

The man.

•      'Η οἰκία.

The house.

**23. Attributive Position.**—When the noun has also an attributive adjective, the order is *article, adjective, noun*, or more formally *article, noun, article, adjective*, or sometimes *noun, article, adjective*. This is called the attributive position.

Οἱ δειλοὶ κύνες 3. 2. 35.

Cowardly dogs.

'Η ἀρχὴ τῆς πατρίδα 1. 7. 6.

My ancestral realm.

Πόλεμος δέ μέγας Hdt. 5. 50.

The great war.

**24. Predicative Position.**—When the adjective belongs to the predicate, the order is *article, noun, adjective*, or *adjective, article, noun*. This is called the predicative position.

'Η πάροδος στενή I. 4. 4.

The passage was narrow.

Ψιλὴν ἔχων τὴν κεφαλήν I. 8. 6.

With his head bare.

**25. With Adjectival Modifiers.**—With prepositional phrases and limiting genitives used attributively, the attributive position is common, but not necessary.

'Η Συεννέσιος γυνή I. 2. 12.

The wife of Syennesis.

**Κύρος** δὲ ἦσθη τὸν ἐκ τῶν Ἑλλήνων εἰς τὸν βαρβάρους φόβον ιδών  
I. 2. 18.'

And Cyrus was pleased when he saw the terror with which the Greeks inspired the barbarians.

'Εν ταῖς κώμαις ταῖς ὑπὲρ τοῦ πεδίου τοῦ παρὰ τὸν Κεντρίτην ποταμόν  
4. 3. 1.

In the villages above the plain along the Centrites river.

Cf. Παρὰ τὸν στρατηγὸν τῶν Ἑλλήνων I. 2. 17.

To the generals of the Greeks.

**26. With Possessives and Demonstratives.** — With possessive adjectives the attributive position is used, but with demonstratives the predicative position (cf. 18).

'Ο ἐμὸς πατήρ, ὁ πατὴρ ὁ ἐμός, πατὴρ ὁ ἐμός.

My father.

Οὗτος ὁ ἀνήρ, ἡ γυνὴ ἐκείνη.

That man ; that woman.

'Ενίκων οἱ ἡμέτεροι πρόγονοι τὸν τούτων προγόνους 3. 2. 13.

Our ancestors conquered the ancestors of these men.

Τὸν τῶν προγόνων τῶν ἡμετέρων κινδύνους 3. 2. 11.

The perils of our ancestors.

Διὰ τούτου τοῦ πεδίου I. 2. 23.

Through this plain.

### *Further Uses of the Predicative Position*

**27. Article with the Possessive Genitive of Personal Pronouns.** — The genitive of the personal pronouns used as possessives has the predicative position.

'Ο πατήρ σου, or σοῦ ὁ πατήρ.

Thy father.

'Ο δ' ἀνὴρ αὐτῆς 4. 5. 24.

Her husband.

**28. Article with ἔκαστος, ἀμφότερος.** — Generally ἔκαστος, ἔκάτερος, each, and ἀμφω, ἀμφότερος, both, have predicative position.

'Ἐκάστη ἡ οἰκία.

Each house.

Οι φίλοι ἀμφότεροι.

Both friends.

'Εβούλετο τῷ παῖδε ἀμφοτέρῳ παρεῖναι I. I. I.

He wished both his sons to be present.

Cf. 'Εφ' ἐκάστης δὲ προδρομῆς πλέον ἡ δέκα ἄμαξαι πετρῶν ἀνηλίσκοντο

4. 7. 10.

And at each sally more than ten wagon loads of stones were used up.

**29. Article with Adjectives of Place.** — The adjectives ἄκρος, meaning *the top of*, μέσος, *the middle of*, ἔσχατος, *the extreme of*, have predicative position.

'Ακρον τὸ ὄπος.

The mountain top.

'Η πόλις μέση.

The middle of the city.

Διὰ μέσου δὲ τοῦ παραδείσου ῥεῖ I. 2. 7.

And it flows through the middle of the park.

Cf. Τοὺς ἑσχάτους λόχους 4. 8. 12.

The outermost companies.

'Η μέση πόλις.

The middle city.

**30. Article with πᾶς. ὅλος.** — Generally *πᾶς*, *all*, *whole*, and *ὅλος*, *whole*, have predicative position.

Πᾶσα ἡ πόλις, Cf. πᾶσα πόλις.

The whole city; every city.

'Η χῶρα ὅλη.

The whole country.

Οἱ δὲ ἵπποι πάντες οἱ μετὰ Κύρου I. 8. 7.

And all the horses with Cyrus.

Κατεκαύθη πᾶσα ἡ πόλις 5. 2. 27.

The whole city was burnt.

## PRONOUNS

**31. Personal Pronouns, Nominative.** — The nominative of the personal pronouns is not generally used unless it is emphatic. The lack of a nominative third person (cf. 32) is supplied, when necessary, by the various demonstratives, ὁ (in its demonstrative use, cf. 21), οὗτος, or ἐκεῖνος, and by ὅς in the phrase καὶ ὅς, *and he*.

Χαλεπῶς φέρω τοῖς παροὖσι πράγμασιν I. 3. 3.

I am distressed at the present circumstances.

**Ἐγὼ σὺν ὑμῖν ἔφοραι** 1. 3. 6.

I will follow along with you.

**Οὗτοι μὲν εἰς Σάρδεις . . . ἀφίκοντο** 1. 2. 4.

Now these came to Sardis.

**Καὶ ὁς ἐθαύμασε τίς παραγγέλλει . . . τὸ σύνθημα** 1. 8. 16.

And he wondered who was giving out the watchword.

**32. Αὐτός as Third Personal Pronoun.** — The oblique cases of *aútós* (but never at the beginning of a sentence) serve in prose as the forms of the personal pronoun of the third person.

**Προδοῦναι αὐτὸν** 2. 3. 22.

To betray him.

**Δικαίως ἔπαιον αὐτούς** 5. 8. 21.

I beat them justly.

**Ἡ μήτηρ συνέπραττεν αὐτῷ ταῦτα** 1. 1. 8.

His mother coöperated with him in this.

**33. Αὐτός as Intensive Pronoun.** — In the predicative position *aútós* is intensive, meaning *self*. So also when standing by itself in the nominative.

**Αὐτὸς ὁ ἄντρος.**

The man himself.

**Ἡ γυνὴ αὐτῆς.**

The woman herself.

**Περὶ δὲ αὐτὸν τὸν ναὸν** 5. 3. 12.

And around the temple itself.

**Αὐτὸς ὁρμόσας ἡμῖν, αὐτὸς δεξιὰς δούς, αὐτὸς ἔξαπατήσας συνέλαβε τοὺς στρατηγούς** 3. 2. 4.

Though he swore to us himself, and himself gave pledges, yet he himself deceived and arrested the generals.

**34. 'Ο αὐτός, the same.** — In the attributive position *aútós* means *same*.

**'Ο αὐτὸς ἄντρος, ἡ αὐτὴ γυνὴ, ταῦτα ταῦτα.**

The same man; the same woman; these same things.

**Τοὺς αὐτοὺς εὑρήσετε καὶ τότε κακίστους καὶ νῦν ὑβριστοτάτους** 5. 8. 22.

You will find the same men then most cowardly and now most insolent.

**35. Reflexive Pronouns.** — The reflexive pronouns refer to the subject of the clause in which they stand. They are used much as

in English, but the forms of the third person are sometimes used for the first and second person, e.g. *αὐτῶν* for *ἡμῶν* *αὐτῶν*.

*'Εγὼ δέ σοι . . . δίδωμι ἑμαυτόν* 7. 3. 30.

But I give you myself.

*Βουλεύεσθαι ὑπὲρ ἡμῶν αὐτῶν* 5. 7. 12.

To deliberate concerning ourselves.

*Δεῖς ἡμᾶς ἀνερέσθαι ἑαυτούς* Pl. Ph. 78 b.

We must question ourselves.

**36. Indirect Reflexives.** — A pronoun in a subordinate clause, which refers to the subject of the principal clause, is called an indirect reflexive. In Attic *οὐ* *οἱ*, etc., are thus used. Occasionally, however, *ἑαυτοῦ*, etc., and the oblique cases of *αὐτός* are also used as indirect reflexives.

*'Ηξίον . . . δοθῆναι οἱ ταύτας τὰς πόλεις* 1. 1. 8.

He claimed that these cities should be given to *him*.

*Νομίσας ἔτοιμονς εἶναι αὐτῷ τοὺς ἵππεας* 1. 6. 3.

Thinking that the horsemen were ready for him.

**37. Homeric Use.** — In Homer *ἴο* (with the other case-forms) is used as a third personal pronoun (= *αὐτοῦ*), as a direct reflexive (= *ἑαυτοῦ*), and as an indirect reflexive (cf. 36)

*Καὶ οἱ πείθονται Ἀχαιοί* A 79.

And the Achaeans obey him.

*'Αχιλῆς, οὐ μέγ' ἀμείνονα φῶτα, | ἡτίμησεν* B 239.

Achilles, a far better man than himself, he dishonored.

**38. Possessive Adjectives.** — The possessive of the third person is wanting in Attic. Compare *οἱ ἐμὸς πατήρ, οἱ πατὴρ οἱ ἐμός, πατὴρ οἱ ἐμός, οἱ πατὴρ μου, my father*, and *οἱ πατὴρ αὐτοῦ, his father*.

*Τῷ ἑμῷ ἀδελφῷ πολέμιος* 1. 6. 8.

Hostile to my brother.

*Περὶ τῶν ὑμετέρῶν ἀγαθῶν μαχούμεθα* 2. 1. 12.

For your property we shall fight.

Τῷ νόμῳ τῷ ὑμετέρῳ πείσομαι 7. 3. 39.

I shall obey your custom.

Τῷ σώματι αὐτοῦ κόσμον 1. 9. 23.

An adornment for his person.

**39. Homeric Possessives.**—In Homer *ős, his, his own, ἦ, her, her own, etc., σφέτερος* (*σφός*), etc., *their, their own*, are the possessive adjectives of the third person.

Αὐτὰρ ὁ ἔγνω γῆσιν ἐνὶ φρεσί A 333.

But he understood in his heart.

Οὐ γὰρ αὖτε βίγε οὐ πατρὸς ἀμείνων A 404.

For he in turn was mightier than his sire.

Καίνοι δὲ σφετέρησιν ἀτασθαλίγησιν ὅλοντο Δ 409.

And they by their infatuation perished.

**40. Demonstrative Pronouns.**—The chief demonstrative pronouns are *οὗτος, ὅδε, this, and ἐκεῖνος, that*. Of these, *οὗτος* is the ordinary antecedent to the relative. Further, *οὗτος* refers to something mentioned, *ὅδε* to something actually present, *οὗτος* to what precedes, *ὅδε* to what follows. Cf. *οὗτοις : ὅδε* or *τοιοῦτοις : τοιόσδε*.

Ἐπὶ τούτων διέβανον 1. 5. 10.

On these (*before mentioned*) they crossed.

Τόνδε τὸν τρόπον 1. 1. 9.

In the following manner.

Ἐκείνην τὴν ἡμέραν 2. 1. 6.

On that day.

**41. Relative Pronouns.**—The chief relative pronouns are *ős, who, and its compounds ὅστις, whoever* (indefinite), and *ὅσπερ, the very one who* (specific).

Καὶ διερεῖ ταῦτ', ἔφη, ἀνατεινάτω τὴν χεῖρα 3. 2. 9.

And whoever approves of this, said he, let him raise his hand.

Ὦπερ φέρε ποιήσειν ὁ Κῦρος 1. 4. 5.

Just what Cyrus thought he would do.

**42. Interrogative Pronouns.**—The chief interrogatives are *τις; who? πόσος; how great? ποῖος; of what sort? with*

the corresponding indirect forms ὅστις, ὅπόσος, ὅποῖος. Direct questions require τίς; etc.; indirect questions may have either the direct or the indirect forms (cf. 301).

Ἐθαύμασε τίς παραγγέλλει καὶ ἤρετο δ τι εἴη τὸ σύνθημα 1. 8. 16.

He wondered who was giving out the watchword, and asked what it was.

43. **"Ἄλλος."** — "Άλλος, another (*besides, else*), does not necessarily apply merely to that which is of the class or kind mentioned, as the English *another*.

Οὐ γὰρ ἦν χόρτος οὐδὲ ἄλλο οὐδὲν δένδρον 1. 5. 5.

For there was no grass, and besides not a tree.

## THE CASES OF THE NOUN NOMINATIVE

44. **Subject Case.** — The subject of a finite verb is put in the nominative case.

Κλεάρχος εἶπε 1. 3. 14.

Clearchus said.

"Άλλος ἀνέστη 1. 3. 16.

Another rose.

Ταῦτα οἱ αἰρετοὶ ἀναγγέλλουσι τοὺς στρατιώτας 1. 3. 21.

This the delegates report to the soldiers.

45. **Predicate Nominative.** — The predicate after εἰμί, γίγνομαι, and other copulative verbs (cf. 8) is put in the nominative case.

Αὗτη αὖ ἄλλη πρόφασις ἦν 1. 1. 7.

This again was another pretext.

"Αρκάδες ἔσμέν 6. 1. 30.

We are Arcadians.

Ο ποταμὸς καλεῖται Μαρσύας 1. 2. 8.

The river is called Marsyas.

46. **Independent Nominative.** — The nominative is used independently in titles and the like.

Ξενοφῶντος Κύρου Ἀνάβασις.

Xenophon's 'Anabasis of Cyrus.'

Παρηγγύα δ Κύρος σύνθημα Ζεὺς σύμμαχος καὶ ἡγεμόν XC 3. 3. 58.

Cyrus gave out as password, 'Zeus, our Ally and Leader.'

**47. Nominative for Vocative.** — The nominative is sometimes used in direct address for the vocative, especially in poetry.

Ζεῦ πάτερ Ἰδηθεν μεδέων κύδιστε μέγιστε | ἡδὺς θ' ὃς παντὶ ἐφορᾶς

Γ 276.

O Father Zeus, ruling from Ida, most glorious, mightiest, and thou, Sun, who beholdest all things.

### VOCATIVE

**48. Case of Direct Address.** — The vocative is the case of direct address. It is used with or without ω̄.

Ἄνδρες στρατιώται 1. 3. 9.

὾ Άνδρες 1. 4. 16.

Μῆνυς δειδε, Θεά, Πηλημάδεω Ἀχιλῆος Α 1.

Sing, O goddess, the wrath of Achilles, son of Peleus.

### ACCUSATIVE

**49. Internal and External Accusative.** — The accusative is used to denote both the object effected (inner object) and the object affected (outer object).

Γράφει ἐπιστολὴν 1. 6. 3.

He writes a letter (inner object).

Ἀναγνόντες δὲ αὐτήν 1. 6. 4.

And when he had read it (outer object).

Ἐμὲ γάρ τοι ὁ πατὴρ τὴν μὲν τῶν παιδῶν παιδεῖαν... ἐπαίδενεν XC 8. 3. 37.

For my father trained me (outer object) with the training (inner object) of the boys.

The inner object has many varieties, such as the cognate accusative (cf. 51), the accusative of extent (cf. 55), etc. Especially frequent is this use in the case of neuter pronouns or adjectives.

**50. Object Case.** — The direct object of a transitive verb is put in the accusative case.

Τὸν ἄνδρα ὥρω 1. 8. 26.

I see the man.

Ἐνταῦθα ἔπαισά σε 5. 8. 10.

Then I struck you.

**Στρεπτὸν δ' ἔφόρει** 1. 8. 29.

And he wore a necklace.

**Εἶδεν δναρ** 3. 1. 11.

He saw a vision.

**"Ελνε τὰς σπονδάς** 2. 5. 41.

He broke the truce.

**51. Cognate Accusative.** — The cognate accusative repeats the meaning of the verb in the form of a noun.

**\*Ωιδάς τινας ᾠδοντες** 4. 3. 27.

Singing some songs.

**Φυλακὰς φυλάττων** 5. 1. 2.

Standing guard.

**52. Subject of Infinitive.** — The subject of the infinitive is put in the accusative, and the infinitive of a copulative verb may have also a predicate accusative (cf. 8).

**Νομίζω γὰρ ὑμᾶς ἐμοὶ εἶναι καὶ πατρίδα καὶ φίλους καὶ συμμάχους** 1. 3. 6.  
For I consider that you are to me fatherland, friends, and allies.

**53. Infinitive Subject Omitted.** — The subject of the infinitive is not expressed when it is the same as that of the leading verb, and a predicate noun or adjective following it agrees in case with the subject of the leading verb (cf. 8, 10).

**'Αδικεῖσθαι νομίζει ύφ' ἡμῶν** 1. 3. 10.

He thinks himself wronged by us.

**'Ομολογεῖς οὖν περὶ ἐμὲ ἄδικος γεγενῆσθαι;** 1. 6. 8.

Do you then admit that you have been unjust toward me?

### *Accusative as Adverbial Modifier*

**54. Accusative of Specification.** — The accusative, with a noun, adjective, or verb, may specify the part, property, or sphere to which they apply (cf. 99).

**Ποταμὸς Κύδνος δνομα, εὐρός δύο πλέθρων** 1. 2. 23.

A river, Cydnus by name, two plethra in width.

**"Ισος τὸ μῆκος καὶ τὸ πλάτος** 5. 4. 32.

Equal in length and breadth.

**Πάντων πάντα κράτιστος** 1. 9. 2.

Best of all in all things.

**Καὶ ἀποτμηθέντες τὰς κεφαλὰς ἐτελεύτησαν** 2. 6. 1.

And they were beheaded (being beheaded they died).

**55. Accusative of Extent.** — The accusative is used to express extent of time or space.

**\*Ἐνταῦθα ἔμεινεν ἡμέρας ἑπτά** 1. 2. 6.

There he remained seven days.

**\*Ἔξελαύνει σταθμὸς τρεῖς παρασάγγας εἴκοσιν** 1. 2. 7.

He marches three days' journey, twenty parasangs.

**56. Terminal Accusative.** — In poetry the accusative may be used to express the limit of motion. In prose a preposition is required.

**\*Ἔρχεσθον κλισίην** A 322.

Go ye to the tent.

**\*Ἀνέβη μέγαν οὐρανὸν Οὐλυμπόν τε** A 497.

She went up to great heaven and to Olympus.

**57. Accusative Adverbial Phrases.** — In many set phrases the accusative has come to be practically a mere adverb.

**Τὴν ἀρχήν, τόνδε τὸν τρόπον, τὸ τέλος.**

**Tὸ δὲ σύμπαν** 1. 5. 9.

At first; in the following manner; finally. And in general.

**\*Ησαν αἱ Ἰωνικαὶ πόλεις Τισσαφέρνους τὸ ἀρχαῖον** 1. 1. 6.

The Ionian cities had belonged originally to Tissaphernes.

**58. Accusative in Asseverations.** — The accusative follows verbs of *swearing*, and *νή* and *μά*, *ὅ*, in oaths.

**\*Ομνύω ὑμᾶς θεοὺς πάντας καὶ πάσας** 6. 1. 31.

I swear to you by all the gods and goddesses.

**Νῆ Δέ,** *ἔφη δὲ Κύρος* 1. 7. 9.

Yes, by Zeus, said Cyrus.

**\*Αλλὰ μὰ τοὺς θεοὺς οὐκ ἔγωγε αὐτοὺς διώξω** 1. 4. 8.

But by the gods, I, for my part, will not pursue them.

### *Double Accusative*

**59. Accusative of Person and of Thing.** — Verbs signifying *to ask, demand, teach, remind, clothe, unclothe, conceal, deprive*

(cf. 79), *divide* may take two accusatives, one of the person, the other of the thing.

**Κύρον αἰτεῖν πλοῖα** 1. 3. 14.      **Ταῦθ' ὑμᾶς διδάξω** And. 1. 10.

To ask Cyrus for boats.      Of these matters I shall inform you.

**Ἄναμνήσω γὰρ ὑμᾶς καὶ τοὺς τῶν προγόνων τῶν ήμετέρων κινδύνους**  
3. 2. 11.

For I shall remind you also of the perils of our ancestors.

**Τούς τε Τραπεζούντιους ἀπεστερήκαμεν τὴν πεντηκόντορον** 6. 6. 23.

And we have robbed the Trapezuntians of their penteconter.

**60. Verbs of Doing and Saying.** — Verbs signifying *to do something to* or *say something of* take two accusatives, one of the person affected, the other of the thing done or said.

**Τοῦτον τάνατον ποιήσετε η τοὺς κύνας ποιοῦσι** 5. 8. 24.

You will do to him the opposite of what they do to dogs.

**Τοὺς Κορινθίους πολλά τε καὶ κακά ἔλεγε** Hdt. 8. 61.

Of the Corinthians he said many bad things.

**61. Object and Predicate Accusative.** — Verbs signifying *to name*, *choose*, *appoint*, *make*, *consider*, etc., take two accusatives, a direct object, and a predicate accusative referring to the same person or thing.

**Καὶ πατέρα ἐμὲ ἐκαλεῖτε** 7. 6. 38.

And you called me father.

**Δικαστὰς δὲ τοὺς λοχαγοὺς ἐποιήσαντο** 5. 7. 34.

And they made the captains judges.

**Ίχθύων μεγάλων καὶ πραέων, οὓς οἱ Σύροι θεοὺς ἐνόμιζον** 1. 4. 9.

Of large and tame fish which the Syrians regarded as gods.

For the accusative with prepositions, see 348–358.

For the accusative absolute, see 278.

#### GENITIVE

**62. Genitive and Ablative.** — The genitive has two meanings, that of a true genitive (*of*), and that of the lost abla-

tive, whose place it has taken, denoting separation (*from*). In most of its uses this distinction is clear; in a few there is room for doubt.

*Limiting a Noun; Adnominal Genitive*

**63. Possessive Genitive.** — The genitive may denote the possessor.

Ο τῆς βασιλέως γυναικός ἀδελφός 2. 3. 17.

The king's wife's brother.

Τὴν τῶν Καρδούχων χώραν 4. 3. 1.

The country of the Carduchians.

**64. Subjective Genitive.** — The genitive may denote the subject of an action or feeling.

Τὴν βασιλέως ἐπιορκίαν καὶ ἀσέβειαν 3. 2. 4.

The perjury and impiety of the king.

Τῶν δὲ βαρβάρων φόβος μέγας 1. 2. 18.

But the barbarians' fear was great.

**65. Objective Genitive.** — The genitive may denote the object of an action or feeling.

Διὰ τὸν τῶν θεῶν ὄρκους 3. 1. 22.

On account of the oaths (sworn) in the name of the gods.

Οὐ δυνάμενοι καθεύδειν ὑπὸ λύπης καὶ πόθου πατρίδων, γονέων, γυναικῶν, παιδῶν 3. 1. 3.

Unable to sleep because of grief and longing for homes, parents, wives, and children.

**66. Genitive of Material.** — The genitive may denote the material, or contents, of something.

Πέντε ἀργυρίου μνᾶς 1. 4. 13.

Five silver minae.

Οἶνος φοινίκων 2. 3. 14.

Palm wine.

Κέρατα οἴνου 7. 2. 23.

Horns of wine.

Νομαὶ πολλαὶ βοσκημάτων 3. 5. 2.

Many herds of cattle.

**67. Genitive of Measure.** — The genitive may denote the measure of extent, duration, or value.

Τριῶν μηνῶν μασθόν 1. 1. 10.

Three months' pay.

Εὐρος πλέθρου 1. 4. 4.

A plethrum in width.

**68. Partitive Genitive.** — The genitive may denote the whole of which the governing substantive expresses a part.

Μέσον ἡμέρας 1. 8. 8.

The middle of the day.

Οἱ δὲ διώξαντες τῶν ἵππων 1. 5. 3.

Those of the horsemen who started in pursuit.

\*Ων εἰς καὶ Ξενοφῶν ἦν 3. 1. 10.

Of whom Xenophon also was one.

**69. Predicate Genitive.** — The adnominal genitive may stand in the predicate after copulative verbs.

\*Ἐστι δὲ καὶ μεγάλου βασιλέως βασίλεια 1. 2. 8 (cf. 63).

And the great king also has a palace.

Τὸ εὐρός ἔστιν εἴκοσι καὶ πέντε ποδῶν 1. 2. 8 (cf. 67).

Its width is twenty-five feet.

### *Genitive with Verbs, as Object*

**70. Partitive Object.** — Many verbs may take a genitive object when only a part is affected; such are especially those signifying *to share* (including the impersonal μέτεστι), *enjoy*, etc.

Λαβόντας τοῦ βαρβαρικοῦ στρατοῦ 1. 5. 7.

Taking part of the barbarian army.

Τῶν δὲ περιττῶν ὅτου μὲν δέοιτο τις μετεδίδοσαν ἀλλήλοις 3. 3. 1.

And of the surplus they shared with one another whatever any one lacked.

\*Οπότε ἐνθυμοίμην ὅτι τῶν μὲν ἀγαθῶν οὐδενὸς ἡμῖν μετείη 3. 1. 20.

When(ever) I reflected that we had no part of any of the good things.

**71. With Verbs of Endeavor.** — Many verbs of endeavor, signifying *to take hold of, touch, claim, aim at, attain, hit, miss, make trial of, begin, etc.*, take a genitive object.

Μὴ ἀπτεσθαι τῆς κάρφης 1. 5. 10.

Not to touch the hay.

\*Ωμέτο δέν τούτων τυγχάνειν 2. 6. 18.

He thought it necessary to get these.

Αὐτοῦ δημαρτεῖν 1. 5. 12.

He missed him.

Τοῦ λόγου δὲ ἡρχετο 3. 2. 7.

And he began his speech.

**72. With Verbs of Sensation.** — Some verbs of sense perception and mental action, signifying *to taste, smell, hear, perceive, understand, remember, forget, desire, care for, spare, neglect, admire, despise, etc.*, take a genitive object.

Βούλεται οὖν καὶ σὲ τούτων γείσασθαι 1. 9. 26.

He therefore wishes you also to taste these.

\*Ἀκούοντι βοώντων τῶν στρατιωτῶν 4. 7. 24.

They hear the soldiers shouting.

Μὴ ὥσπερ οἱ λωτοφάγοι ἐπιλαθόμεθα τῆς οἰκάδε ὁδοῦ 3. 2. 25.

Lest, like the lotus-eaters, we forget the way home.

\*Ἀλλήλων ἐπεμέλοντο 4. 2. 26.

They looked out for each other.

**73. With Verbs of Power.** — Verbs signifying *to rule, lead, command, etc.*, take a genitive object.

Τοῦ δεξιῶν κέρως ἡγεμοσθαι 1. 7. 1.

To lead the right wing.

Πάντων ἵστον οἱ θεοὶ κρατοῦσι 2. 5. 7.

The gods hold sway over all things alike.

\*Ἀρχεῖν δὲ καλῶν μὲν κάγαθῶν δυνατὸς ἦν 2. 6. 19.

And he was able to command honorable and good men.

**74. With Compound Verbs.** — Verbs compounded with certain prepositions, especially *πρό, περί, and ὑπέρ*, may take a genitive depending upon the prepositional notion.

*Προβουλεύειν τούτων καὶ προπονεῖν* 3. 1. 37.

To plan and toil for these.

*'Υπερκάθηται δ' ἡμῶν* 5. 1. 9.

And they are stationed above us.

### *Genitive with Verbs, as Adverbial Modifier*

**75. With Verbs of Plenty or Want.**—Verbs of plenty or want may be followed by a genitive of material (cf. 66).

*Ἐπίμπλασαν χόρτου κούφου* 1. 5. 10.

They filled (the skins) with hay.

*Ἐψυλοῦτο δ' ὁ λόφος τῶν ἵππων* 1. 10. 13.

And the hill was bared of the horsemen.

**76. Genitive of Cause.**—Verbs of emotion (joy, grief, anger, etc.) may be followed by a genitive of the cause of the emotion.

*Τῆς ἐλευθερίας . . . τῆς ὑμᾶς ἐγὼ εὐδαιμονίζω* 1. 7. 3.

Of the freedom on which I congratulate you.

*Μὴ μνησικακήσειν βασιλέα αὐτοῖς τῆς σὺν Κύρῳ ἐπιστρατείας* 2. 4. 1.

That the king would bear them no grudge because of the expedition with Cyrus.

**77. Causal Genitive in Exclamation.**—In exclamations the causal genitive may be used without any verb expressed.

*Εἶπε πρὸς αὐτόν, τῆς τύχης* XC 2. 2. 3.

He said to himself, 'What a misfortune !'

**78. Genitive of Crime.**—Verbs of judicial action, signifying *to accuse, acquit, convict, judge, punish, etc.*, take an accusative of the person and a genitive of the crime. But compounds of *κατά* take a genitive of the person and may have also an accusative of the crime.

*Τιμωρήσασθαι αὐτοὺς τῆς ἐπιθέσεως* 7. 4. 23.

To punish them for the attack.

*Καταδικάζω ἤμαυτοῦ* 6. 6. 15.

I condemn myself.

**79. Genitive of Separation.** — Verbs of separation and distinction, signifying *to be distant, differ, remove, abstain, deprive* (cf. 59), etc., may be followed by the genitive.

'Απεῖχον τῆς χαράδρας ὅσον ὀκτὼ σταδίους 3. 4. 3.

They were distant from the ravine about eight stades.

'Η δὲ ὄψις ἥλικτρου οὐδὲν διέφερε 2. 3. 15.

And its appearance did not differ at all from amber.

Ποδῶν καὶ χειρῶν καὶ ὁφθαλμῶν στερομένους ἀνθρώπους 1. 9. 13.

Men deprived of feet, hands, and eyes.

**80. Genitive of Comparison.** — Verbs of superiority and inferiority may be followed by the genitive of comparison.

Τὸ δὲ τῇ ἐπιμελείᾳ περιεῖναι τῶν φίλων 1. 9. 24.

His surpassing his friends in thoughtfulness.

'Αβροκόμας δὲ ὑστέρησε τῆς μάχης 1. 7. 12.

But Abrocomas came too late for the battle.

**81. Genitive of Source.** — Many verbs may be followed by a genitive of source.

Μάθε δέ μον καὶ τάδε XC 1. 6. 44.

And learn from me this also.

Τούτων καὶ πυνθάνομαι ὅτι οὐκ ἄβατόν ἔστι τὸ ὄρος 4. 6. 17.

From these I ascertain also that the mountain is not impassable.

Τοιούτων μέν ἔστε προγόνων 3. 2. 13.

Of such ancestors are ye.

**82. Genitive of Price.** — Verbs of buying, selling, appraising, and the like, may be followed by a genitive of the price.

'Απέδοτο πεντήκοντα δαρεικῶν 7. 8. 6.

He sold it for fifty darics.

Μικρὰ μέτρα πολλοῦ ἀργυρίου 3. 2. 21.

Scant measure for much money.

**83. Genitive of Time.** — The genitive may express the time (in poetry also the place) within which an action takes place.

**Βασιλεὺς οὐ μαχεῖται δέκα ἡμερῶν** 1. 7. 18.

The king will not fight within ten days.

**Οὕτω δὴ πολλοῦ χρόνου** 1. 9. 25.

Not for (within) a long time.

**Γίγνεται τῆς νυκτὸς χιὼν πολλή** 4. 4. 8.

Much snow fell during the night.

### *Genitive with Adjectives and Adverbs*

**84. Of Endeavor, Sensation, Power, Plenty, Want, etc.** — The genitive may depend on adjectives and adverbs of meaning akin to that of verbs which take a genitive.

**Τῶν ἐμπείρων αὐτοῦ ἔχοντων** 2. 6. 1 (cf. 71).

Of those acquainted with him.

**Λάθρᾳ τῶν στρατιωτῶν** 1. 3. 8 (cf. 72).

Without the knowledge of the soldiers.

**Ἄγριων θηρίων πλήρης** 1. 2. 7. (cf. 75).

Full of wild beasts.

**Θαυμάσιαι τοῦ κέλλους καὶ μεγέθους** 2. 3. 15 (cf. 76).

Marvelous for beauty and size.

**\*Αξιοι τῆς ἑλευθερίας** 1. 7. 3.

Worthy of freedom.

**85. With Adjectives of Transitive Action.** — Some adjectives of transitive action take an objective genitive.

**\*Ἐκρινον δ' αὐτὸν καὶ τῶν εἰς τὸν πόλεμον ἤργων, τοξικῆς τε καὶ ἀκοντίσεως, φιλομαθέστατον καὶ μελετηρότατον** 1. 9. 5.

And they judged him to be most eager to learn and practice also the arts of war, both archery and javelin throwing.

**\*Ἐπιστήμων . . . τῶν ἀμφὶ τάξεις** 2. 1. 7.

Skilled in military tactics.

**86. Genitive after Comparatives.** — The genitive is used after the comparative degree of adjectives or adverbs (cf. the use of *ἢ*, *than*, 363).

\***Ἡσαν δὲ οἱ ταῦτη ἵπποι μείονες μὲν τῶν Περσικῶν 4. 5. 36.**

And the horses here were smaller than the Persian horses.

**Πολὺ γὰρ τῶν ἵππων ἔτρεχον θάττον 1. 5. 2.**

For they ran much faster than the horses.

**87. With Adverbs of Place.** — The genitive is used with adverbs of place, such as *εἰσω*, *within*; *ἔξω*, *outside*; *πέραν*, *beyond*; *ποῦ*, *where*.

**Εἴσω τῆς τάφρου 1. 7. 16.**

Within the ditch.

**Ἐγγύς ταραδεῖσου 2. 4. 14.**

Near a park.

**\*Ηι ἔκαστος ἐτύγχανε τοῦ νάπου ἦν 6. 5. 22.**

At whatever part of the glen each one chanced to be.

**88. Genitive Absolute.** — A noun and a participle may stand together in the genitive absolute (cf. 277).

**Κελεύοντος Κύρου 1. 6. 10.**

At the bidding of Cyrus.

### DATIVE

**89. Dative, Instrumental, and Locative.** — The dative has three fundamental meanings, that of the true dative, the remoter object (*to* or *for*), that of the lost instrumental, whose place it has taken, denoting means, instrument, etc. (*with* or *by*), and that of the lost locative, of place or time (*in* or *at*). In most of its uses this distinction is quite clear.

**90. Indirect Object.** — The indirect object of a transitive verb is put in the dative.

**\*Ο δὲ Κύρος ὑπισχνέται ἡμίολιον πᾶσι δώσειν οὐ πρότερον ἔφερον 1. 3. 21.**

And Cyrus promised to give to all half as much again as they had been receiving before.

**Ταῦτα οἱ αἰρετοὶ ἀναγγέλλονται τοῖς στρατιώταις 1. 3. 21.**

This the delegates report to the soldiers.

**\*Ὑπισχνοῦμαι ὑμῖν τὴν μισθοφοράν 5. 6. 26.**

I promise you your pay.

**91. Dative Object of Intransitives.** — Many intransitive verbs, some of which are transitive in English, take a dative object. Such are those meaning *to befit, belong, benefit, serve, obey, assist, trust, abuse, threaten, be angry*, etc.

'Εβοήθουν ἀλλήλοις 4. 2. 26.

They aided each other.

Τῷ ήλικιᾳ ἐπρεπε 1. 9. 6.

It suited his time of life.

Οἱ δὲ στρατῶται ἔχαλέπαυνον τοῖς στρατηγοῖς 1. 4. 12.

But the soldiers were angry with the generals.

'Ἐπίστευον γὰρ αὐτῷ 1. 2. 2.

For they trusted him.

'Αλλ' ἤπειλον αὐτῷ 5. 6. 34.

But they threatened him.

**92. Dative of Advantage or Disadvantage.** — Almost any verb may be followed by the dative of the person (or thing) for whom something is done.

\*Αλλο δὲ στράτευμα αὐτῷ συνελέγετο 1. 1. 9.

And another army was being collected for him.

\*Ηρώτων τίνι οἱ ἵπποι τρέφοιντο 4. 5. 34.

They asked for whom the horses were bred.

Αἱ βάλανοι τῶν φοινίκων . . . τοῖς οἰκέταις ἀπέκειντο 2. 3. 15.

The dates were laid aside for the slaves.

**93. Ethical Dative.** — The person whose feelings sympathize with the action may be added in the dative. This is often scarcely to be translated.

Τί σοι μαθήσομαι Ar. Nub. 111.

What would you have me learn?

Σωφροσύνης ἄρα οὐ δεήσει ἡμῖν τοῖς νεανίαις Pl. R. 389 d.

Will not our young men stand in need of temperance?

**94. Dative of Possessor.** — The dative of the possessor is used in the predicate after *εἰμί* and *γίγνομαι* (cf. 69).

Αὗτη αὖ ἄλλη πρόφασις ἦν αὐτῷ 1. 1. 7.

In this he had another pretext.

**Δρόμος ἐγένετο τοῖς στρατιώταις** 1. 2. 17.

The soldiers began to run.

**Τί ἔσται τοῖς στρατιώταις;** 2. 1. 10.

What will the soldiers have?

**95. Dative with Compounds.** — The dative is used as object of many compound verbs, especially those with *ἐν*, *σύν*, *ἐπί*, and some with *πρός*, *παρά*, *περί*, *ὑπό*.

**Τοῖς Ἑλλησι φόβος ἐμπίπτει** 2. 2. 19.

Fear falls on the Greeks.

**Ἐπιβουλεύει Κύρῳ** 1. 6. 1.

He plots against Cyrus.

**Καὶ συνέπεμψεν αὐτῇ στρατιώτας** 1. 2. 20.

And he sent soldiers with her.

**Ἄντοις προσελθών τις** 3. 5. 8.

Some one coming up to them.

**96. Dative of Union or Opposition.** — The dative follows verbs of union, approach, association, or opposition.

**Πολὺν χρόνον διαλεχθέντες ἀλλήλους ἀπῆλθον** 2. 5. 42.

After conversing a long time with one another they departed.

**Ἀπήντησαν αὐτοῖς οἱ τῶν Ἑλλήνων στρατηγοί** 2. 3. 17.

The generals of the Greeks met them.

**Οὐδεὶς αὐτῷ ἐμάχησε** 1. 8. 23.

No one fought with him.

**97. Dative of Likeness or Unlikeness.** — The dative follows verbs, adjectives, and adverbs, of likeness or unlikeness (cf. 105).

**Φιλοσόφῳ μὲν ζούκας** 2. 1. 13.

You resemble a philosopher.

**Πορείᾳ δροίν φυγῇ** 4. 1. 17.

A march like a flight.

**Τὸ δροιόν ἔαντὸν ἄλλῳ μιμεῖσθαι ἔστι** Pl. R. 393 c.

To liken oneself to another is to imitate.

**98. Dative of Cause, Means, Instrument.** — The dative is used to denote the cause, means, or instrument.

**Ῥίγει ἀπωλλύμεθα** 5. 8. 2.

We perished with cold.

**Σχεδίαις διαβαίνοντες** 1. 5. 10.

Crossing by rafts.

**Ωικοδόμητο δὲ πλίνθοις** 3. 4. 7.

It had been built of bricks.

**Καὶ ἀποκτέναι λέγεται αὐτὸς τῇ ἑαυτοῦ χειρὶ Ἀρταγέρσην** 1. 8. 24.

And he is said to have slain Artagerses with his own hand.

**99. Dative of Manner or Respect.** — The dative is used to denote manner, or the respect in which something is true. The latter is particularly frequent with adjectives (cf. 54).

**Δρόμῳ θεῖν** 1. 8. 18.

To go on a run.

**Ίσχύειν τοῖς σώμασι** XM 2. 7. 7.

To be strong in their bodies.

**Γένει τε προσήκων τῷ βασιλεῖ καὶ τὰ πολέμια λεγόμενος ἐν τοῖς ἀρίστοις Περσῶν** 1. 6. 1.

Both related in family to the king and reckoned in military matters among the best of the Persians.

**100. Dative of Agent.** — The dative of the agent (cf. 118) is used after the verbal in *-τέος* (cf. 291), and sometimes after the perfect and pluperfect passive.

**Ἐμοὶ τοῦτο οὐ ποιητέον** 1. 3. 15.

I must not do this.

**Πάνθ' ἡμῖν πεποίηται** 1. 8. 12.

Our whole task is done.

**101. Dative of Accompaniment.** — The dative of accompaniment is used chiefly in military phrases. In general a preposition is required.

**Ολίγῳ μὲν γὰρ στρατεύματι οὐ τολμήσει ἐφέπεσθαι** 2. 2. 12.

For with a small army he will not dare to follow.

**102. Dative of Degree of Difference.** — After words containing a notion of comparison the dative expresses the degree of difference.

**Αβροκόμας δὲ ὑστέρησε τῆς μάχης πέντε ἡμέρας** 1. 7. 12.

But Abrocomas came five days too late for the battle.

**103. Dative of Time.** — The dative is used to express time *when*, chiefly of *day*, *night*, *month*, *year*, and *names of festivals*.

Τῇ δὲ αὐτῇ ἡμέρᾳ 1. 5. 12. Δῆλον δὲ τοῦτο τῇ ὥσπεραί ἐγένετο 2. 2. 18.  
And the same day. And this became evident the next day.

**104. The Dative of Place.** — The dative in poetry may express place *where*. In prose some local datives remain as adverbs, as *ταύτῃ*, *here*, *κύκλῳ*, *in a circle*.

Τοξ' ἄμοισιν ἔχων A 45.  
With a bow on his shoulders.

Πυρὰ πολλὰ ἔκαον κύκλῳ ἐπὶ τῶν ὄρέων 4. 1. 11.  
They burned many camp fires round about on the mountains.

**105. The Dative with Adjectives, etc.** — The dative is used freely with adjectives, adverbs, and verbal nouns to express relations similar to those with verbs.

Τοῖς θεοῖς ὑπόχα 2. 5. 7.  
Subject to the gods.

Ἄντῳ μᾶλλον φίλους εἶναι ἢ βασιλεῖ 1. 1. 5.  
To be friends to him rather than to the king.

Κύρῳ πιστὸς . . . ὑμῖν εὔνους 3. 3. 2.  
Faithful to Cyrus, well-disposed to you.

Ἐν πορείᾳ ὁμοίᾳ φυγῇ ἐγίγνετο 4. 1. 17.  
The march became like a flight.

Τὰ δὲ κρέα . . . ἦν παραπλήσια τοῖς ὄλαφεσι 1. 5. 2.  
And the flesh was like venison.

Τὸ αὐτὸν τῷ ἡλιθεφ 2. 6. 22. Ἀμα δὲ τῇ ἡμέρᾳ 2. 1. 2.  
The same as foolishness. But at daybreak.

Τῇ φωνῇ τραχύς 2. 6. 9. Ταῖς ψυχαῖς ἐρρωμενόστεραι 3. 1. 42.  
Harsh in voice. Firmer in their spirits.

Πλήθει μὲν χώρας καὶ ἀνθρώπων ἰσχυρὰ οὖσα 1. 5. 9.  
Being strong in extent of territory and number of men.  
Προτέρα Κύρου πέντε ἡμέραις εἰς Τάρσους ἀφίκετο 1. 2. 25.  
She arrived at Tarsus five days before Cyrus.

Νομίζων, δισφ μὲν θάττον ἔλθοι, τοσούτῳ ἀπαρασκευότερῳ βασιλεῖ μαχεῖσθαι 1. 5. 9.

Thinking that the quicker he came, the more unprepared the king would be to fight.

## THE VERB

### THE VOICES: ACTIVE, MIDDLE, AND PASSIVE

**106. The Active Voice.** — In the active voice the action proceeds from the subject.

Τισσαφέρνης διαβάλλει τὸν Κύρον 1. 1. 3.

Tissaphernes slanders Cyrus.

**107. The Middle Voice.** — In the middle voice the subject is not only the agent, but is concerned in the action, usually as a direct or indirect object.

Πῦρ ἔκαον καὶ ἔχριοντο 4. 4. 12.

They kindled a fire and anointed themselves.

Τὸ δὲ στράτευμα ἐπορίζετο σῖτον ὅπως ἐδύνατο 2. 1. 6.

And the army procured food for itself as it could.

**108. The Passive Voice.** — In the passive voice the subject is represented as acted upon.

Στράτευμα αὐτῷ συνελέγετο 1. 1. 9.

An army was being collected for him.

Τρίποδες εἰσηνέχθησαν 7. 3. 21.

Stools were brought in.

### *Uses of the Middle Voice*

**109. Directly Reflexive Middle.** — The middle, in its most obvious sense, is a direct reflexive.

Δούομαι.

I wash myself.

Δείσας μὴ ἐφ' ἀρπαγὴν τράποιτο τὸ στράτευμα 7. 1. 18.

Fearing lest the army might betake itself to plunder.

Ἄπαγξασθαι.

To hang oneself.

**110. Indirectly Reflexive Middle.**—More commonly the reflexive notion *self* is an indirect object.

*Μένειν τε αὐτὸν ἐκέλευσε καὶ σύνδειπνον ἤσθισατο* 2. 5. 27.

He invited him to remain and made him his guest.

*'Ενταῦθα ἔμειναν ἡμέρας τρεῖς καὶ ἤπειρισαντο* 1. 4. 19.

There they remained three days and procured supplies for themselves.

**111. Reciprocal Middle.**—The middle is sometimes used in the plural in a reciprocal rather than a reflexive sense.

*Ταῦτα συνθέμενοι . . . ἐπορεύοντο* 4. 2. 2.

When they had made these agreements with one another, they proceeded.

*Διαθέμενοι τὸν σῖτον ὃν ἦσαν συγκεκομισμένοι* 6. 6. 37.

Disposing to one another of the food which they had gathered.

**112. Special Cases.**—In many verbs the reflexive sense is nearly or quite lost, and special differences in meaning have developed between the active and middle forms, e.g.

*'Αποδίδωμι.*

I give back.

*Δανείζειν.*

To lend.

*Μισθῶ.*

I let.

*\*Ἐγημε.*

He got married.

*Πείθειν.*

To persuade.

*'Αποδίδομαι.*

I sell.

*Δανείζεσθαι.*

To borrow.

*Μισθοῦμαι.*

I hire.

*\*Ἐγήματο.*

She got married.

*Πείθεσθαι.*

To obey.

**113. Future Middle as Passive.**—The future middle is often used in a passive sense, in some verbs to the exclusion of the future passive (cf. 123).

*Οὐδὲ τούτων στερήσονται* 1. 4. 8.

Not even of these shall they be deprived.

*Concerning the Passive Voice*

**114. Passive of Verbs that govern the Genitive or Dative.** — Many intransitive verbs are used in the passive, the genitive or dative object of the active becoming the subject of the passive.

*\*Ἀρχεσθαι ἐπίσταμαι* 1. 3. 15 (cf. 73).

I know how to be ruled.

*\*Ἐπιστευόμην δὲ ὑπὸ Λακεδαιμονίων* 7. 6. 33 (cf. 91).

And I was trusted by the Lacedaemonians.

**115. Passive of Verbs of Asking, Teaching, etc.** — Verbs which, in the active, take an accusative of the person and of the thing, retain in the passive the accusative of the thing, while the accusative of the person becomes the subject (cf. 59).

*Διῃρηται δὲ αὐτῇ ἡ ἀγορὰ . . . τέτταρα μέρη* XC 1. 2. 4.

And this market is divided into four parts.

*\*Ἐλέγετο γὰρ καὶ πρόσθεν Τήρος . . . τὰ σκευοφόρα ἀφαιρεθῆναι* 7. 2. 22.

For it was said that Teres had even before this been deprived of his pack animals.

**116. Passive of Verbs of Naming, Choosing, etc.** — Verbs which, in the active, take an object and a predicate accusative, have, in the passive, a subject and a predicate nominative like copulative verbs (cf. 61).

*\*Ιππαρχος δὲ ἐπεστάθη Λύκιος* 3. 3. 20.

And Lycius was appointed cavalry commander.

*Δεινὸς νομιζόμενος εἶναι λέγειν* 5. 5. 7.

Reputed to be eloquent.

**117. Intransitive Actives as Passives.** — Some intransitive verbs have become associated as passives with particular transitives, e.g.

*\*Αποθνήσκω.*

Die, be killed.

*\*Αποκτείνω.*

Kill.

Πίπτω.	Βάλλω.
Fall, be thrown.	Throw.
Φεύγω.	Διώκω.
Flee, be pursued.	Pursue.
Εὖ πάσχω.	Εὖ ποιῶ.
Fare well, be benefited.	Benefit.
Εὖ ἀκούω.	Εὖ λέγω.
Be well spoken of.	Speak well of.
Ἄπθανεν ὑπὸ Νικάνδρου 5. 1. 15.	Εὖ ἐπαθον ὑπὸ ἐκείνου 1. 3. 4.
He was killed by Nicander.	I was benefited by him.
Μέγα δὲ εὖ ἀκούειν ὑπὸ ἔξακισχυλίων ἀνθρώπων 7. 7. 23.	
And it is a great thing to be well spoken of by six thousand men.	

*Agency with the Passive*

118. **Agent with 'Υπό.** — The agent after passive verbs is regularly expressed by *ὑπό* with the genitive (cf. 100, 291).

'Αδικεῖσθαι νομίζει ὑφ' ἡμῶν 1. 3. 10.

He thinks himself wronged by us.

Περιερρεῖτο δ' αὐτῇ ὑπὸ τοῦ Μάσκα 1. 5. 4.

And this was encircled by the Mascas.

119. **Agent with 'Εκ.** — The preposition *ἐκ*, when used with the agent after passive verbs, retains the notion of source (cf. 345).

Πόλεις . . . ἐκ βασιλέως δεδομέναι 1. 1. 6.

Cities given by (a gift from) the king.

120. **Agent with Πρός or Παρά.** — Both *πρός* (cf. 357) and *παρά* (cf. 355) are occasionally used with the agent after passive verbs, retaining more or less of their distinctive meaning.

'Ομολογεῖται πρός πάντων κράτιστος δὴ γενέσθαι θεραπεύειν (φίλους)  
I. 9. 20.

He is acknowledged by all to have been best in serving (friends).

'Ως παρὰ πάντων ὁμολογεῖται I. 9. 1.

As is acknowledged on all hands.

## THE TENSES OF THE INDICATIVE

*Classification*

121. **Period of the Action.**—The tenses are classified in accordance with the period of the action, as *past*, *present*, or *future*. Those of the present or future are called *primary* (or *principal*) tenses, those of the past *secondary* (or *historical*) tenses.

Past: ἔγραφον, ἔγραψα, ἐγεγράφη.

Present: γράφω, γέγραφα.

Future: γράψω, γεγραφὼς ἔσομαι.

122. **Stage of the Action.**—The tenses also express the stage of the action, distinguishing *continuance*, *attainment*, and *completion*. There are but seven tenses, for *in form* continuance and attainment are regularly differentiated only in the past.

Continuance: ἔγραφον, γράφω, γράψω.

Attainment: ἔγραψα, γράφω, γράψω.

Completion: ἐγεγράφη, γέγραφα, γεγραφὼς ἔσομαι.

123. **Classification Table.**—The above classification may be tabulated as follows:—

THE ACTIVE VOICE		
Secondary	Primary	
Past	Present	Future
Continuance: { ἔγραφον I was writing	{ γράφω I am writing	{ γράψω I shall be writing
Attainment: { ἔγραψα I wrote	{ γέγραφα I write	{ γέγραψω I shall write
Completion: { ἐγεγράφη I had written	{ γεγραφὼς ἔσομαι I have written	{ γεγραφὼς ἔσομαι I shall have written

## THE PASSIVE VOICE

	<i>Secondary</i>	<i>Primary</i>	
	Past	Present	Future
<b>Continuance:</b>	{ <i>ἔγράφετο</i> it was (being) written	{ <i>γράφεται</i> it is (being) written	{ <i>γράψεται</i> (cf. 113) it will be written (writing)
<b>Attainment:</b>	{ <i>ἔγράφη</i> it was written	it is written	{ <i>γραφήσεται</i> it will be written
<b>Completion:</b>	{ <i>ἔγέγραπτο</i> it had been written	<i>γέγραπται</i> it has been written	<i>γεγράψεται</i> it will have been written

## THE PRESENT TENSE

**124. Specific Present.** — The present represents an action as going on at the present time.

Νῦν ἐγὼ θαρρῶ σὸν τοῖς θεοῖς μᾶλλον ἢ τότε καὶ θραυστέρος εἰμι νῦν ἢ τότε καὶ οἴνον πλείω πίνω, ἀλλ' ὅμως οὐδένα πατῶ 5. 8. 19.

Now with the favor of the gods I am more confident than then, and I am bolder now than then, and I drink more wine, but nevertheless I do not strike any one.

**125. Universal Present.** — The present also expresses a general truth.

Οἱ Ἱατροὶ κάουσι καὶ τέμνουσι ἐπ' ἀγαθῷ 5. 8. 18.

Doctors burn and cut for one's good.

Οἱ δειλοὶ κύνες τοὺς μὲν παριόντας διώκουσι τε καὶ δάκνουσι, ἣν δύνωνται

3. 2. 35. Cowardly dogs chase and bite passers-by if they can.

**126. Conative Present.** — The present may represent an action as attempted merely, and not actually taking place (cf. 133). This is very common with *δίδωμι*, *give*, or *offer*; *πειθῶ*, *persuade*, or *try to persuade*.

Νῦν δὴ διελαύνετε ἡμᾶς ἐκ τῆσδε τῆς χώρας 7. 7. 7.

So now you are trying to drive us out of this land.

**127. Prophetic Present.** — The present is sometimes used by lively anticipation for the future.

Τῇ γὰρ στρατιῷ οὐκ ἴστι τὰ ἐπιτήδεια, εἰ μὴ ληφόμεθα τὸ χωρίον 4. 7. 3.  
For the army will not have provisions, unless we capture the place.

**128. Present of Εἴμι.** — The present of *εἴμι, go* (with its compounds), is regularly future in sense. *Ἐλεύσομαι* is poetic.

Οὐκ ἔμβησσόμεθα; οὐκ ἔξιμαν αὐτοῖς; Dem. 4. 44.

Shall we not embark, shall we not ourselves go forth?

Σεῦ ὑστερος εἴμ' ὑπὸ γαλαν P 333.

After you I shall go beneath the earth.

**129. Historical Present.** — The present may be used in lively narration to express a past action.

Ὦς εἶδε Κλέαρχον διελαύνοντα, ἤστι τῇ δέξιῃ 1. 5. 12.

When he saw Clearchus riding through, he hurled his ax at him.

Τοῦτο δὲ λέγοντος αὐτοῦ πτάρνυται τις 3. 2. 9.

As he said this, somebody sneezed.

**130. Present for Perfect with Expressions of Time.** — The present is often used to express an action begun in the past and continued in the present, especially with *πάλαι* or other expressions of time (cf. 135).

Εἶναι ἔνθα πάλαι σπεύδομεν 4. 8. 14.

To be where we have long been hastening.

Οὐ πάλαι σοι λέγω; Pl. G. 489 c.

Have I not long ago told you?

**131. Presents with Perfect Meaning.** — Some presents have a perfect meaning, especially *ἔκω, I have come*, and *οἴχομαι, I am gone*.

Οἶδα γὰρ ὅπῃ οἴχονται 1. 4. 8.

For I know where they have gone.

Τηλόθεν ἔκω E 478.

I have come from far.

#### THE IMPERFECT TENSE

**132. Imperfect a Continuative Past.** — The imperfect tense regularly expresses continued, repeated, or habitual past action.

**Καὶ πρῶτον μὲν ἐδάκρυε πολὺν χρόνον ἐστώς· οἱ δὲ ὄρῶντες θαύμαζον καὶ ἐπιάπον** I. 3. 2.

And first he stood and wept a long time; and seeing him they marveled and kept silence.

**Ταῦτα δὲ τὰ θηρία οἱ ἵπποι ἐνίστησαν οὐδικούς** I. 5. 2.

And these wild animals the horses sometimes pursued.

**\*Ονούσιοι ἀλέτας . . . εἰς βαβυλώνα ἤγον καὶ ἐπάλουν** I. 5. 5.

They were wont to take millstones to Babylon and sell them.

**133. Conative Imperfect.** — The imperfect may represent a past action as attempted (cf. 126). Especially common in this use are *διδωμι* and *πειθω*,

**\*Ἐκαστος ἔπειθεν αὐτὸν ὑποστῆναι τὴν ἀρχήν** 6. I. 19.

Each one tried to persuade him to undertake the command.

**Κλέαρχος τοὺς αὐτοῦ στρατιώτας ἔβιάζετο ἰέναι** I. 3. 1.

Clearchus tried to compel his own soldiers to march.

**134. Negative Imperfect.** — The imperfect with the negative often implies resistance, and is to be translated *would not* rather than *did not*.

**Οἱ δὲ αὖτε βάρβαροι οὐκ ἐδέχοντο, ἀλλ᾽ ἐκ πλείονος ἦ τὸ πρόσθεν ἔφευγον**  
I. 10. II.

And again the barbarians would not await their charge, but began to flee sooner than before.

**135. Imperfect for Pluperfect.** — The imperfect is often used with *πάλαι* or other expressions of time to express an action begun in a remoter past and continued in the past (cf. 130).

**Οἱ ἄνδρες ἀπῆσαν χρόνον πολλόν** Hdt. 4. I.

Their husbands had been absent a long time.

**136. Imperfects with Pluperfect Meaning.** — Some imperfects have a pluperfect meaning, especially *ἤκον*, *I had come*, and *φχόμην*, *I had gone* (cf. 131).

**Κῦρος δὲ οὔπω ἤκεν, ἀλλ᾽ ἔτι προσήλανε** I. 5. 12.

Cyrus had not yet come, but was still riding up.

For the modal uses of the imperfect in conditions, wishes, and final clauses, and for the iterative sense with *ἀν*, see 207, 208, 210, 328.

### THE PERFECT TENSE

**137. Tense of Completed Action.** — The perfect tense expresses an action as completed in the present.

**Τετελεύτηκεν** 2. I. 4.

He has died (is dead).

**Οἱ πολέμιοι συνειληγμένοι εἰσὶ καὶ ἀνάγκη μάχεσθαι** 6. 4. 21.

The enemy have (are) assembled, and it is necessary to fight.

**138. Perfect of Resulting Condition.** — Many perfects have become practically presents of a resulting condition (cf. 142).

**Μέμνημαι.**

I have recalled, I remember.

**\*Εστηκα.**

I stand.

**Σύνε οὐδὲ ὅρῶν γιγνώσκεις οὐδὲ ἀκούων μάρνησαι** 3. I. 27.

As for you, not even when you see do you understand, nor when you hear do you remember.

**\*Ἀξιοὶ τῆς ἐλευθερίας ἡς κέκτησθε** I. 7. 3.

Worthy of the freedom you possess.

**Στήλη ἔστηκε παρὰ τὸν ναόν** 5. 3. 13.

A pillar stands by the temple.

**\*Ἀπειρηκα ἥδη συσκευαζόμενος** 5. I. 2.

I am tired now of packing.

**Κέκτημαι.**

I have acquired, I possess.

**139. Intensive Perfect.** — The perfect of some verbs is used as an intensive present, especially verbs of *sound*, *emotion*, and *sight* (cf. 143).

**Λαβὼν μὲν σεστιγκας, ἀναλώσας δὲ κέκραγας** Aes. 3. 218.

When you get money you are silent, when you have spent it you cry aloud.

**140. Gnomic Perfect.** — The perfect may be used, as in English, to express a general truth based on experience.

'Η μὲν γὰρ εὐταξία σώζειν δοκεῖ, η̄ δὲ ἀταξία πολλοὺς ηδη̄ ἀπολάλεκεν  
3. I. 38.

For discipline seems to save, but the lack of it has already destroyed many.

### THE PLUPERFECT TENSE

**141. Tense of Completed Past Action.** — The pluperfect expresses an action as completed in the past.

'Ἐπειδήπτο γὰρ ὑπὸ Κύρου 1. 8. 29.

For he had been honored by Cyrus.

Κατετέμηντο δὲ ἐξ αὐτῶν καὶ τάφοι 2. 4. 13.

And from them ditches also had been dug.

**142. Pluperfect of Resulting Condition.** — Many pluperfects have become practically imperfects of a resulting condition (cf. 138).

Καὶ οἱ μὲν ὄνοι, ἐπεὶ τις διώκοι, προδραμόντες ἤστασαν 1. 5. 2.

And the asses, when pursued, ran on ahead and stopped.

Οἱ δὲ πολέμοι, ἐπεὶ ἥσθιοντο ἔχόμενον τὸ ὅρος, ἕρηγόρεσσαν καὶ ἔκανον πυρὰ πολλὰ διὰ νυκτός 4. 6. 22.

And the enemy, when they perceived that the mountain was occupied, kept vigil and kindled many camp fires through the night.

**143. Intensive Pluperfect.** — The pluperfect of some verbs is used as an intensive imperfect, especially verbs of *sound*, *emotion*, and *sight* (cf. 139).

Πάντες μὲν γὰρ ἀμα ἐκεκράγετε XC 1. 3. 10.

For you all cried out at once.

### THE AORIST TENSE

**144. Tense of Simple Past Occurrence.** — The aorist tense expresses simple occurrence in the past (attainment).

\*Ἐπεὶ δὲ εἶδον αὐτὸν οἵπερ πρόσθεν προσεκύνουν, καὶ τότε προσεκύνησαν  
1. 6. 10.

And when those saw him who before were wont to do him homage, they even then did him homage.

**Στρουθὸν δὲ οὐδεὶς ἤλαβεν** I. 5. 3.

But no one caught an ostrich.

**'Εκ τούτου γέρεθησαν ἀρχοντες** 3. I. 47.

After this leaders were chosen.

**145. Ingressive Aorist.** — The aorist of verbs expressing a state or condition may denote entrance into that state or condition.

**'Ενόστησε ὁ Ἀλυάττης** Hdt. I. 19.

Alyattes fell sick.

**Οὕτω μὲν ἐπλούτησε ἡ οἰκίη αὐτῆς** Hdt. 6. 125.

Thus this house grew rich.

**146. Aorist for Perfect.** — The aorist is used as a convenient substitute for the perfect where a verb has no perfect in common use, or where the perfect has a special sense (cf. 138, 139).

**Tί φέγγι; τίς γλαῦκ' Ἀθήνας** ἤγαγε;

Ar. Av. 301.  
What say you? Who has brought an owl to Athens?

**Πολλάκις θαύμασα** XM I. I. 1.

I have often wondered.

**147. Aorist for Pluperfect.** — The aorist is frequently used where the English idiom requires a pluperfect. This is especially common in temporal clauses, and in indirect discourse introduced by **ὅτι** or **ὅτε**.

**Τοῦτο τὸ χρυσίον τότε ἀπέδωκεν, ἐπεὶ παρῇλθον αἱ δέκα ἡμέραι** I. 7. 18.

Then he paid this money when the ten days had elapsed.

**Διηγεῖται τὸν τρόπον καὶ ὅτι λόχον ποτὲ συνελέξατο** 7. 4. 8.

He told of his character and that he had once collected a company.

**'Επτὰ γὰρ ἡμέρας ὅσασπερ ἐπορεύθησαν διὰ τῶν Καρδούχων πάσας μαχόμενοι διετέλεσαν, καὶ ἐπαθον κακὰ ὅσα οὐδὲ τὰ σύμπαντα ὑπὸ βασιλέως**

4. 3. 2.

For all seven days that they had marched through the land of the Carduchians they had passed in fighting, and had suffered greater evils than all those (they had suffered) at the hands of the king.

**148. Gnomic Aorist.** — The aorist may express a general truth, or a frequentative action. It is then to be translated by the present.

\*Αν δέ τις τούτων τι παραβαίνῃ, ζημίαν αὐτοῖς ἐπέθεσαν XC 1. 2. 2.

And if one of them transgresses at all, they impose a penalty on him.

\*Ηριπε δ' ὡς ὅτε τις δρῦς ἥριπεν N 389.

And he fell as when an oak falls.

**149. Impatient Aorist.** — The aorist is used for a present in impatient questions.

Τί οὖν οὐδὲν γέγονεν τὴν συνονοσίαν; Pl. Prot. 310 a.

Why don't you tell us of the meeting?

**150. Dramatic Aorist.** — The aorist may be used in dialogue of that which has just been said. It must be translated by the present.

\*Ως ἀνησκασ, ὅτι μόγις ἀπεκρίνω ὑπὸ τουτῶν ἀναγκαζόμενος Pl. Ap. 27 c.

How kind of you to reply (how you oblige me because you reply) reluctantly and under compulsion at their hands!

For the modal uses of the aorist in conditions, wishes, and final clauses, and for the iterative sense with *ἄν*, see 207, 208, 210, 328.

#### THE FUTURE TENSE

**151. Action about to take Place.** — The future represents an action as about to take place. It may denote either continuance or attainment.

Γράψω.

I shall be writing, I shall write.

I will be writing, I will write.

\*Εγὼ δέ αὐτίκα ἥξω 2. 1. 9.

And I will return presently.

Ei μὲν δὴ δίκαια ποιησω οὐκ οἶδα, αἱρήσομαι δ' οὖν ὑμᾶς 1. 3. 5.

Whether indeed I shall be doing right I know not, but at any rate I shall choose you.

**152. Jussive Future.** — The future is sometimes used as a confident prediction, equivalent to an imperative.

**Καὶ οὐποτε ἔρει οὐδείς** 1. 3. 5.

And no one shall ever say (= let no one ever say!).

**153. Gnomic Future.** — The future may be used, as in English, to express a general truth based on expectation.

**Οὐδὲ ἄλλον οὐδένὸς ἐμψύχου κεφαλῆς γεύσεται Αἰγυπτίων οὐδείς** Hdt. 2. 39.  
Nor of any other animal's head does (will) any Egyptian taste.

**154. Periphrastic Future with Μέλλω.** — The future is expressed periphrastically by μέλλω with the infinitive, future, or present, rarely aorist (cf. 170, 242, 245, 247).

**Οὐ ἐκ Βυζαντίου ἀρμοστῆς μέλλει ήξειν** 6. 4. 18.

The governor from Byzantium is about to come.

**Μέλλομεν τούτους εἴργειν** 3. 3. 16.

We are going (intend) to prevent them.

**155. Periphrastic Future of the Past.** — The imperfect of μέλλω with the infinitive may express a future of the past.

**Πλησίον ἦν ὁ σταθμὸς ἐνθα ἤμελλε καταλύειν** 1. 8. 1.

The halting place was near where he was to stop.

**Οἱ πολέμοι αὐτοὺς δύεσθαι ἤμελλον** 4. 7. 16.

The enemy were about to see them.

#### THE FUTURE PERFECT TENSE

**156. Action completed in Future Time.** — The future perfect tense expresses an action as completed at some future time.

**Οὗτως οἱ πολέμοι πλεῖστον ἐψευσμένοι ἔσονται** 3. 2. 31.

Thus the enemy will find themselves most deceived.

**Πᾶς ὁ παρὼν φόβος λελύσεται** Dem. 14. 2.

All the present fear will have been dispelled.

**157. As Immediate Future.** — The future perfect is sometimes used as an immediate future.

**Ἡμῶν εὐθὺς Ἀριαῖος ἀφεστήξει· ώστε φίλος ἡμῶν οὐδεὶς λελείψεται** 2. 4. 5.

Ariaeus will at once withdraw from us; so that not a friend will be left us.

**158. Future Perfect for Future.** — Where the perfect has a present sense (cf. 138, 139), the future perfect is a simple future.

Οὐχ οὐτῶς ἀστήξει ὡσπερ πρόσθεν XC 6. 2. 17.

They (*ἀρματα*) will not stand as before.

Οἱ τύραννοι οὐδὲν ἀγαθὸν τοῦτο κεκτήσονται Pl. G. 467 a.

In this the tyrants will not possess any advantage.

### THE TENSES OF THE OTHER MOODS

**159. Not in Indirect Discourse.** — The tenses of the subjunctive and imperative, and of the optative and infinitive not in indirect discourse, are the present, of continuance, the aorist, of attainment, and the perfect, of completion. The period of the action is determined by the context.

**160. Subjunctive Present: Aorist.** — Of the subjunctive mood the present and aorist tenses differ in general only as continuance differs from attainment; cf. the imperfect indicative : the aorist indicative (cf. 122).

Μὴ ἀναμένωμεν ἄλλους . . . ἀλλ' ἡμεῖς ἔρξωμεν 3. 1. 24.

Let us not wait for others, but ourselves begin.

Δοκεῖ μοι κατακαίναται τὰς ἀμάξας, . . . ἵνα μὴ τὰ ζεύγη ἡμῶν στρατηγῷ,  
ἄλλᾳ πορευάμεθα ὅπῃ ἀν τῇ στρατιῷ συμφέρῃ 3. 2. 27.

I think we should burn the wagons, in order that our baggage animals may not be our generals, but that we may proceed wherever it is best for the army.

Μὴ ὡσπερ οἱ λωτοφάγοι ἐπιλαθάμεθα τῆς οἰκάδε ὁδοῦ 3. 2. 25.

Lest, like the lotus-eaters, we forget our way home.

**161. Aorist Subjunctive in Temporal Clauses.** — But the aorist subjunctive in temporal clauses (cf. 222), after ἐπήν, ἐπειδάν, etc., *when, after*, etc., is regularly prior to the time of the leading verb.

Ἐπειδάν διαπράξωμαι ἂ δέομαι, ἦξω 2. 3. 29.

When I shall have accomplished what I wish, I will come back.

Ἐπειδάν ἀπαντά ἀκούσητε, κρίνατε, μὴ πρότερον προλαμβάνετε Dem. 4. 14.

When you have heard all, decide ; do not prejudge.

Περιμένετε ἔστ' ἀν ἐγὼ θλθω 5. 1. 4.

Wait till I (have) come.

**162. Perfect Subjunctive.** — The perfect subjunctive expresses completed action.

Δέδοκα μή τινα λήθην ὑμῖν πεποιήκη Dem. 19. 3.

I fear lest it may have caused some forgetfulness in you.

**163. Optative Present: Aorist.** — Of the optative mood (not in indirect discourse) the present and aorist tenses differ in general only as continuance differs from attainment; cf. the imperfect indicative: the aorist indicative (cf. 122).

Οὐδὲ γὰρ ἀν Μήδοκός με . . . ἐπαινοίη, εἰ ἤξελαύνοιμι τὸν εὑργέτας 7.7.11.  
For Medocus would not praise me, if I should banish my benefactors.

Οιδ' εἰ πάντες θάθοιεν Πέρσαι, πλήθει γε οὐχ ὑπερβαλοίμεθ' ἀν τὸν πολεμίους XC 2. 1. 8.

Not even if all the Persians should come, would we surpass the enemy in numbers.

**164. Aorist Optative in Temporal Clauses.** — But the aorist optative in temporal clauses (cf. 234), after ἐπεί, ἐπειδή, etc., *when*, *after*, etc., is regularly prior to the time of the leading verb (cf. 161).

Οὐδὲ μὲν οἵδιοι εὐτάκτως . . . ιόντας, τίνες τε εἰεν ἡρώτα, καὶ ἐπεὶ πύθοιτο ἐπήνει XC 5. 3. 55.

He asked those whom he saw marching in good order who they were, and when he had found out he praised them.

**165. Perfect Optative.** — The perfect optative expresses completed action.

\*Ἐδεισαν δὲ μὴ λύττα τις ὥσπερ κυνὸν ἡμῖν ἐμπεπτόκοι 5. 7. 26.

And they feared lest upon us, as upon dogs, some madness might have fallen.

**166. Imperative Present: Aorist.** — Of the imperative mood the present and aorist tenses differ in general only as continuance differs from attainment; cf. the imperfect indicative: the aorist indicative (cf. 122).

**Ἄλλὰ διαλέγου καὶ μάθε πρῶτον τίνες εἰσίν** 4. 8. 5.

But talk with them and find out first who they are.

**Παρ' ἡμῶν δὲ ἀπάγγελλε τάδε** 2. 1. 20.

But from us carry back the following reply.

**Φάνητε τῶν λοχαγῶν ἄριστοι** 3. 1. 24.

Show yourselves the best of captains.

**Καὶ ὅτῳ δοκεῖ ταῦτ', ἔφη, ἀνατεινάτω τὴν χεῖρα** 3. 2. 9.

And whoever approves of this, said he, let him raise his hand.

**167. Subjunctive in Prohibitions.** — In prohibitions, the aorist imperative is replaced as a rule (the second person always in prose) by the aorist subjunctive (212, 239). Thus **λῦε : λῦσον** : : **μὴ λῦε : μὴ λύσῃς**.

**Μὴ ἐκδῶτέ με** 6. 6. 17.

Do not give me over.

Cf. **Τῷ μὴ μοι πατέρας ποθ' ὅμοιόν οὐθεὶς τιμῇ** Δ 410.

Place not therefore our fathers in equal honor.

**168. Perfect Imperative.** — The perfect imperative, save from perfects used as presents, is rare. It denotes something decisive or final, and is commonest in the third person passive.

**Ταῦτα μέν νυν περὶ τούτων εἰρήσθω** Hdt. 6. 55.

Now let so much be said on this matter.

**169. Infinitive Present: Aorist.** — Of the infinitive mood (not in indirect discourse) the present and aorist tenses differ in general only as continuance differs from attainment; cf. the imperfect indicative : the aorist indicative (cf. 122).

**Πολὺ γὰρ ῥῶν ἔχοντας φυλάττειν ή κτήσασθαι πάντα πέφυκεν** Dem. 2. 26.

For all things are far easier to keep, when we have them, than to get.

**Ἐπιθυμῶν δὲ ἄρχειν** 2. 6. 21.

Desiring to rule.

**Βούλεται οὖν καὶ σὲ τούτων γενέσασθαι** 1. 9. 26.

Therefore he wishes you also to taste them.

**Μηχανᾶι πολλαί εἰσιν ὡστε διαφεύγειν θάνατον** Pl. Ap. 39 a.

There are many devices to avoid death.

*\*Έχω γὰρ τριήρεις ὥστε δέειν τὸ ἐκείνων πλοῖον 1. 4. 8.*

For I have triremes (so as) to catch their boat.

**170. Μέλλω with the Future Infinitive.** — The future infinitive is used only in indirect discourse except after μέλλω (cf. 154, 245).

*Θήσαιν γὰρ ἔτ’ ἔμελλεν ἐπ’ ἀλγεά τε στοναχάς τε* B 39.

For he intended still to inflict upon them griefs and groans.

**171. The Perfect Infinitive.** — The perfect infinitive expresses completed action.

*Οὐδὲ βουλεύεσθαι ἔτι ὥρα ἀλλὰ βιβουλεῦσθαι* Pl. Cr. 46 a.

Nor is it any longer time to deliberate, but to be done with deliberation.

*Εἴ πως δυναίμην φθάσαι πρὶν κατελθόθαι τὴν ὑπερβολήν 4. 1. 21.*

If in any wise I might get there first before the pass had been occupied.

*Οὓς η̄ ἀποκόψαι ἀνάγκη η̄ διεζεῦχθαι ἀπὸ τῶν ἀλλων Ἑλλήνων 4. 2. 10.*

These they had to beat off or else be separated from the rest of the Greeks.

#### THE TENSES IN INDIRECT DISCOURSE

**172. Correspondence of Tenses.** — In indirect discourse (297 ff.) the tenses of the optative, the infinitive, and the participle stand as representatives of the corresponding tenses in the direct discourse, save that the imperfect and pluperfect indicative, if changed, become present and perfect respectively (cf. 306).

#### THE TENSES OF THE OPTATIVE

**173. The Present Optative.** — The present optative may represent the present indicative, subjunctive, optative, or (rarely) the imperfect indicative, of the direct discourse.

*Ὑποψίᾳ μὲν η̄ν ὅτι ἄγοι πρὸς βασιλέα 1. 3. 21* (O. R. ἄγει).

There was a suspicion that he was leading (them) against the king.

*Ἐβουλεύετο . . . εἰ πέμπουν τινας η̄ πάντες ζοւεν 1. 10. 5* (O. R. πέμπω μεν η̄ ζωμεν; cf. 213).

He took counsel whether they should send some or all should go.

Καὶ βασιλεῖ ἀν πολλοῦ ἀξιοι γένοντο εἰ βούλοιτο φίλος γενέσθαι 2. 1. 14  
(O. R. ἀν γενούμεθα, βούλοτο).

And they would prove valuable to the king if he would become their friend.

**174. The Future Optative.** — The future optative always represents the future indicative.

\*Ἐλεγεν ὅτι ή ὁδὸς ἵστοτο πρὸς βασιλέα μέγαν 1. 4. 11 (O. R. ἴσται).

He said that the expedition was to be against the great king.

Γράφει ἐπιστολὴν παρὰ βασιλέα ὅτι ἔρθεται 1. 6. 3 (O. R. ἔρχω).

He wrote (a letter) to the king that he would come.

**175. The Aorist Optative.** — The aorist optative may represent the aorist indicative, subjunctive, or optative.

Λέγων ὅτι οὐπώ δὴ πολλοῦ χρόνου τούτου ηδίοντι αὖψις ἐπιτύχοι 1. 9. 25.

Saying that he had not for a long time met with sweeter wine than this. (O. R. ἐπέτυχον.)

Υπισχνεῖτο, εἴ διαβάνειν, μισθοφορὰν ἔσεσθαι τοῖς στρατιώταις 7. 1. 3.

He promised that, if they crossed, there would be pay for the soldiers. (O. R. ἔὰν διαβῆτε.)

For opt. in O. O. = opt. in O. R., cf. 2. 1. 14, § 173.

**176. The Perfect Optative.** — The perfect optative may represent the perfect indicative, subjunctive, or optative.

\*Ηρώτησεν εἴ ἤδη ἀποκεκριμένοι εἰσεν 2. 1. 15.

He asked if they had already replied. (O. R. ἀποκέκρισθε;)

**177. The Future Perfect Optative.** — The future perfect optative is very rare. It always represents the future perfect indicative.

#### TENSES OF THE INFINITIVE

**178. The Present Infinitive.** — The present infinitive may represent the present indicative, or optative, or the imperfect indicative.

\*Ἀδικεῖσθαι νομίζει 1. 3. 10.

He thinks he is wronged. (O. R. ἀδικοῦμαί.)

\*Ἐνιαὶ δὲ (φασίν), οὐδὲ εἰ μεμνήσοτε καὶ βούλοιο, δύνασθαι ἀνάποδονται  
I. 7. 5.

And some (say) that, not even if you should remember, and wish to, could you pay. (O. R. δύνατο ἄν.)

Καὶ λέσθαι αὐτὸς τὸ τραῦμα φησι I. 8. 26.

And he says that he cured the wound himself. (O. R. αὐτὸς λέμην τὸ τραῦμα.)

**179. The Future Infinitive.** — The future infinitive represents only the future indicative.

Τὸν . . . στρατηγὸν προσδοκῶ ταῦτα πράξειν 3. 1. 14.

I expect the general will do this. (O. R. πράξει.)

**180. The Aorist Infinitive.** — The aorist infinitive may represent the aorist indicative or optative.

Μισθωθῆναι δὲ οὐκ ἐπὶ τούτῳ ἔφασαν I. 3. 1.

And they said they had not been hired for this. (O. R. ἔμισθώθημεν.)

\*Ἐπίστενε μηδὲν ἀν παρὰ τὰς σπουδὰς παθεῖν I. 9. 8.

He trusted that he would suffer nothing contrary to the truce. (O.R. οὐδὲν ἀν πάθοιμ.)

**181. The Perfect Infinitive.** — The perfect infinitive may represent the perfect indicative, or optative, or the pluperfect indicative.

\*Ομολογεῖς οὖν περὶ ἐμὲ ἀδικος γεγενήσθαι; I. 6. 8.

Do you then admit having been unjust toward me? (O. R. γεγένημαι.)

**182. The Future Perfect Infinitive.** — The future perfect infinitive represents only the future perfect indicative.

Οὐ μεμνήσεσθαι σέ φασιν I. 7. 5.

They say you will not remember. (O. R. οὐ μεμνήσεται.)

## THE PARTICIPLE

### TENSES IN INDIRECT DISCOURSE

**183. The Present Participle.** — The present participle may represent the present indicative, or optative, or the imperfect indicative.

**Αὐτῷ Κύρου . . . ἐπιστρατεύοντα πρῶτος ἤγγειλα** 2. 3. 19.

I was the first to announce that Cyrus was marching against him.  
(O. R. *ἐπιστρατεύει*.)

**Οἶδα δὲ καὶ Σωκράτη δεικνύοντα τοῖς συνοῦσιν ἑαυτὸν καλὸν κάγαθὸν ὅντα**  
XM 1. 2. 18.

And I know that Socrates also showed to his associates that he was  
a good and noble man. (O. R. *ἔδεικνυ*.)

**184. The Future Participle.** — The future participle always  
represents the future indicative.

**\*Ἀγνοεῖ τὸν ἔκειθεν πόλεμον δεῦρο οἴοντα.** Dem. 1. 15.

He does not know that the war in that quarter will come here.  
(O. R. *οἴξαι*.)

**185. The Aorist Participle.** — The aorist participle may  
represent the aorist indicative or optative.

**\*Ἄπερ πολλοὺς καὶ ὑμεῖς ἴστε παθόντας** 5. 8. 15.

Which very things you also know that many suffered. (O. R.  
*ἔπαθον*.)

**\*Ως οὕτως περιγενόμενος ἀν τῶν ἀντιστασιωτῶν** 1. 1. 10.

On the ground that he could thus get the better of his opponents.  
(O. R. *περιγενόμην* *ἄν*.)

**186. The Perfect Participle.** — The perfect participle may rep-  
resent the perfect indicative or optative, or the pluperfect indicative.

**Οὐ γὰρ ἤδεσαν αὐτὸν τεθνηκότα** 1. 10. 16.

For they did not know that he was dead. (O. R. *τέθνηκε*.)

**187. The Future Perfect Participle.** — The future perfect par-  
ticiple always represents the future perfect indicative.

#### TENSES NOT IN INDIRECT DISCOURSE

**188. Relative Time.** — The participle has, absolutely, no time  
of itself. Its tenses, not in indirect discourse, express time  
present, past, or future, relatively to that of the leading verb.

**189. The Present Participle.** — The present participle is regularly used of an action contemporaneous with that of the leading verb.

Κύρος δὲ ψιλὴν ἤχων τὴν κεφαλὴν εἰς τὴν μάχην καθίστατο 1. 8. 6.

Cyrus went into the battle with his head bare.

Σὺνε οὐδὲ δρῶν γιγνώσκεις οὐδὲ ἀκούων μέμνησαι 3. 1. 27.

As for you, not even when you see do you understand, nor when you hear do you remember.

**190. The Present as an Imperfect Participle.** — When the context makes it plain, the time of the present participle may be prior to that of the leading verb.

Οἱ Κύρειοι πρόσθεν σὸν ἡμῖν ταπτόμενοι νῦν ἀφεστήκασιν 3. 2. 17.

The troops of Cyrus that were formerly marshaled with us have now deserted us.

Ἡ Πύλος . . . ἔστιν ἐν τῇ Μεσσηνίᾳ ποτὲ οὗτη γῆ Th. 4. 3.

Pylos is in the land that was once Messenia.

**191. The Present Participle for Future.** — With verbs of *going* or *sending* the present participle is sometimes used where we should expect a future, being logically subsequent in time to the leading verb.

Πρέσβεις πέμπειν ἐς Συρακούσας κωλύοντας μὴ ξυμβαίνειν Ἀθηναίοις  
Th. 6. 88. 10.

To send ambassadors to Syracuse to prevent their making terms with the Athenians.

**192. The Future Participle.** — The future participle is used of an action subsequent to that of the leading verb.

Λαγὼς ὤχετο θηράσσων 4. 5. 24.

He had gone off to hunt hares.

\*Ηλθε . . . λυσόμενός τε θύγατρα A 12.

He came to ransom his daughter.

**193. The Aorist Participle.** — The aorist participle is regularly used of an action prior to that of the leading verb.

*\*Ο δὲ λαβὼν τὸ χρυσίον στράτευμα συνέλεξεν* I. I. 9.

And he took the money and collected an army.

*\*Ἀκούσαντες δὲ οἱ στρατῶται ἔχαλέπαινον* I. 5. II.

And, on hearing (him), the soldiers were angry.

**194. The Aorist Participle for Present.** — The aorist participle is sometimes used of action contemporaneous with that of the leading verb, especially when the latter is an aorist (cf. 275).

*Καλῶς, ἔφη, ἐποίησας προειπάν* XC I. 4. 13.

You have done well, said he, in forewarning me.

**195. The Perfect Participle.** — The perfect participle is used of action completed at the time of the leading verb.

*Οὐτος δὲ τεταγμένος ἐτύγχανεν ἐπὶ τῷ εὐωνύμῳ* I. 9. 31.

And he, as it chanced, had been stationed on the left.

*Καὶ ἐπειρᾶτο κατάγειν τοὺς ἐκπεπτωκότας* I. I. 7.

And he tried to restore the exiles (those who had been banished).

**196. The Future Perfect Participle.** — The true future perfect participle is used of an action completed at a time subsequent to that of the leading verb. It is, however, little used, save as a simple future from verbs whose perfects have a present sense.

## THE MOODS

### THE INDICATIVE

**197. In Independent Sentences.** — The indicative, the mood of reality, is used in independent sentences much as in English.

*\*Ρεῖ ποταμός* I. 2. 23.

A river flows.

*Σὺν νῷμῷ θυμοῖς* I. 3. 6.

I will follow with you.

*\*Ἐχων οὓς εἴρηκα* I. 2. 5.

With those whom I have mentioned.

*Δύναμιν ἤθροιζεν* I. I. 6.

He was collecting a force.

*\*Ἐνταῦθ' ἔμεινεν* I. 2. II.

There he remained.

*Tί κατάκειμαι;* 3. I. 13.

Why do I lie here?

**Σπονδὰς ἢ πόλεμον ἀπαγγελῶ;** 2. I. 23.

Shall I report a truce or war?

**198. In Relative Clauses.** — The indicative stands in relative clauses, except those that express general or future conditions (cf. 221, 233), or are future potential (cf. 226).

**Συνέπεμψεν αὐτῇ στρατιώτας οὓς Μένων εἶχε** 1. 2. 20.

He sent with her the soldiers whom Menon had.

**Δῶρα ἡ νομίζεται παρὰ βασιλεῖ τίμα** 1. 2. 27.

Gifts, such as are esteemed at court.

**199. In Temporal Clauses.** — The indicative stands in temporal clauses, unless they are conditional (cf. 222, 234).

**\*Ἐπεὶ εἰσῆλασεν εἰς τὴν πόλιν, μετεπέμπετο τὸν Συέννεσιν** 1. 2. 26.

When he had entered the city, he sent for Syennesis.

**\*Ηνίκα δὲ δείλη ἐγίγνετο, ἐφάνη κονιορτός** 1. 8. 8.

And when it was getting late, there was seen a cloud of dust.

**\*Ἐως μὲν βάσιμα ἦν, ἐπὶ τοῦ ἵππου ἥγεν, ἐπεὶ δὲ ἀβατα ἦν, καταλιπὼν τὸν ἵππον ἔσπενδε πεζῇ** 3. 4. 49.

As long as the road was passable, he led the way on horseback, but when it was impassable, he left his horse behind, and hastened on foot.

**200. In Causal Clauses.** — The indicative stands in causal clauses (cf. 237), after *ὅτι*, *because*, *ἐπει*, *ἐπειδή*, *since*; also with *εἰ*, *if*, *that*, after verbs of emotion (*wonder*, etc.).

**\*Ηιτάτο αὐτὸν ὅτι οὐχ ὑπέμεινεν** 4. I. 19.

He blamed him because he had not waited.

**\*Ἐπεὶ ὑμεῖς ἔμοὶ οὐκ ἕθελετε πείθεσθαι . . . , ἔγὼ σὺν ὑμῖν ἔψομαι** 1. 3. 6.

Since you are not willing to obey me, I will follow with you.

**Θαυμάζω δὲ γε εἰ μηδὲις ὑμῶν μήτ' ἐνθυμεῖται μήτ' ὄργιζεται** Dem. 4. 43.

But I for my part am surprised that no one of you is either concerned or angry.

**201. In Indirect Discourse, Object Clauses.** — The indicative stands in primary sequence of indirect discourse (cf. 293, 296)

in object clauses introduced by the declarative conjunctions *ὅτι* or *ὡς, that.*

*Λέγουσιν ὅτι βασιλεὺς κελεύει* 2. 1. 8.

They say that the king commands.

*Διδάσκειν σε βούλομαι ὡς σὺ ἡμῖν οὐκ ὄρθως ἀπιστεῖς* 2. 5. 6.

I wish to show you that you are not right in distrusting us.

**202. In Consecutive Clauses.** — The indicative stands in clauses of actual result (cf. 252, 374) after *ὥστε, so that*, and in relative clauses of result.

*\*Ωστε βασιλεὺς τὴν μὲν πρὸς ἑαυτὸν ἐπιβούλην οὐκ ἥσθάνετο* 1. 1. 8.

So that the king did not perceive the plot against him.

*\*Ωστε καὶ μεταπεμπομένου αὐτοῦ οὐκ ἔθλω ἐλθεῖν* 1. 3. 10.

So that even though he keeps sending for me, I am not willing to go.

*Τίς οὗτος μαίνεται ὅστις οὐ βούλεται σοι φίλος εἶναι* 2. 5. 12.

Who is so mad as not to wish to be your friend?

**203. In Certain Conditional Clauses.** — The indicative stands in present or past particular conditions after *εἰ, if* (cf. 314).

*Εἰ μή τι κωλύει, ἔθέλω αὐτοῖς διαλεχθῆναι* 4. 8. 4.

Unless something prevents, I wish to talk with them.

*Εἴπερ ἔμοι ἤθλει τι Σεύθης, οὐχ οὕτως ἐτέλει* 7. 6. 16.

If indeed Seuthes paid me anything, he did not pay it thus.

### *Special Uses of the Future*

**204. In Object Clauses after Verbs of Effort.** — The future indicative is regularly used (cf. 219, 231, 236) in object clauses with *ὅπως, ὅπως μή*, after verbs of effort, signifying *to strive, plan, take care, etc.* The leading verb may be omitted, and the clause has then the force of an exhortation or prohibition.

*Βουλεύεται ὅπως μήποτε ἔτι ἔσται ἐπὶ τῷ ἀδελφῷ* 1. 1. 4.

He plans never again to be in his brother's power.

**Οπως δὲ καὶ ὑμεῖς ἐμὲ ἴταινόστε ἔμοι μελήσει 1. 4. 16.**

And I shall take care that you also shall praise me.

**Οπως οὖν ἔσεσθε ἄνδρες ἄξιοι τῆς ἐλευθερίας ἡς κέκτησθε 1. 7. 3.**

See then that ye be men worthy of the freedom ye possess.

**205. In Final Clauses.** — The future indicative is used in relative clauses expressing purpose. It also occurs rarely with **ὅπως**, **ὅπως μή**, **μή**, in final clauses and after verbs of fear instead of the subjunctive (cf. 217).

**Ἡγεμόνα αὐτῶν Κύρου ὁστις διὰ φιλίας τῆς χώρας ἀπάξῃ 1. 3. 14.**

To ask Cyrus for a guide to lead them back through a friendly country.

**Δέδοκα, ἔφη, μὴ ἄλλον τινὸς μᾶλλον ἢ τοῦ ἀγαθοῦ μεθέξω XC 2. 3. 6.**

I fear, said he, that I shall share in something else rather than the good.

**206. In a Future Condition.** — The future indicative may stand in the protasis of a more vivid future condition, generally with a tone of threat or warning (cf. 316).

**Εἰ γὰρ διατρίψομεν τὴν τήμερον ἡμέραν, οἱ . . . πολέμοι θαρραλεώτεροι ἔσονται 4. 6. 9.**

For if we delay to-day, the enemy will be bolder.

### *Special Uses of the Past Tenses*

**207. In Unreal Conditions.** — The past tenses of the indicative are used in unreal conditions and in past potential clauses (cf. 320, 321, 327).

**Εἴ τοιτο πάντες ἐποιοῦμεν, ἀπαντες ἀν διπωλόμεθα 5. 8. 13.**

If we all had done this, we should all have perished.

**Ὑπό κεν ταλασίφρονά περ δέος εἷλεν Δ 421.**

Fear might have seized even upon a man of stout heart.

**208. In Hopeless Wishes.** — The past tenses of the indicative are used in hopeless wishes (cf. 223) with **εἴθε**, **εἴ γάρ**, the imperfect in a wish that would alter the present, the

aorist in a wish that would alter the past. This is a post-Homeric construction.

*Εἴθε σοι, ὦ Περίκλεις, τότε συνηγενόμην* XM 1. 2. 46.

Would that I then, O Pericles, had met thee !

**209. Wishes with "Ωφελον."** — The aorist ὥφελον, or εἰ γάρ ὥφελον (in Homer *ai γάρ, aiθε*), is frequently used to express a hopeless wish.

*"Ωφελε μὲν Κύρος ζῆν* 2. 1. 4.

Would that Cyrus were alive.

*Αἴθ' ὅφελε παρὰ νησοῖν ἀδάκρυτος καὶ ἀπήμων | ἤσθαι* A 415.

Would thou wert sitting tearless and unharmed by the ships.

**210. In an Unattainable Purpose.** — The past tenses of the indicative are used with *ινα* or *ώς* in clauses of unattainable purpose depending on some expression of non-reality (cf. 208, 320, 321).

*'Αλλὰ σὲ ἔχρησιν συγχωρεῖν, ίνα συνουσίᾳ ἐγίγνετο* Pl. Prot. 335 c.

But you should have yielded to us in order that our conversation might continue.

*\*Ἐδει τὰ ἐνέχυρα τότε λαβεῖν, ώς μήδε εἰ ἐβούλετο θεύνατο ἐξαπατᾶν*  
7. 6. 23.

You should then have exacted pledges so that he could not have deceived you even if he would.

### THE SUBJUNCTIVE

#### *In Independent Sentences*

**211. The Hortatory Subjunctive.** — The subjunctive, chiefly of the first person, is used in exhortations and the like.

*\*Ιωμεν ἐπὶ τοὺς ἄνδρας* 6. 5. 21.

Let us march against the men.

*Μὴ πρὸς θεῶν μανθάμεθα, μηδὲ αἰσχρῶς ἀπολώμεθα* 7. 1. 29.

Let us not, by the gods, be mad, nor ignobly perish.

**212. Imperative Subjunctive.** — The aorist subjunctive, chiefly of the second person, is used instead of the imperative in prohibitions (cf. 167, 239).

**Μὴ ποιήσῃς ταῦτα 7. 1. 8.**

Do not do this.

**Μηδὲν διθυμήσῃς ἐνεκα τῶν γεγενημένων 5. 4. 19.**

Do not be at all discouraged on account of what has happened.

**213. Deliberative Subjunctive.** — The subjunctive, chiefly of the first person, is used in questions of appeal, nearly equivalent to a future indicative. It is sometimes preceded by *βούλει* or *βούλεσθε* without a connective.

**Μηδ' ἀποκρίνωμαι οὖν; XM 1. 2. 36.**

Then I am not even to reply?

**Δέξεσθε συμπότην ἢ ἀπίστωμεν; Pl. Sym. 212 e.**

Will you receive a fellow-reveler, or are we to go away?

**Βούλει σου εἴπω; Pl. G. 521 d.**

Do you wish me to tell you?

**214. Of Hesitating Statement.** — The subjunctive is used, especially in Plato, in hesitating statements after *μή* and *μὴ οὐ*, as if a verb of fearing were understood (cf. 218).

**Ἄλλὰ μὴ οὐ τοῦτ' οὐχ χαλεπόν, ὡς ἀνδρες Ἀθηναῖοι, θάνατον ἐκφυγεῖν  
Pl. Ap. 39 a.**

But this is not, I suspect, a hard thing, men of Athens, to escape death.

**215. Aorist Subjunctive with Οὐ μή.** — *Oὐ μὴ* with the aorist subjunctive is equivalent to an emphatic future. The future indicative may also be used (cf. 343).

**Τὰ μὲν γὰρ ξένα οὐ μὴ γένηται τῇ στρατιᾷ τριῶν ἡμερῶν σῆτα 6. 2. 4.**

For the hospitable gifts will not provision the army for three days.

**Οὐδεὶς μηκέτι μείνῃ (v.l. μενεῖ) τῶν πολεμίων 4. 8. 13.**

None of the enemy will remain any longer.

**216. Homeric Subjunctive as Future.** — In Homer the subjunctive, with or without *ἄν* (*κέ*), is used freely as a future tense (cf. 227).

Οὐ γάρ πω τοίους ἴδον ἀνέρας, οὐδὲ θωμαὶ Α 262.  
For I never yet saw, nor shall I see such men.

Ἐγὼ δέ κ' ἄγω Βριστῆδα καλλιπάρρον Α 184.  
And I shall fetch the fair-cheeked Briseis.

### *In Dependent Clauses*

**217. In Final Clauses.** — The subjunctive stands in final clauses after *ἴνα*, *ώς*, *ὅπως*, *μή* (*ὅφρα* poetical), in primary sequence (cf. 205, 229).

Κατάμενε ἵνα καὶ περὶ σοῦ βουλευσάμεθα 6. 6. 28.

Wait here that we may deliberate concerning you also.

Πάντα ποιητέα ώς μήποτ' ἐπὶ τοῖς βαρβάροις γενάμεθα 3. 1. 35.

Every means must be used that we may never fall into the power of the barbarians.

Ὅπως δὲ καὶ εἰδῆτε εἰς οἷον ἔρχεσθε ἀγῶνα, ὑμᾶς εἰδὼς διδάξω 1. 7. 4.

And that you also may know what sort of a contest you are entering,

I, who know, will inform you.

Κεφαλῆ κατανεύσομαι ὅφρα πεποιθῃς Α 524.

I will nod with my head that you may trust me.

**218. After Verbs of Fear.** — The subjunctive stands after *μή*, *μὴ οὖ*, with verbs of fear in primary sequence (cf. 230, 338).

Δεδώς μὴ λαβών με δίκην ἐπιθῇ 1. 3. 10.

Fearing lest he may seize and inflict punishment on me.

Οὐ τοῦτο δέδοικα, μὴ οὐκ ἔχω δ τι δῶ (cf. 213) ἐκάστῳ τῶν φίλων 1. 7. 7.  
I am not afraid of this, that I shall not have enough to give to each of my friends.

**219. In Object Clauses with "Οπως."** — Verbs of effort (*to strive, plan, etc.*) sometimes take the subjunctive with *ὅπως*, or *ὅπως ἄν*, in primary sequence instead of the future indicative (cf. 204, 231, 236).

Πειρᾶσθαι ὅπως, ἣν μὲν δυνάμεθα, καλῶς νικῶντες σφιώμεθα 3. 2. 3.  
To strive that if possible we may conquer nobly and be saved.

Τῶν δὲ λλων ἐπιμέλεται ὅπως δὲ θηράστιν XC 1. 2. 10.

He takes care that the others may hunt.

**220. In Conditions.** — The subjunctive is used in conditions after *ἐάν* (*ἢν*, *ἄν*), *if* (315, 323).

\*Ἐάν τέ τις πέζηται τῶν λόχων, ὁ πλησίον βοηθήσει 4. 8. 13.

And if one of the companies be hard pressed, the next one will help.

\*Αν δὲ πλέητε, ἔστιν ἐνθένδε μὲν εἰς Σινώπην παραπλεῦσαι 5. 6. 10.

But if you go by ship, you can sail along from here to Sinope.

**221. In Conditional Relative Clauses.** — The subjunctive is used in conditional relative clauses after *ὅς* *ἄν*, *ὅστις* *ἄν*, etc. (cf. 233).

Καὶ σὸν ὑμᾶν ὃ τι ἀν δέῃ πείσομαι I. 3. 5.

And with you I will suffer whatever may be necessary.

\*Ηγεῖται τοῦ στρατεύματος ὅποιον ἀν δεὶ πρὸς τὴν χώραν συμφέρῃ 7. 3. 37.

That part of the army leads whichever from time to time is suited to the ground.

**222. In Conditional Temporal Clauses.** — The subjunctive is used in conditional temporal (local, and modal, cf. 375) clauses after *ὅταν*, *ἐπειδάν*, *ἔως* *ἄν*, *πρὶν* *ἄν*, etc. (cf. 234, 373).

\*Ἔως μὲν ἄν παρῇ τις, χρῶμαι, ἐπειδὰν δὲ ἀπιέναι βούληται, . . . αὐτὸς κακῶς ποιῶ I. 4. 8.

As long as any one stays by me, I make use of him, but when he desires to go away, I injure him (them).

\*Υμᾶς, ἐπειδὰν ἐκεῖσε ἤκητε, δεξόμεθα ὡς ἀν δυνάμεθα κάλλιστα 6. 6. 36.

When you come there, we shall receive you as well as we can.

#### THE OPTATIVE

##### *In Independent Sentences*

**223. The Optative of Wish.** — The optative is used to express a future wish (cf. 208), with or without *εἴθε*, *εἰ γάρ* (poetic *αἴθε*, *αἱ γάρ*).

Τούτους μὲν οἱ θεοὶ ἀποτελούντο 3. 2. 6.

These men may the gods requite !

Πολλά μοι κάγαθὰ γένοιτο 5. 6. 4.

May many good things be mine !

Ἄλι γάρ δὴ οὐτως εἴη Δ 189.

O that this may be so !

**224. Imperative Optative.** — The optative of wish sometimes has almost the force of a command.

Μήτε πολεμεῖτε Λακεδαιμονίους σωζοισθέ τε 6. 6. 18.

War not with the Lacedaemonians, but be saved !

Εἰ μὲν οὖν ἄλλο τις βέλτιων ὅρῃ, ἄλλως ἔχέτω· εἰ δὲ μὴ, Χειρίσοφος μὲν ἥγοιτο 3. 2. 37.

Now if any one has another (and a) better plan, let it be otherwise ; but if not, let Chirisophus lead.

**225. The Apodosis Optative.** — The optative with *ἄν* (*κέ*) is used in the apodosis of a less vivid future condition (317).

Πορευομέθα δὸν οἰκάδε, εἴ τις ήμᾶς μὴ λυποίη 2. 3. 23.

We would march home, if no one should molest us.

Ἄλλ’ εἴ μοι τι πίθοι, τό κεν πολὺ κέρδοιν εἴη Η 28.

But if you would at all obey me, that would be far better.

**226. The Potential Optative.** — The optative with *ἄν* (*κέ*) is used in a future potential sense, with no condition implied.

Ἐνθα πολλὴν μὲν σωφροσύνην καταμάθοι ἀν τις 1. 9. 3.

There one may learn much self-control.

Πρόσθεν ἀν ἀποθάνοιεν ἢ τὰ ὅπλα παραδοῖεν 2. 1. 10.

They would sooner die than surrender their arms.

Μυσούς, οὓς οὐκ ἀν ἡμῶν φαίημεν βελτίους εἶναι 3. 2. 23.

The Mysians, whom we should not call our superiors.

**227. Homeric Optative as Future.** — In Homer the optative with *ἄν*, or *κέ* (rarely without *ἄν*, or *κέ*), is used as a future tense, nearly or quite equivalent to a future indicative (cf. 216).

Τῷ δέ κε νικήσαντι γυνή καὶ κτήματ' ἔποιτο· | οἱ δὲ ἄλλοι φιλότητα καὶ ὄρκια πιστὰ ταμόντες | ναοιμεν Τροῖην ἐριβώλακα Γ 255.

And the woman and her goods shall go with the victor ; but the rest of us, having pledged friendship and faithful oaths, shall dwell in fertile Troy.

*In Dependent Clauses*

**228. Optative and Subjunctive.**—In dependent clauses the optative, save in indirect discourse (297 ff.), corresponds to the subjunctive as secondary to primary, *i.e.* it follows secondary tenses in the same constructions in which the subjunctive follows primary tenses (cf. 294, 295).

Λέξον, ἵνα οὐτοι ἀπαγγελλωσιν 7. 2. 35.

Speak, that these may report.

Δῆλος ἦν . . . ἐπιθυμῶν δὲ τιμᾶσθαι, ἵνα πλείω κερδαίνοι 2. 6. 21.

And he was evidently desirous of being honored, that he might make larger gains.

**229. In Final Clauses.**—The optative stands in final clauses after *ἵνα*, *ώς*, *ὅπως*, *μή*, (*όφρα*), in secondary sequence (cf. 217).

Φίλος ἐβούλετο εἶναι τοῖς μέγιστα δυναμένοις, ἵνα ἀδικῶν μὴ διδοῖη δίκην  
2. 6. 21.

He wished to be a friend to those who were most powerful in order that he might not pay the penalty of his wrongdoing.

Ἡνάγκασα δὲ σὲ τοῦτον ἄγειν ὡς μὴ ἀπόλοιτο 5. 8. 8.

And I forced you to carry him that he might not perish.

Ἐκάλεσε γάρ τις αὐτὸν τῶν ὑπηρετῶν ὅπως θοι 2. 1. 9.

For one of his servants called him that he might see.

**230. After Verbs of Fear.**—The optative stands after *μή*, *μὴ οὐ*, with verbs of fear, in secondary sequence (cf. 218, 338).

Ἐφοβούντο μὴ ἐπιθεῖντο αὐτοῖς 3. 4. 1.

They feared lest they might attack them.

Ἐφοβεῖτο . . . μὴ οὐ δύνατο ἐκ τῆς χώρας ἐξελθεῖν 3. 1. 12.

He feared that he would not be able to go out of the country.

**231. In Object Clauses with "Οπως.**—Verbs of effort (*to strive, plan, etc.*) sometimes take the optative with *ὅπως*, in secondary sequence, instead of the future indicative (cf. 204, 219, 236).

\*Ἐκέλενε διαπρᾶξαι ὅπως εἰς τὸ τεῖχος εἰσθεῖτο 7. 1. 38.

He bade him manage to enter within the wall.

\*Ἀπεκρίνατο ὅτι αὐτῷ μέλαι ὅπως κάλως ἔχοι 1. 8. 13.

He replied that he was taking care that all should be well.

**232. In Conditions.** — The optative is used in less vivid future and past general conditions after *εἴ*, *if* (317, 324).

\*Αν ἐλπίδων ἐμαντὸν στερήσαμι, εἰ σέ τι κακὸν ἐπιχειρήσαμι ποιεῖν  
2. 5. 10.

I should deprive myself of hope, if I should attempt to wrong you in anything.

Οὐκ ἀπελείπετο ἔτι αὐτοῦ, εἰ μή τι ἀναγκαῖον εἶη XM 4. 2. 40.

He left him no more, unless there was some necessity for it.

**233. In Conditional Relative Clauses.** — The optative is used in conditional relative clauses after *ὅς*, *ὅστις*, etc., in secondary sequence (cf. 221).

\*Οπόσα λαμβάνοι πλοῦα κατῆγεν 5. 1. 16.

Whatever vessels he took, he brought to land.

\*Ἐγὼ γὰρ ὀκνοίην μὲν ἀν εἰς τὰ πλοῦα ἐμβαίνειν ἢ ημῖν δοῖη 1. 3. 17.

For I should hesitate to embark on the vessels which he might give us.

**234. In Conditional Temporal Clauses.** — The optative is used in conditional temporal (local, and modal, cf. 375) clauses after *ὅτε*, *ἐπειδή*, *ἔως*, *πρὶν*, etc., in secondary sequence (cf. 222).

Καὶ οἱ μὲν ὄνοι, ἐπεὶ τις διώκοι, προδραμόντες ἔστασαν 1. 5. 2.

And the asses, when any one chased them, ran on ahead and stopped.

\*Οπου μὲν στρατηγὸς σῶς εἴη, τὸν στρατηγὸν παρεκάλουν 3. 1. 32.

Where a general was safe, they called the general.

**235. In Indirect Discourse.** — The optative stands in indirect discourse after *ὅτι* or *ὅς*, and in indirect questions, in secondary sequence (cf. 296).

\*Ἐλεγεν ὅτι ἡ ὁδὸς ἔσοιτο πρὸς βασιλέα μέγαν 1. 4. 11.

He said that the march was to be against the great king (O. R. ἔσται).

\*Ο τι δὲ ποιήσοι οὐδὲ διεσῆμην 2. 1. 23.

But what he would do he did not declare (O. R. τί ποιήσεις;).

**236. In Implied Indirect Discourse, Object Clauses.** — Verbs of effort (*to strive, plan, etc.*) may be followed by ὅπως and the future optative in secondary sequence, corresponding to ὅπως and the future indicative in primary sequence (cf. 204, 219, 231).

\*Ἐπεμελεῖτο δὲ ὅπως μήτε ἄστοι μήτε ἀποτοί ποτε ἔσοιντο XC 8. 1. 43.

And he took care that they should never be either without food or drink.

**237. In Implied Indirect Discourse, Causal Clauses.** — The optative may stand in secondary sequence in causal clauses (cf. 200) after ὅτι, *because, ἐπει, ἐπειδὴ, since, etc.*, when the reason is assigned on the authority of some one else than the author.

\*Ἐβόα ἀγεν τὸ στράτευμα κατὰ μέσον τὸ τῶν πολεμίων, ὅτι ἕκει βασιλεὺς εἴη 1. 8. 12.

He called out to lead the army against the center of the enemy, because the king (*as he, not Xenophon, thought*) was there.

\*Ο δὲ ἔχαλέπαινεν ὅτι . . . πράως λέγοι τὸ αὐτοῦ πάθος 1. 5. 14.

And he was angry because he (Menon) spoke lightly of his experience.

**238. The Optative by Assimilation.** — The optative may stand in clauses depending upon other optatives, by assimilation.

\*Ἐδοξέ μοι εἰς λόγους σοι ἐλθεῖν, ὅπως, εἰ δυνατεθα, ἐξέλοιμεν ἀλλήλων τὴν ἀπιστίαν 2. 5. 4.

I thought best to come into conference with you, in order that, if we could, we might free each other of our distrust.

Οὐκ ἀν, ὅπότε οἱ πολέμοι θύσοιεν, βουλεύεσθαι ἡμᾶς δέοι 3. 2. 36.

We should not have to plan, when the enemy comes.

## THE IMPERATIVE

**239. Commands.** — The imperative is the mood of command, but the aorist imperative is scarcely used at all in prohibitions (167, 212).

'Απάγγελλε τάδε 2. I. 20.

Report as follows.

Μή θαυμάζετε 1. 3. 3.

Marvel not.

'Ημῖν εἰπὲ τί λέγεις 2. I. 15.

Tell us what you intend.

Cf. Μὴ ποιήσῃς ταῦτα 7. I. 8.

Do not do this.

'Αλλὰ λέντων 1. 4. 8.

But let them go.

Μηδεὶς ὑμῶν λεγέτω 1. 3. 15.

Let no one of you say.

'Ανατεινάτω τὴν χεῖρα 3. 2. 9.

Let him raise his hand.

Cf. Μὴ ἔκδωτέ με 6. 6. 17.

Do not give me over.

**240. Imperative in Dependent Clauses.** — The imperative is sometimes used in relative clauses, particularly after *οἰσθ' ὅ*, and after *ἐπει*.

'Αλλ' οἰσθ' ὁ δράσον; τῷ σκέλει θένε τὴν πέτραν Ar. Av. 54.

But do you know what you must do? Strike the rock with your leg.

Δέγουσιν δὲ καὶ ἄλλους τινὰς ἄλλοι πόρους, ὃν θεισθ' ὅστις ὑμῖν συμφέρει δοκεῖ Dem. I. 20.

And others mention certain other means, of which choose whichever seems to you advantageous.

**241. Substitutes for Imperative.** — A number of other forms may be used as substitutes for the imperative (cf. 212, 224, 256).

## THE INFINITIVE

*In Indirect Discourse*

**242. After Verbs of Thought and Expression.** — The infinitive is used in indirect discourse depending on verbs of saying, believing, and thinking (298).

'Ομολογεῖς οὖν περὶ ἐμὲ ἀδικος γεγενήσθαι 1. 6. 8.

Do you then admit that you have been unjust to me? (O. R. γεγένημα).

Οἵτινες πάντας ἀρετὴν περιγενέσθαι ἀν τῆς βασιλέως δυνάμεως 2. 1. 13.  
You think that your valor would overcome the force of the king  
(O. R. περιγένοιτο ἄν).

**243. Historical Infinitive.** — In continuous narrative the verb of saying (*e.g.* λέγεται) is sometimes implied but not expressed. The infinitive then must be translated as a narrative tense of the indicative.

Καὶ τὸν Κῦρον ἀκούσαντα κελεῦσας τοὺς ἔρμηνέας ἐπείρεσθαι τὸν Κροῖσον,  
τίνα τοῦτον ἐπικαλέοιτο Hdt. 1. 86.

And Cyrus, having heard him, bade the interpreters ask Croesus  
who this was on whom he called.

**244. In Dependent Clauses by Assimilation.** — In indirect discourse the infinitive may stand by assimilation even in dependent clauses. This is commonest in relative and temporal clauses.

Εἶναι Πέρσας ἑαυτοῦ βελτίους, οὓς οὐκ ἀν ἀνασχέσθαι αὐτοῦ βασιλεύοντος  
2. 2. 1.

(He said) there were Persians better than himself who would not  
endure him as king.

὾ος δὲ ἄρα μιν προστήναι τοῦτο . . . ἐς τρὶς ὀνομάσαι (243) Σόλων  
Hdt. 1. 86.

And when this thought came to him, he thrice called on Solon.

**245. After Verbs of Hoping, etc.** — Verbs of *hoping*, *promising*, *swearing*, and the like, generally take the future infinitive on the principle of indirect discourse (cf. 242), but they may also take a present or aorist complementary infinitive (cf. 247). Even φημί is occasionally thus used in Homer.

Ο δὲ ἵπεσχετο ἀνδρὶ ἕκαστῳ δώσειν πέντε ἀργυρίου μνᾶς 1. 4. 13.

But he promised to give to each man five silver minae.

Ομόσαι δὲ μὴν πορεύεσθαι ὡς διὰ φιλίας ἀστινῶς 2. 3. 27.

To swear, assuredly to march without doing damage, as if  
through a friendly country.

Cf. Προσαγαγὼν καὶ ἐγγυητὰς δὲ μὴν πορεύεσθαι XC 6. 2. 39.

Having given sureties also that he would certainly go.

\**Ηπείλησαν ἀποκτεῖναι ἄπαντας* XH 5. 4. 7.

They threatened to kill all.

\**Ἐφάμην τείσασθαι Ἀλέξανδρον* Γ 366.

I expected to punish Alexander.

### *Not in Indirect Discourse*

**246. The Infinitive as Subject.** — The infinitive may be used as subject, particularly with impersonal verbs or phrases.

\**Ἐδοξεν αὐτοῖς ἀπίναι* I. 10. 17.

It seemed to them best to depart.

*Παρῆν μετρεῖν τὸ βάθος τῆς χιόνου* 4. 5. 6.

It was possible to measure the depth of the snow.

*Φύγειν αὐτοῖς ἀσφαλέστερόν ἔστιν* 3. 2. 19.

It is safer for them to flee.

**247. Complementary Infinitive.** — The infinitive is used with many verbs whose action implies a supplementary action. It may stand to the leading verb in the relation of an accusative object or of a genitive object.

\**Ἐμελέτων τοξεύειν* 3. 4. 17.

They practiced shooting.

*Μανθάνουσιν ἀρχεῖν τε καὶ ἀρχεσθαι* I. 9. 4.

They learn how to rule and to be ruled.

\**Ἐβούλετο τὰ παιδεῖ ἀμφοτέρω παρεῖναι* I. I. I.

He wished both his sons to be with him.

*Τὸ ὑπολειπόμενον ἤρξατο δρόμῳ θεῖν* I. 8. 18.

The part left behind began to go on a run.

**248. Complementary Infinitive with Adjectives, etc.** — The infinitive is used in dependence on many adjectives and nouns of *fitness, power, capacity, etc.*

\**Ἀρχεῖν ἀξιώτατος* I. 9. I.    *Tὰ μεγάλα πράττειν ἵκανός* 2. 6. 16.

Most worthy to rule.      Capable of doing great things.

\**Ωρα λέγειν* I. 3. 12.    *Κίνδυνος οὖν πολλοὺς ἀπόλλυσθαι* 5. I. 6.

Time to speak.      There is danger therefore of many perishing.

**249. Infinitive of Purpose.**—The infinitive is used to express purpose (cf. 259), particularly after verbs of *choosing*, *giving*, etc.

Εἶλοντο δὲ Δρακόντιον . . . δρόμου . . . ἐπιμεληθῆναι 4. 8. 25.

And they chose Dracontius to take charge of the running.

Ταύτην τὴν χώραν ἐπέτρεψε διαρπάσαι τοὺς Ἑλλησιν 1. 2. 19.

This country he gave over to the Greeks to plunder.

### Special Uses

**250. After Comparatives and "H.**—The infinitive after the comparative with *ἢ* depends on the implied notion of ability. It may be introduced by *ώστε* or *ὡς* (252).

Τὸ γὰρ νόσημα μεῖζον ἢ φέρειν Soph. OT 1293.

For the distress is too great to bear.

\*Ηισθοντο αὐτὸν ἐλάττω ἔχοντα δύναμιν ἢ ώστε τοὺς φίλους ὀφελεῖν

XH 4. 8. 23.

They perceived that he had too small a force to aid his friends.

**251. After Πρίν.**—After the comparative *πρίν* (poetic *πάρος*) Attic prose uses the infinitive without *ἢ* (cf. 199, 222, 234).

Πρὶν δῆλον εἴναι τί ποιήσουσιν 1. 4. 13.

Before it was clear what they would do.

Πρὶν δὲ ἀρίστου ὥραν εἴναι 6. 5. 1.

And before it was breakfast time.

Πάρος τάδε ἔργα γενέσθαι Z 348.

Before these deeds were done.

**252. Infinitive of Result with "Ωστε.**—The infinitive is used to express result or tendency, shading over into purpose, after *ώστε*, or *ὡς*, *so as* (cf. 202, 374).

\*Ἐλαφροὶ γὰρ ἦσαν ωστε καὶ ἐγγύθεν φεύγοντες ἀποφεύγειν 4. 2. 27.

For they were nimble enough (so as) to escape even when they fled from close quarters.

\*Ἔχω γὰρ τριήρεις ωστε ἔλειν τὸ ἔκείνων πλοῖον 1. 4. 8.

For I have triremes (so as) to catch their boat.

Συνέσπων ὡς μὴ ἀπτεσθαι τῆς κάρφης τὸ ὕδωρ 1. 5. 10.

They sewed them up so that the water should not touch the hay.

**253. After 'Εφ' φ, 'Εφ' φτε.** — In a similar way the infinitive is used with ἐφ' φ, ἐφ' φτε, *on condition that*.

Οι δὲ ἔφασαν ἀποδώσειν ἐφ' φ μὴ κάψει τὰς οἰκίας 4. 2. 19.

And they said they would give them up on condition that they should not burn the houses.

'Εφ' φτε πλοῖα συλλέγειν 6. 6. 22.

On condition (for the purpose) of collecting boats.

**254. Epexegetical Infinitive.** — The infinitive may follow an adjective or noun to limit its meaning.

'Ορᾶν στυγνὸς ἦν 2. 6. 9.

He was gloomy to look at.

Αἰεὶ τοι τὰ κάκ' ἔστι φίλα φρεσὶ μαντεύεσθαι A 107.

Always are evils pleasant to thy heart to predict.

Θαῦμα θέσθαι Θ 366.

A marvel to behold.

**255. Absolute Infinitive.** — The infinitive is used absolutely in many phrases, mostly parenthetical. Such are : —

'Ως εἰπεῖν, ὡς ἔπος εἰπεῖν.

So to speak.

'Εμοὶ δοκεῖν.

In my opinion.

'Ολίγου δεῖν.

Almost.

'Εκῶν εἶναι.

Voluntarily.

**256. The Imperative Infinitive.** — The infinitive is used in an imperative sense, particularly in Homer and Herodotus.

'Επισχέειν, μηδὲ καλέειν κω δὲ βιον, ἀλλ' εὐτυχέα Hdt. I. 33.

Wait, and call him not yet happy, but fortunate.

Παῖδα δὲ ἐμοὶ λῦσαι τε φίλην, τά τ' ἀποινα δέχεσθαι A 20.

But release me my daughter, and accept this ransom.

**257. The Exclamatory Infinitive.** — The infinitive is used absolutely in exclamations.

Τοῦτον δὲ οἴβριζεν Dem. 21. 209.

And to think that he should be insolent !

*The Articular Infinitive*

**258. As a Noun in Case Relations.** — The infinitive with the article is used freely in all noun constructions, as subject, object, with prepositions, etc.

Τῶν γὰρ μάχη νικώντων καὶ τὸ ἄρχειν ἔστι 2. 1. 4.

For even the sovereignty belongs to the victors.

Τὸ μὲν διαρρίπτειν εἴα χαίρειν 7. 3. 23.

The distribution (of food) he let pass.

Ἄλλη πρόφασις ἦν αὐτῷ τοῦ ἀθροίζειν στράτευμα 1. 1. 7.

He had another pretext for collecting an army.

Ὕγάλλετο τῷ ἔξαπατάν δύνασθαι 2. 6. 26.

He gloried in the ability to deceive.

Τοῦτο δ' ἐποίει ἐκ τοῦ χαλεπὸς εἶναι 2. 6. 9.

And this he did from being harsh.

**259. The Genitive of Purpose.** — The genitive of the articular infinitive is used to express purpose (cf. 249), particularly in the orators.

Τοῦ μὴ τὰ δίκαια ποιεῖν Dem. 18. 107.

In order to escape doing what was just.

Τοῦ μηδένα ἔτι ἔξενει Th. 2. 75.

That no one might any more go forth.

**260. The Genitive after Verbs of Hindering.** — The genitive of the articular infinitive is used after verbs and expressions of *hindering*, etc., and may be accompanied by a redundant *μή*.

(Εἶπεν ὅτι ἀν) κωλύσει τοῦ κάειν ἐπιόντας 1. 6. 2.

(He said that) he would prevent them from attacking and burning.

Πᾶς γὰρ ἀσκὸς δύο ἄνδρας ἔξει τοῦ μὴ καταδῦναι 3. 5. 11.

For every skin will keep two men from sinking.

**261. The Adverbial Accusative.** — The accusative of the articular infinitive is used freely in adverbial relation to a noun, adjective, or clause.

**Τὸ μὲν ἐσ τὴν γῆν ἡμῶν ἴστράλλειν . . . οἰκανοί εἰσι** Th. 6. 17.

They are able to invade our land.

**Τὸ κατὰ τοῦτον εἶναι** I. 6. 9.

As far as he is concerned.

### THE PARTICIPLE

#### THE ATTRIBUTIVE PARTICIPLE

**262. As a Verbal Adjective.** — The attributive participle has the function of a verbal adjective. It is often best translated by a relative clause.

**Οἱ παρόντες Ἑλλῆνες** I. 5. 16.

The Greeks who are present.

**Τὸ διαβατονο στράτευμα** 4. 3. 24.

The army that was crossing.

**Ὥρωσι δὲ τοὺς διαβαίνειν κωλύσσοντας, ὥρωσι δὲ τοῖς διαβαίνοντιν ἐπικεισομένους τοὺς Καρδούχους** 4. 3. 7.

They see men ready to prevent their crossing, and they see the Carduchians ready to attack those who started to cross.

**263. Potential Participle with ἀν.** — The attributive participle with *ἀν* may be potential, or may represent an apodosis, just as the potential optative with *ἀν* (cf. 226) may stand in a relative clause.

**Οὔτε ὄντα οὔτε ἀν γενόμενα λογοποιοῦσιν** Th. 6. 38.

They invent tales that neither are (true) nor could come (true).

**Σκέμματα . . . τῶν ῥῷδίων ἀποκτιννύντων καὶ ἀναβιωσκομένων γ' ἀν, εἰ οἵοι τε ἦσαν** Pl. Cr. 48 c.

Considerations of those who lightly slay, and would bring to life again, if they could.

**264. Used Substantively.** — The attributive participle, like any adjective, is often used substantively.

**Τὰ παρόντα** 3. I. 34.

The present circumstances.

**Τὸ ὑπολειπόμενον** I. 8. 18.

The part left behind.

**Καὶ ἐπειράτο κατάγειν τοὺς ἔκπεπτωκότας** I. I. 7.

And he endeavored to restore the exiles.

**265. Predicate Periphrases.**—The participle may be used in the predicate after *εἰμί*, practically as a periphrastic tense-form.

*\*Ην δὲ αὐτῇ ἡ στρατηγία οὐδὲν ἄλλο δυναμένη ἢ ἀποδρᾶν* 2. 2. 13.

But this plan of campaign amounted to nothing else than flight.

*Φιλοκίνδυνός τε ἦν καὶ ἡμέρας καὶ νυκτὸς ἄγων ἐπὶ τὸν πολεμίους* 2. 6. 7.

He was fond of danger, and by day and by night ready to lead against the enemy.

### THE CIRCUMSTANTIAL PARTICIPLE

**266. Sphere of the Circumstantial Participle.**—The participle may define the circumstances of an action, implying a variety of relations to the leading verb, such as *time*, *means*, *manner*, etc. It may agree with the subject or with some part of the predicate.

*\*Ἀκούσας* (w. subj.) *δὲ ταῦτα ὁ Φαλῖνος ἤγέλασε* 2. 1. 13.

And Phalinus, when he heard this, burst out laughing.

*Παίσουτα* (w. obj.) *δ' αὐτὸν ἀκοντίζει τις παλτῷ* 1. 8. 27.

As he was striking, some one smites him with a javelin.

*\*Ἀκούσασι τοῖς στρατηγοῖς ταῦτα ἔδοξε τὸ στράτευμα συναγαγεῖν* 4. 4. 19.

When the generals heard this, they resolved to collect their army.

**267. Of Time.**—The circumstantial participle may define the time of an action.

*Πολὺν χρόνον διαλεχθέντες ἀλλήλοις ἀπῆλθον* 2. 5. 42.

After a long conference with one another they departed.

*Ταῦτα ποιήσαντες ἡριστοποιοῦντο* 3. 3. 1.

When they had done this they breakfasted.

**268. Of Means.**—The circumstantial participle may express the means of an action.

*Κρέα οὖν τεθίσαντες οἱ στρατιῶται διεγίγνοντο* 1. 5. 6.

So the soldiers subsisted by eating flesh.

*Oἷς πᾶσι χράμενοι κρέα ἔψαντες ἤσθιον* 2. 1. 6.

By using all these they cooked and ate their meat.

**269. Of Manner.** — The circumstantial participle may define the manner of an action.

\*Ἐπί τε τοῦ ἄρματος καθίμενος τὴν πορείαν ἐποιεῖτο καὶ δλίγους ἐν τάξει ἔχων πρὸ αὐτοῦ 1. 7. 20.

He made the march sitting on his chariot, and with but few in line before him.

\*Ἀπῆλθον οὐδὲν ἀποκρινάμενοι 2. 5. 42.

They went away without replying.

**270. Of Cause.** — The circumstantial participle may express the cause or ground of an action, often with *ἄτε*, *οἰλα*, or *οἶον* (as the author's thought), or with *ὡς* (as another's thought).

Οἱ γὰρ Κόλχοι, ἄτε ἐκπειπτώκατες τῶν οἰκιῶν, πολλοὶ ἤσαν ἀθρόου 5. 2. 1.  
For the Colchians, since they had been expelled from their homes,  
were collected in large numbers.

\*Ἐθανατώθη ὥπο τῶν ἐν τῇ Σπάρτῃ τελῶν ὡς ἀπειθῶν 2. 6. 4.

He was condemned to death by the magistrates in Sparta on the  
ground of disobedience.

**271. Of Purpose.** — The circumstantial participle may express the purpose of an action. It is generally future, often accompanied by *ὡς*.

\*Ο δ' ἀνὴρ αὐτῆς λαγὼς ὠχέτο θηράστων 4. 5. 24.

But her husband had gone off to hunt hares.

Μὴ ἀναμένωμεν ἄλλους ἐφ' ἡμᾶς ἐλθεῖν παρακαλούντας ἐπὶ τὰ κάλλιστα ἔργα 3. 1. 24.

Let us not wait for others to come to us to encourage us to the  
noblest deeds.

Οὔτε συνήλθομεν ὡς βασιλεῖς πολεμήσοντες 2. 3. 21.

Nor did we come together with the intention of warring with the  
king.

**272. Of Condition.** — The circumstantial participle may express a condition. The negative is *μή* (cf. 340).

Νικῶντες μὲν τίνα ἀν ἀποκτείναμεν; 2. 4. 6.

If we should conquer, whom should we kill?

**Μὴ πορίσας ἀριστον** 2. 3. 5.  
Unless he provide breakfast.

**273. Of Concession.** — The circumstantial participle may express a concession. It is often accompanied by *καὶ* or *καίπερ*.

**Οἱ δὲ βάρβαροι διαβεβηκότες τὸν Τίγρητα οὐ μέντοι καταφανεῖς ἦσαν**  
2. 4. 14.

And the barbarians, though they had crossed the Tigres, were nevertheless not in sight.

**Θέλουσι καὶ πολλαπλάσιαι δύντες μὴ δέχεσθαι ἡμᾶς** 3. 2. 16.  
They are not willing, though many times our number, to await our attack.

**Προσεκύνησαν καίπερ εἰδότες ὅτι ἐπὶ θάνατον ἄγοτο** 1. 6. 10.  
They did him reverence, although they knew that he was being led to death.

**274. Of Attendant Circumstance.** — The circumstantial participle may express a mere attendant circumstance.

**Πρόξενος δὲ παρῆν ἔχων ὅπλίτας** 1. 2. 3.  
And Proxenus was there with hoplites.

**Ξύλα σχίζων τις, ὡς εἶδε Κλέαρχον δεελαύνοντα, ἵησι τῇ ἀξίῃ** 1. 5. 12.  
And one who was splitting wood, when he saw Clearachus riding through, hurled his ax at him.

**275. Of the Same Action.** — The circumstantial participle and the leading verb may describe different aspects of the same action (cf. 194).

**Καίτοι ταῦτα πράττων τί ἔποιει;** Dem. 9. 15.  
And yet, in doing this, what was he doing?

**Δίκην ἐδίδοσαν κακῶς σκηνοῦντες** 4. 4. 14.  
They paid the penalty in being badly quartered.

**276. The Circumstantial Participle in Absolute Constructions.** — The circumstantial participle, when not in agreement

with any word in the main part of the sentence, may be used in the genitive or accusative absolute to express many of the same relations as those above, *i.e. time, cause, etc.*

**277. The Genitive Absolute.** — A noun (or pronoun) and a participle are put in the genitive absolute, if the noun stands in no case-relation to any word in the main part of the sentence.

**Κελεύοντος Κύρου ἔλαβον τῆς ζώνης τὸν Ὁρόνταν** 1. 6. 10.

At the command of Cyrus they took Orontas by the girdle.

**\*Ἀτε θεωμένων τῶν ἑταίρων πολλὴ φιλονικία ἐγίγνετο** 4. 8. 27.

Since their comrades were watching, the rivalry grew intense.

**Τοῦτο δὲ λέγοντος αὐτοῦ πτάρνυται τις** 3. 2. 9.

As he was saying this, some one sneezed.

**278. The Accusative Absolute.** — The participles of impersonal verbs, *e.g.* ἔξον, δέον, παρόν, etc., and ὅν (with a neuter adjective), are put in the accusative absolute.

**Τί δὴ ὑμᾶς ἤδη ἀπολέσαι οὐκ ἐπὶ τοῦτο ἥλθομεν;** 2. 5. 22.

Why then, when it was possible to destroy you, did we not go at it?

**Δάξαν δὲ ταῦτα ἐκήρυξαν οὕτω ποιεῖν** 4. 1. 13.

This being voted, they proclaimed that they should do so.

**\*Ως ὁπόταν σημήνῃ τοξεύειν δεήσον** 5. 2. 12.

On the ground that, when the signal was given, it would be necessary to shoot.

#### THE SUPPLEMENTARY PARTICIPLE

**279. Two Uses of the Supplementary Participle.** — The supplementary participle completes the notion of the leading verb. It has two uses : (a) not in indirect discourse it is closely parallel to the complementary infinitive (247); (b) as a form of indirect discourse it is parallel to the indirect discourse infinitive (242). In either use it may agree either with the subject or the object of the leading verb.

(a) Ἐχαρε ταῦτα ἀκούων 7. 2. 4.

He rejoiced to hear this.

Εἶδε Κλέαρχον διελαύνοντα 1. 5. 12.

He saw Clearchus riding through.

(b) Ἰσθι μέντοι ἀνόγτος ὅν 2. 1. 13.

But be assured you are a fool.

\*Ηκουσε Κύρον ἐν Κιλικίᾳ ὅντα 1. 4. 5.

He heard that Cyrus was in Cilicia.

### *Not in Indirect Discourse*

**280. With Verbs of Beginning, etc.** — The supplementary participle follows verbs of *beginning*, *continuing*, *ceasing*, and the like, agreeing with the subject.

Πολεμῶν διεγένετο 2. 6. 5. Οὕποτε ἐπανόμην ἡμᾶς . . . οἰκτίρων 3. 1. 19.

He continued fighting. I never ceased pitying ourselves.

\*Ἀπείρηκα ἥδη συσκευαζόμενος καὶ βαδίζων 5. 1. 2.

I am tired now of packing up and walking.

**281. With Verbs of Emotion.** — The supplementary participle follows verbs of emotion, agreeing with the subject, or sometimes with the direct or indirect object.

\*Ηδομαι μὲν, ὦ Κλέαρχε, ἀκούων σου φρονίμους λόγους 2. 5. 16.

I am glad, Clearchus, to hear sensible words from you.

Πειθομένοις αὐτοῖς οὐ μεταμελήσει 7. 1. 34.

They will not repent of their obedience.

**282. With Λανθάνω, etc.** — The supplementary participle with *λανθάνω*, *τυγχάνω*, *φθάνω*, and a few other verbs, contains the leading idea of the expression.

Οὗτοι τρεφόμενοι ἐλάνθανεν αὐτῷ τὸ στράτευμα 1. 1. 9.

So the army was secretly supported for him.

\*Ο μὲν οὖν πρεσβύτερος παρὼν ἐτύγχανε 1. 1. 2.

Now the elder, as it chanced, was present.

Καὶ φθάνοντις ἐπὶ τῷ ἄκρῳ γενόμενοι τοὺς πολεμίους 3. 4. 49.

And they arrived upon the height before the enemy.

\*Αμφότεροι ὤχοντο κατὰ τῶν πετρῶν φερόμενοι 4. 7. 14.  
Both went falling down the rocks.

**283. With Φαίνομαι, etc.** — The supplementary participle follows *φαίνομαι* and *δῆλος εἰμι*, in agreement with the subject.

\*Ἐπιορκῶν τε ἐφάνη καὶ τὰς σπονδὰς λύων 2. 5. 38.

He was manifestly both a perjurer and breaker of the truce.

Καὶ δῆλος ἦν ἀνιώμενος 1. 2. 11.  
And he was evidently grieved.

**284. With Verbs of Sense Perception.** — The supplementary participle follows verbs of sense perception (cf. 287), and of *finding, detecting, etc.*, in agreement with the object.

\*Ιδὼν δὲ αὐτοὺς διαβαίνοντας 4. 3. 28.

And seeing them crossing.

\*Ἀκούοντι βοῶντων τῶν στρατιωτῶν 4. 7. 24.

They hear the soldiers shouting.

Οὐχ εὑρήσετε ἐμὲ στασιάζοντα 6. 1. 29.

You will not find me revolting.

**285. With Compounds of 'Ορῶ.** — The supplementary participle follows *περιορῶ* (less commonly *ἐφορῶ, εἰσορῶ*), *overlook, allow*.

Νῦν οὖτω με ἄτιμον δύτα ἐν τοῖς στρατιώταις τολμᾶς περιορᾶν ; 7. 7. 46.  
Do you now dare to allow me to be so dishonored in the presence of the soldiers ?

**286. Ἐμοί βουλομένῳ ἔστι.** — The participles of *βούλομαι* and its synonyms follow *εἰμί* and *γίγνομαι* in agreement with the predicate dative (cf. 94).

Εἶπον οὐκ ἀν σφίσι βουλομένοις εἶναι Th. 7. 35.

They said that they would not be willing.

\*Ηδομένοισιν ήμῦν οἱ λόγοι γεγόνασι Hdt. 9. 46.  
The proposals are acceptable to us.

### *In Indirect Discourse*

**287. With Verbs of Intellectual Perception.** — The supplementary participle in indirect discourse follows verbs of intel-

lectual perception (cf. 284), in agreement with either subject or object.

\**Ηδει γὰρ καὶ ἀπαιρηκότας τοὺς στρατιώτας καὶ δούτους δῆτας* 2. 2. 16.

For he knew that the soldiers were wearied and without food.

\**Ἀκούων Κύρου ἔξω δῆτα τοῦ εἰωνύμου βασιλέα* 1. 8. 13.

Hearing from Cyrus that the king was beyond the left wing.

*Κατέμαθον ἀναστὰς μόλις καὶ τὰ σκέλη ἤκτείνας* 5. 8. 14.

I observed that I rose and stretched my legs with difficulty.

### THE VERBAL IN -Τέος

**288. Two Constructions.** — The verbal in *-téos*, expressing necessity like the Latin participle in *-dus*, is used in a passive sense in two constructions, (a) personal and (b) impersonal.

(a) *Πάντα ποιητά* 3. 1. 35.

Everything must be done.

(b) *Πάντα ποιητέον* 3. 1. 18.

Everything must be done.

**289. The Personal Construction.** — In the personal construction the verbal agrees with the subject, like any other predicate adjective (cf. 10).

*Ποταμὸς . . . ἡμῖν ἔστι διαβατός* 2. 4. 6.

A river must be crossed by us.

*Τοσαῦτα δὲ ὅρη ὑμῖν ὁρᾶτε ὄντα πορευέα* 2. 5. 18.

And such great mountains you see which you must cross.

**290. The Impersonal Construction.** — In the impersonal construction the verbal is neuter singular or plural (*-téon* or *-téa*), and may take an object as if equivalent to *δεῖ* with the infinitive.

*Τὴν μὲν πορείαν . . . πέζη ποιητέον* 6. 4. 12.

The march must be made on foot (= *δεῖ ποιεῖσθαι τὴν πορείαν*).

*Ίκανὸς δὲ καὶ ἐμποιῆσαι τοῖς παροῦσιν ὡς πειστέον εἴη* Κλεάρχῳ 2. 6. 8.

Able also to impress upon those about him that Clearchus was to be obeyed.

*Οὐδὲ οὐ παραδοτέα τοῖς Ἀθηναίοις ἔστιν* Th. 1. 86.

Who must not be handed over to the Athenians.

**291. Agency with the Verbal.** — The agent with the verbal is put in the dative (cf. 100), but with the impersonal construction it is sometimes accusative.

*Πορευτέον δ' ἡμῖν τὸν πρώτου σταθμὸν ὡς ἀν δυνάμεθα μακροτάτου*  
2. 2. 12.

We must make the first marches as long as possible.

*Ίτεν ἀν εἴη θεασομένους* (sc. ἡμᾶς) XM 3. II. I.

It would be best for us to go and see.

#### SEQUENCE OF MOODS AND TENSES

**292. Tenses.** — There is no law of sequence of tenses, as in Latin. Usually congruity of thought causes primary tenses to follow primary tenses, and secondary secondary, as in English. Still the point of view is free to shift.

*Ἐπεὶ δὲ τετελεύτηκεν, ἀπαγγέλλετε Ἀριαίῳ ὅτι ἡμεῖς νικῶμεν τε βασιλέα  
καὶ ὡς δράτε οὐδεὶς ἔτι ἡμῖν μάχεται* 2. I. 4.

But since he is dead, report to Ariaeus that we are victorious over the king, and, as you see, no one is fighting with us any longer.

*Πλησίον δὲ ὁ σταθμὸς ἔνθα ἤμελλε καταλύειν* I. 8. I.

The halting place was near, where he was to stop.

**293. Sequence of Moods.** — In certain dependent clauses there is a law of sequence of mood, distinguishing primary sequence from secondary sequence. Here primary tenses of the leading verb take primary sequence, and secondary tenses secondary sequence. But in final clauses and in indirect discourse primary sequence also is allowed with secondary tenses.

*Δέγοντι τίνες ὅτι πολλὰ ὑποσχνεῖ* I. 7. 5.

Some say that you make many promises.

*Ἐλεγον ὅτι περὶ σπονδῶν ἥκοιεν* 2. 3. 4.

They said that they had come about a truce.

**Ἐλεγεν ὅτι τὸ στράτευμα ἀποδίδωσι 7. 6. 3** (here ἀποδίδοι is possible).  
He said that he gave back the army.

**Ἐλεγον ὅτι Κῦρος μὲν τέθνηκεν 2. 1. 3** (here τεθνήκοι is possible).  
They said that Cyrus was dead.

**294. In Final Clauses.** — In final clauses the subjunctive stands in primary sequence (217), the optative in secondary sequence (229).

**Πάντα ποιητία (sc. ἔστι) ὡς μήποτ' ἐπὶ τοῖς βαρβάροις γενόμεθα 3. 1. 35.**  
We must use all means never to fall into the barbarians' power.

**Ἐκάλεσε γάρ τις αὐτὸν τῶν ὑπηρετῶν ὅπως ιδοι τὰ ιερά 2. 1. 9.**  
For one of the attendants called him to see the sacrifices.

**Κατέκαυσεν ἵνα μὴ Κῦρος διαβῇ 1. 4. 18** (or διαβαίη).  
He burned them that Cyrus might not cross.

**295. In Conditions, Conditional Relative Clauses, etc.** — In general (323, 324) and in future (315, 317) conditions, and in conditional relative and temporal clauses, the subjunctive, with ἐάν, δις ἄν, ὅταν, etc., stands in primary sequence, the optative, with εἰ, ὅς, ὅτε, etc., in secondary sequence (220, 221, 222, 232, 233, 234).

**Κἄν μὲν ὑμᾶς δρῶσιν ἀθύμους, πάντες κακοὶ ἔσονται 3. 1. 36.**  
And if they see you disheartened, they will all be cowardly.

**Πράττετε ὅποιον ἄν τι ὑμῖν οἰησθε μάλιστα συμφέρειν 2. 2. 2.**  
Do whatever you think best.

**Εἰ οὖν δράψῃς ὑμᾶς σωτήριον τι βουλευομένους, θλοιμι ἄν 3. 3. 2.**  
Now if I should see you devising any salutary plan, I would come.

**Εἴλκον δὲ τὰς νευρὰς ὅπότε τοξεύοιεν 4. 2. 28.**  
And they drew the strings when(ever) they shot.

**296. In Indirect Discourse.** — In the indirect discourse clause with ὅτι or ὡς, and in indirect questions, the moods of the direct form, in primary sequence, remain unchanged, in secondary sequence, become optatives (cf. 293).

**Ἀπαγγέλλετε τοίνυν αὐτῷ ὅτι μάχης δεῖ 2. 3. 5.**

Report to him then that a battle is necessary.

**Εἰπὲ τίνα γνώμην ἔχεις** 2. 2. 10.

Tell what opinion you have.

**\*Ἐλεγεν δὲ ὅτι ἡ ὁδὸς ἔσοιτο πρὸς βασιλέα** 1. 4. 11 (O. R. ἡ ὁδὸς ἔσται).

He said that the expedition was to be against the king.

**\*Ο τι δὲ ποιήσοι οὐ διεσθῆμεν** 2. 1. 23.

But what he would do he did not declare (O. R. τί ποιήσεις;).

**Τῷ δὲ Κύρῳ ἀπεκρίνατο δότι αὐτῷ μέλοι ὅπως καλῶς ἔχοι** 1. 8. 13.

And he answered Cyrus that he was seeing to it that all should go well (O. R. ἐμοὶ μέλει ὅπως καλῶς ἔχῃ).

### INDIRECT DISCOURSE

**297. Finite Construction.** — Indirect discourse is expressed as an object clause introduced by *ὅτι* or *ὅς*, after verbs of *saying*, *perceiving*, and *knowing*. Of the verbs of saying *λέγω* is usually so construed, *εἶπον* almost always, and *φημί* practically never.

**Εἶπεν δὲτι βούλοιτο διαλεχθῆναι τοῖς ἄρχοντι** 4. 4. 5.

He said that he wished to confer with the leaders.

**\*Ἐγνω δὲτι οὐ δυνήσεται βιάσασθαι** 1. 3. 2.

He perceived that he would not be able to compel them:

**298. Infinitive Construction.** — Indirect discourse is expressed as an object infinitive, with subject accusative, or without any subject expressed when it is the same as that of the leading verb (cf. 53), after some verbs of *saying*, *believing*, and *thinking*, always with *ἡγοῦμαι*, *οἴομαι*, *νομίζω*, *δοκῶ*, *think*, *φημί*, *say*.

**Πρὸς τοῦτον οὖν ἔφη βούλεσθαι ἐλθεῖν** 1. 3. 20.

He said that against him, therefore, he wished to go.

**Νομίσας ἐτοίμους εἶναι αὐτῷ τοὺς ἵππεας** 1. 6. 3.

Thinking that the horsemen were ready for him.

**299. Participial Construction.** — Indirect discourse is expressed as a participial clause after verbs of perception, such

as *see, hear, perceive, know*, etc. The participle may be in agreement with either the subject or the object (287).

Ἐγίγνωσκον αὐτοὺς οἱ Ἑλλῆνες βουλομένους ἀπέναι 3. 4. 36.

The Greeks knew that they wished to depart.

Σύνοδα ἐμαυτῷ πάντα ἤψευτόν τοις αὐτοῖς 1. 3. 10.

I am conscious that I have deceived him in all things.

### INDIRECT QUESTIONS

**300. Moods and Tenses.** — Questions indirectly quoted follow the same laws in regard to moods and tenses as the *ὅτι*-clause in indirect discourse (cf. 296).

Οὐκ ἴστε ὅ τι ποιεῖτε 1. 5. 16.

You do not know what you are doing.

Καὶ ὃς ἐθαύμασε τίς παραγγέλλει καὶ ἡρετο ὅ τι εἴη τὸ σύνθημα 1. 8. 16.

And he wondered who was giving out the watchword and asked what it was.

**301. Simple Indirect Questions.** — Simple indirect questions are introduced by *εἰ, whether*, by the interrogatives, indirect (*ὅστις, ὅπου, ὅπότε, etc.*) or direct (*τίς, ποῦ, πότε, etc.*), or by most relatives.

Ἡρετο εἴ τι παραγγέλλοι 1. 8. 15.

He asked whether he was giving any order.

Οἶδα γὰρ δηποιοῖχονται 1. 4. 8.

For I know which way they have gone.

Ἡρετο τίς ὁ θόρυβος εἴη 1. 8. 16. Δηλῶσαι δὲ ὥν δεόμεθα 3. 3. 14.

He asked what the noise was. And to show us what we lack.

**302. Compound Indirect Questions.** — Compound indirect questions are introduced by *πότερον* (or *πότερα*) . . . *ἢ, εἴτε* . . . *εἴτε, εἰ* . . . *ἢ* or *εἴτε*.

Θαυμάζω πότερα ὡς κρατῶν βασιλεὺς αἰτεῖ τὰ ὅπλα ἢ ὡς διὰ φιλίαν δῶρα  
2. 1. 10.

I wonder whether the king asks for our arms as a conqueror or as gifts because of friendship.

'Εβουλεύετο . . . εἰ πέμποιέν τινας ἢ πάντες ἵστεν 1. 10. 5.

He took counsel whether they should send some or all should go.

### RELATION OF INDIRECT TO DIRECT DISCOURSE

**303. After Primary Tenses.** — After *ὅτι* or *ὅς*, and in indirect questions, the moods and tenses in both principal and subordinate clauses remain unchanged when the leading verb is in a primary tense.

'Ἐρει οὐδεὶς ὡς ἔγώ, ἔως μὲν ἀν ταρῆ τις, χρῶμαι 1. 4. 8.

No one shall say that I make use of a man, as long as any one stays by me (O. R. *ἔως μὲν ἀν ταρῆ τις, χρῆται*).

**304. After Secondary Tenses.** — When the leading verb is in a secondary tense, primary tenses of the indicative or any subjunctive, in both principal and subordinate clauses, may be changed to the corresponding tenses of the optative, or may be retained unchanged (cf. 293).

Οἱ δὲ θάγον ὅτι τὰ μὲν πρὸς μεσημβρίαν τῆς ἐπὶ Βαβυλῶνα εἴη καὶ Μηδίαν, δὲ ἡσπερ ἥποιεν 3. 5. 15.

And they said that the region to the south lay on the road to Babylon and Media through which they had come (O. R. *ἐστί, ἥκετε*).

'Ἐλεγον ὅτι Κῦρος μὲν τέθνηκεν, Ἀριαῖος δὲ πεφευγὼς . . . εἴη 2. 1. 3.

They said that Cyrus was dead and Ariaeus had fled (O. R. *τέθνηκε, πέφευγε*).

Ἐίπεν ὅτι τὸ σύνθημα παρέρχεται δεύτερον ἥδη 1. 8. 16.

He said that the watchword was now passing along the second time.

**305. "Ὅτι with Direct Discourse.** — Even the appropriate changes in the person of pronouns and of verbs may not be made, and then *ὅτι* or *ὅς* introduces what is practically direct discourse.

'Ο δὲ ἀπεκρίνατο ὅτι οὐδὲ εἰ γενοίμην, ὦ Κῦρε, σοί γ' ἀν ἔτι δόξαιμι 1. 6. 8.

And he replied : "Not even if I should become (your friend), O Cyrus, would I ever again seem so in *your* eyes."

*Εἶπεν ὅτι αὐτός εἰμι ὁν ζητεῖς 2. 4. 16.*

He said : "I am myself the man you seek."

**306. Secondary Tenses after Secondary Tenses.**—When the leading verb is in a secondary tense, the secondary tenses of the indicative generally remain unchanged, but sometimes the imperfect and aorist (if it be the leading verb of the direct discourse) become respectively the present and the aorist optative.

*"Εγραψα ὅτι βασιλεὺς ἔξεπλάγη 2. 3. 1.*

I wrote that the king was terrified (O. R. *ἔξεπλάγη*).

*"Ἐλεγεν ὅτι οὐκ ἀν ποτε προσίτο, ἐπεὶ ἀπαξ φίλος αὐτοῦ ἤγένετο 1. 9. 10.*

He said he would never abandon them when once he had become their friend (O. R. *ἀν προσίμην, ἤγενόμην*).

*"Ἐπήρετο αὐτὸν εἰ δῆλιτεύοι 5. 8. 5.*

Then he asked him whether he had been a hoplite (O. R. *ῶπλίτευε* ;).

**307. Secondary Tenses in Unreal Conditions.**—The moods and tenses of unreal conditions (318, 321) remain unchanged in indirect discourse.

*"Ιστε ὅτι οὐδὲ ἀν ἔγωγε ἐστασίαζον, εἰ ἄλλον εἴλεσθε 6. 1. 32.*

Be sure that, if you had chosen another, I should not be in revolt either.

*Λέγειν πρὸς Κλέανδρον ὡς οὐκ ἀν ἐποιησεν Ἀγασίας ταῦτα, εἰ μὴ ἔγὼ αὐτὸν ἐκέλευσα 6. 6. 15.*

To say to Cleander that Agasias would not have done this unless I had bidden him.

**308. Change of Present to Imperfect, etc.**—In Homer, after secondary tenses in indirect discourse the present and perfect indicative become imperfect and pluperfect respectively, as in English (cf. 292). The older usage survives occasionally, even in Attic.

*"Ηισθέτο ὅτι τὸ Μένωνος στράτευμα ἦδη ἐν Κιλικίᾳ ἦν 1. 2. 21.*

He perceived that Menon's army was already in Cilicia (O. R. *ἐστί*).

*'Επόρουσε . . . γιγνώσκων ὃ οἱ αὐτὸς ὑπερέχει χείρας Ἀπόλλων Ε 433.*

He rushed upon him, although he knew that Apollo himself was defending him (O. R. *ὑπερέχει*).

## INFINITIVE AND PARTICIPIAL CONSTRUCTIONS

**309. The Leading Verb.** — In the infinitive and participial constructions of indirect discourse (cf. 298, 299) the leading verb of the direct discourse is put in the corresponding tense of the infinitive or participle (cf. 178 ff.).

Οἴμαι γὰρ ἀν οὐκ ἀχαρίστως μοι ἔχειν 2. 3. 18.

For I think it would not be a thankless task (O. R. οὐκ ἀν ἔχοι).

Ἐπεὶ ἤσθητο διαβεβηκότας, ἤσθη 1. 4. 16.

He was pleased when he perceived that they had crossed (O. R. διαβεβήκαστι).

**310. The Dependent Verbs.** — The dependent verbs follow the same laws as after ὅτι or ὡς (303, 304).

Κατασχίσειν τε τὰς πύλας ἔφασαν, εἰ μὴ ἐκόντες ἀνοίξουσιν 7. 1. 16.

And they said they would burst in the gates if they (the others) did not voluntarily open them (O. R. κατασχίσομεν, ἀνοίξετε).

Ο δ' ὑπέσχητο ἀνδρὶ ἐκάστῳ δώσειν πέντε ἀργυρίουν μνᾶς, ἐπὰν εἰς Βαβυλῶνα ἤκωσι 1. 4. 13.

And he promised to give each man five silver minae when they came to Babylon (O. R. δώσω, ἤκητε).

Εὗξαντο σωτήρια θύσειν, ἐνθα πρῶτον εἰς φιλίαν γῆγε ἀφίκοιντο 5. 1. 1.

They vowed to sacrifice thank offerings for safety as soon as they came to a friendly country (O. R. θύσομεν, ἀφίκωμεν).

## THE CONDITIONAL SENTENCE

**311. Protasis and Apodosis.** — Conditional sentences are made up of two parts, the principal clause, or apodosis, and the dependent clause, or protasis. The protasis usually, but not always, precedes.

Εἴ μὲν ὑμεῖς ἐθέλετε ἐξօρμᾶν ἐπὶ ταῦτα, ἐπεσθαι ὑμῖν βούλομαι 3. 1. 25.

If you will take the initiative in this, I desire to follow you.

Καλῶς ἔσται, ἣν θεὸς θέλῃ 7. 3. 43.

It will be well, if God will.

**312. Forms of the Protasis.** — The protasis may be expressed by a conditional participle (272), or by a relative or temporal clause (221, 222, 233, 234) instead of a formal condition.

*\*Ἄλλον μὲν δόμενοι οὐχ εὑρήσετε ἐμὲ στασιάζοντα* 6. 1. 29.

If you choose another, you will not find me in revolt.

*\*Ο τι δὲ δέη πείσομαι* 1. 3. 6.

Whatever may be necessary I will endure.

**313. Particular and General Conditions.** — Conditional sentences may be either particular (referring to a specific act or state), or general (including several or many specific acts or states in a general statement). In future conditions (315, 317), and in unreal conditions (318, 321), this distinction is not grammatically important; but for present and past general conditions distinct forms were developed.

### *Classification of Conditions*

**314. Present or Past Particular Conditions.** — Present or past particular conditions take the appropriate tenses of the indicative in both clauses, with nothing implied as to fulfillment.

*Eἰ οὖν βούλεσθε, φέστιν ὑμῖν ἡμᾶς λαβεῖν συμμάχους* 5. 4. 6.

Now if you wish, you can take us as allies.

*Εἰ μὲν ἐπ' ἀγαθῷ ἐκόλασά τινα, ἀξιῶ ὑπέχειν δίκην* 5. 8. 18.

If I chastised any one for his good, I deem it right to receive my deserts.

Cf. *Οὓς (νεκρούς) δὲ μὴ εὑρισκον, κενοτάφιον αὐτοῖς ἐποίησαν μέγα* 6. 4. 9.

And whatever (bodies) they did not find, for them they made a large cenotaph (cf. 312).

### *Future Conditions*

**315. The More Vivid Future Condition.** — The more vivid future condition ('shall' condition) has *ἐάν* (*ἄν*, or *ἢν*) with

the subjunctive (220) in the protasis, and some future form in the apodosis.

*Τί ζηταὶ τοῖς στρατιώταις, ἐὰν αὐτῷ ταῦτα χαρίσωνται*; 2. 1. 10.

What will the soldiers have, if they oblige him in this?

*\*Ἀλλοὺς πέμψον, ἀν μή τινες ἔθελούσιοι φαίνωνται* 4. 6. 19.

Send others, if no volunteers appear.

Cf. *Ἐπειδὴν διαπράξωμαι ἂ δέομαι*. *ἥξω* 2. 3. 29 (cf. 312).

When I shall have accomplished what I desire, I will return.

**316. Minatory or Monitory Form.** — The protasis may also have *ei* with the future indicative. This generally has the effect of a threat or warning (minatory or monitory).

*Εἰ δέ πῃ τοῦτο ζηταὶ, τῇ ὅλῃ φάλαγγι κακὸν ζηταὶ* 4. 8. 11.

And if in any way this shall occur, it will be bad for the whole line.

*Εἰ δέ τινα ὑμῶν ληφομαι ἐν τῇ θαλάττῃ, καταδύσω* 7. 2. 13.

And if I shall catch any one of you on the sea, I will sink him.

**317. The Less Vivid Future Condition.** — The less vivid future condition (ideal, ‘should’ condition) has *ei* with the optative in the protasis (cf. 232), and the optative with *ān* in the apodosis (cf. 225).

*Πορευόμεθα δὲ ἀν οἰκάδε, εἴ τις ἡμᾶς μὴ λυποίη* 2. 3. 23.

We would march home, if no one should molest us.

*Εἴ σοι πάλιν βουλοίμην βοηθήσοι, ικανὸς ἀν γενοίμην* 7. 7. 38.

If I should again desire to come to your aid, I would be able.

Cf. *\*Οκνοίην μὲν ἀν εἰς τὰ πλοῖα ἐμβαίνειν ἄ ημᾶν δοίη* 1. 3. 17 (cf. 312).

I should hesitate to embark on the vessels which he would give us.

### *Unreal Conditions*

**318. Present Unreal Condition.** — The present unreal condition (hypothetical, contrary to fact) states an hypothesis opposed to a present fact. It has *ei* with the imperfect indicative in the protasis, and the imperfect indicative with *ān* in the apodosis.

**Εἰ μὲν ἡπιστάμεθα σαφῶς . . . οὐδὲν ἀν δέει ὅν μέλλω λέγειν 5. 1. 10.**  
**If we were certain (the present fact is οὐκ ἡπιστάμεθα), there would be no need of what I am about to say.**

**Εἰ μὲν ἔστων ἀποροῦντας ὑμᾶς, τοῦτ' ἀν ἐσκόπουν 5. 6. 30.**  
**If I saw that you were in straits, I should consider this, etc.**

**Εἰ γὰρ ἐκήδου, ήκεις (cf. 136) ἀν φέρων πλήρη τὸν μισθόν 7. 5. 5.**  
**For if you cared, you would have come, with full pay.**

**319. Impersonals without "Av."** — With impersonals of *necessity*, *obligation*, etc., *ἄν* is not required in the apodosis. Such are *χρῆν*, or *ἔχρῆν*, *ἔδει*, *ἔξῆν*, *εἰκὼς ήν*, etc.

**'Ἐξῆν ὑμῖν ἐπικουρεῖν αὐτοῖς, εἰ ἐβούλεσθε 5. 8. 21.**

You could aid them, if you wished.

**Αἰσχρὸν γὰρ ήν τὰ μὲν ἐμὰ διαπεπράχθαι 7. 7. 40.**

For it would be base to have exacted mine own.

**320. Present Unreal Condition in Homer.** — In a present unreal condition, Homer uses the optative in both protasis and apodosis, not distinguishing it in form from the less vivid future condition.

**Εἰ μὲν νῦν ἐπὶ ἄλλῳ δεθείνομεν Ἀχαιοῖ, | η τ' ἀν ἐγὼ τὰ πρῶτα λαβὼν κλισίηρδε φεροίμην Ψ 274.**

If we Achaeans were now contending in honor of any one else, verily I should take the first prize and bear it to my tent.

**321. The Past Unreal Condition.** — The past unreal condition (hypothetical, contrary to fact) states an hypothesis opposed to a past fact. It generally has *εἰ* with the aorist indicative in the protasis, and the aorist indicative with *ἄν* in the apodosis. This form is established already in Homer.

**Οὐκ ἀν ἐποίησεν Ἀγασίας ταῦτα, εἰ μὴ ἐγὼ αὐτὸν ἐκέλευσα 6. 6. 15.**

Agasias would not have done this, if I had not commanded him (the past fact was αὐτὸν ἐκέλευσα).

**Καί νῦ κ' ἔτι πλέονας Λυκίων κτάνε δῖος Ὄδυσσεύς, | εἰ μὴ ἄρ' ὁξὺ νόησε μέγας κορυθαίολος Ἐκτωρ Ε 679.**

And now the godlike Odysseus would have slain still more of the Lycians, had not the mighty, gleaming-crested Hector quickly perceived him.

Cf. Ὡπότερον τούτων ἐποίησεν, οὐδενὸς ἀν̄ ἥττον Ἀθηναίων πλούσιοι ἦσαν  
Lys. 32. 23 (cf. 312).

Whichever of these (things) he had done, they would be no less rich than any of the Athenians.

**322. Use of Imperfect or Pluperfect.** — The imperfect or pluperfect indicative may be used in either clause of a past unreal condition to express continuance or completion respectively.

Εἰ δὲ τοῦτο πάντες ἐποιοῦμεν, ἀπαντεῖς ἀν̄ ἀπωλόμεθα 5. 8. 13.

And if we had all acted in that way, we should all have perished.

Οὐ γὰρ ἀν̄ ἤψατ' αὐτῶν παρόντων ἡμῶν (= εἰ ἡμεῖς παρῆμεν), ἢ οὐκ ἀν̄ ὥρκιζομεν αὐτόν, ὥστε τῆς εἰρήνης διημαρτήκει, καὶ οὐκ ἀν̄ ἀμφότερα εἶχε, καὶ τὴν εἰρήνην καὶ τὰ χωρία Dem. 18. 30.

For, had we been there, he would not have laid hands on them, or else we would have refused to administer the oaths to him, so that he would have missed the peace, and would not have secured both, viz., the peace and the strongholds.

### *General Conditions*

**323. Present General Condition.** — The present general condition has *εάν* (*ἀν* or *ἢν*) with the subjunctive (cf. 220) in the protasis, and a present indicative or its equivalent in the apodosis.

Τὰς δὲ ὠτίδας, ἀν̄ τις ταχὺ ἀνιστῇ, ἔστι λαμβάνειν 1. 5. 3.

Bustards, if one rouse them suddenly, may be caught.

Ἄδικοῦντα, ḥν λάβῃς, κολάζεις; XC. 3. 1. 11.

Do you punish a wrong-doer, if you catch him?

Cf. Οἱ δὲ ἄνδρες εἰσὶν οἱ ποιοῦντες ὅ τι ἀν̄ ἐν ταῖς μάχαις γίγνηται 3. 2. 18.

But men are the doers of whatever is done in battles.

**324. Past General Condition.** — The past general condition has *εἰ* with the optative (cf. 232) in the protasis and the imperfect or its equivalent in the apodosis.

**Εἰ δὲ δῆ ποτε πορεύοιτο καὶ πλέωσται μᾶλλοις ὄψεσθαι, προσκαλῶν τὸν φίλους ἐσπουδαιολογεῖτο** 1. 9. 28.

And if ever he was on the march, and very many were likely to see it, he called his friends to him and engaged them in conversation.

Cf. 'Οπόσα λαμβάνοι πλοῖα, κατήγεν 5. 1. 16 (cf. 312).

Whatever vessels he captured, he brought to land.

**325. Mixed Forms.** — It is not uncommon to find conditions in which the protasis is of one type and the apodosis of another.

\***Ην οὖν ἀθωμέν ἐπ' αὐτοὺς** (315) **πρὶν φυλάξασθαι, . . . μάλιστα ἀν λάβοιμεν** (317) **καὶ ἀνθρώπους καὶ χρήματα** 7. 3. 35.

If, therefore, we come upon them before they place their guards, we should be most likely to capture both men and goods.

**Οὐδὲ ἀν ἔγωγε ἀστατίαζον** (321), **εἰ ἄλλον εἰλεσθε** (324) 6. 1. 32.

Nor would I for my part be in revolt, if you had chosen another.

#### THE PARTICLE "Av"

**326. Two Uses of "Av."** — The particle *av* has two distinct uses: (*a*) in apodosis, where it belongs to the leading verb, and (*b*) in protasis, where it belongs to the introductory word of the dependent clause.

#### *The "Av" of Apodosis*

**327. With the Optative and Secondary Tenses of the Indicative.** — "Av" is used with the secondary tenses of the indicative and with the optative to denote contingency.

**Οὐδὲ ἀν συνηκολούθησά σοι** 7. 7. 11.

Nor would I have followed you.

**Ἐγὼ γὰρ ὅκνοιην μὲν ἀν εἰς τὰ πλοῖα ἐμβαίνειν** 1. 3. 17.

For I should hesitate to embark on the boats.

**328. Iterative "Av."** — "Av" is also used with the imperfect and aorist indicative to denote customary or intermittent action.

Διηρέτων δὲ αὐτὸς τί λέγοιεν Pl. Ap. 22 b.

I was wont to ask them what they meant.

Οὐδένα δὲ πάποτε ἀφέλετο, ἀλλ' ᾧ δὲ πλείω προσεδίδουν 1. 9. 19.

He was never wont to take from any one, but always to add more

**329. With Future Indicative, etc., in Homer.**—Homer uses ἀν (κέ) with the future indicative, the subjunctive, or the optative, in a principal clause nearly or quite like a simple future (216, 227).

'Ο δέ κεν κεχολάστεται ὅν κεν ἵκωμαι A 139.

And he will be angry to whom I shall come.

Εἰ δέ κε μὴ δώγσιν, ἐγὼ δέ κεν αὐτὸς θλωμαι A 324.

And if he do not give her up, I will myself take her.

Νῦν γάρ κεν θλοι πόλιν B 12.

For now he will (can) take the city.

**330. The "Αν of Apodosis Retained.**—The ἀν of apodosis is retained in indirect discourse, and in general when finite forms with ἀν are changed to infinitives or participles.

'Αναρχίᾳ δὲ καὶ ἀταχύᾳ ἐνόμιζον ἡμᾶς ἀπολέσθαι 3. 2. 29.

They thought that we should be ruined by lack of order and of discipline (O. R. δὲν ἀπόλοιντο).

"Αλλα σιωπῶ, πόλλ' δὲν ἔχων εἰπεῖν Dem. 3. 27.

Of other things I am silent, though I might have much to say.

### *The "Αν of Protasis*

**331. In Conditions, Conditional Relative Clauses, etc.**—  
Αν is used in dependent clauses, joined to the connectives εἰ, ὅς, ὅτε, etc., and followed by the subjunctive (220, 221, 222).

"Εν οὖν σωφρονήτε, τούτῳ δώσετε ὃ τι ἂν ἔχητε 7. 3. 17.

If therefore you are wise, you will give him whatever you have.

"Οπου δὲν 1. 3. 6.

Wherever I may be.

Περιμένετε ὅτενδεν ἐγὼ θλω 5. 1. 4.

Wait till I come.

**332. In Final Clauses.** — Occasionally *ἄν* is also joined to the final particles *ώς*, *ὅπως* (*όφρα*), in primary sequence.

*Χρὴ . . . προσέχειν τὸν νοῦν, ὡς ἀν τὸ παραγγελλόμενον δύνησθε ποιεῖν*  
6. 3. 18.

It is necessary to take heed, that you may be able to do what is ordered.

*Διὰ τῆς σῆς χώρας ἄξεις ἡμᾶς ὅπως ἀν εἰδῶμεν* XC 5. 2. 21.

You will lead us through your country in order that we may know.

**333. The "An of Protasis Lost.** — When the subjunctive of these clauses (331, 332) becomes optative in indirect discourse (304), *ἄν* is lost.

*Εὐξαντο σωτήρια θύσειν, ἵνθα πρῶτον εἰς φιλίαν γῆν ἀφίκοιντο* 5. 1. 1.

They vowed to sacrifice thank offerings for safety as soon as they came to a friendly land (O. R. *ἵνθα ἀν ἀφίκωμεθα*).

### THE NEGATIVES

**334. Οὐ and Μή.** — There are two negative adverbs, *οὐ* and *μή*, with corresponding compounds, *οὔτε*, *οὐδέ*, *οὐδείς*, *οὐποτε*, etc.; *μήτε*, *μηδέ*, *μηδείς*, *μήποτε*, etc. In general *οὐ* is the negative of *fact*, *μή* the negative of *will*. The laws governing the use of the simple forms apply also to their compounds.

#### *In Independent Sentences*

**335. Indicative and Optative.** — The indicative and optative take *οὐ*, except in wishes and in negative questions that expect the answer *no*.

*Πλοῖα δὲ ἡμεῖς οὐκ ἔχομεν* 2. 2. 3.

But boats we have not.

*Οὐκ ἀν οὖν θαυμάζομεν* 3. 2. 35.

Therefore I should not be surprised.

*Οὐκ ἐπιστάμεθα;* 2. 4. 3.

Do we not understand?

*Μή γένοιτο* Dem. 28. 21.

God forbid!

\*Ἄρα μὴ διαβάλλεσθαι δόξεις; XM. 2. 6. 34.

You will not think yourself slandered, will you?

**336. Subjunctive and Imperative with Μή.** — The subjunctive and imperative always take *μή*.

Μή μέλλωμεν 3. 1. 46.

Let us not delay.

Μή θαυμάζετε 1. 3. 3.

Marvel not.

Μηδὲ μέντοι τοῦτο μέσον δόξηγε ἔχειν 3. 2. 17.

But do not suppose, however, that you are the worse off for this.

### *In Dependent Clauses*

**337. Clauses with Οὐ.** — Causal clauses, indicative result clauses (cf. 202), and *ὅτι* or *ὡς* indirect discourse clauses take *οὐ*. Relative and temporal clauses take *οὐ*, save when conditional or general (221, 222, 233, 234).

\*Ηιτιάτο αὐτὸν ὅτι οὐχ ὑπέμεινεν 4. 1. 19.

He blamed him because he had not waited.

\*Ωστε βασιλεὺς τὴν μὲν πρὸς ἑαυτὸν ἐπιβουλὴν οὐκ ἤσθάνετο 1. 1. 8.  
So that the king did not perceive the plot against him.

Διδάσκειν σε βούλομαι ὡς σὺ ἡμῖν οὐκ ὄρθως ἀπιστεῖς 2. 5. 6.

I wish to show you that you are not right in distrusting us.

\*Ο οὐ δυνατόν ἔστιν 1. 3. 17.

Which is not possible.

\*Ἐπεὶ δὲ οὐδεὶς ἀντέλεγεν, εἶπεν . . . 3. 2. 38.

And when no one spoke in opposition, he said . . .

Cf. Οἱ μὴ ἔτυχον ἐν ταῖς τάξεσιν ὅντες 2. 2. 14.

Whoever were not, as it chanced, in the ranks.

**338. Clauses with Μή.** — Conditional clauses, final clauses (including the final relative clause, 205) take *μή*, but after verbs of *fear*, *μή*, *lest*, is followed by *οὐ*.

Εἰ μὴ ὑμεῖς ἤλθετε 2. 1. 4.

If you had not come.

\*Ἀν δέ τις μὴ ποιῇ ταῦτα, τῷ θεῷ μελήσει 5. 3. 13.

And if any one fail to do this, it will be the concern of the goddess.

Ἡνάγκασα δὲ σὲ τοῦτον ἄγειν ώς μὴ ἀπόλοιτο 5. 8. 8.

And I forced you to carry him that he might not perish.

Δείσας μὴ οὐ πρῶτος παραδράμω εἰς τὸ χωρίον 4. 7. 11.

Fearing that he might not get by first into the place.

### *With the Infinitive and Participle*

**339. The Infinitive.** — The infinitive regularly takes *μή*, save in indirect discourse, where *οὐ* is the general rule.

Εἴ μέλλομεν τούτους εἰργειν ὥστε μὴ δύνασθαι βλάπτειν ἡμᾶς 3. 3. 16.  
If we are to hinder them from being able to injure us.

Οἶμαι γὰρ ἀν οὐκ ἀχαρίστως μοι ἔχειν 2. 3. 18.

For I think it would not be a thankless task.

Ἐβόων δὲ ἀλλήλοις μὴ θεῖν δρόμῳ 1. 8. 19 (O. R. *μὴ θέωμεν*, 336).  
They shouted to one another not to go on a run.

**340. The Participle.** — The participle regularly takes *οὐ*, save when conditional (272), or equivalent to a general relative clause.

Οὐ πολὺ δὲ προεληλυθότων αὐτῶν ἐπιφαίνεται πάλιν 3. 3. 6.

And when they had advanced a little way, he again appeared.

Μὴ πορίσας ἄριστον 2. 3. 5.

Unless he provide breakfast.

Οἱ μὴ δυνάμενοι διατελέσαι τὴν ὁδὸν ἐνυκτέρευσαν ἀσιτοι 4. 5. 11.

Those who could not finish the journey passed the night without food.

### *Redundant Negatives*

**341. After Verbs of Hindering, etc.** — After verbs and phrases containing a negative idea, such as *hindering*, *forbidding*, *denying*, a redundant *μή* is often placed before the infinitive.

Αποκωλύσαι τοὺς Ἑλλῆνας μὴ ἐλθεῖν εἰς τὴν Φρυγίαν 6. 4. 24.

To prevent the Greeks from entering Phrygia.

Μικρὸν ἐξέφυγε μὴ καταπετρωθῆναι 1. 3. 2.

He narrowly escaped being stoned to death.

**342. Μὴ οὐ.**—After these verbs and phrases, when themselves accompanied by a negative adverb, the double negative *μὴ οὐ* commonly precedes the infinitive.

Οὐ δυνατοὶ αὐτὴν ἵσχειν εἰσὶ Ἀργεῖοι μὴ οὐκ ἔξιέναι Hdt. 9. 12.

The Argives cannot restrain her from going out.

Τί ἐμποδὼν μὴ οὐχὶ . . . ἀποθανεῖν; 3. 1. 13.

What prevents (*i.e.* nothing prevents) their being killed?

**343. Οὐ μή.**—The aorist subjunctive (cf. 215) or the future indicative is used with *οὐ μή* as an emphatic negative future.

Τὰ μὲν γὰρ ξένα οὐ μὴ γένηται τῇ στρατιᾷ τριῶν ἡμερῶν σῆτα 6. 2. 4.

For the hospitable gifts will not provision the army for three days.

Τοὺς . . . πονηροὺς οὐ μὴ ποτε βελτίων ποιήσετε Aes. 3. 177.

You will never make the wicked better.

**344. Repetition of Negative.**—A negative followed by one or more compound negatives is strengthened, but followed by the simple form is destroyed as in English.

Μετὰ ταῦτα οὐτε ζῶντα Ὁρόνταν οὐτε τεθνηκότα οὐδεὶς εἶδε πώποτε οὐδὲ ὅπως ἀπέθανεν οὐδεὶς εἰδὼς ἔλεγεν 1. 6. 11.

After this no one ever saw Orontas, either alive or dead, nor could any one tell with certainty how he died.

Οὐδεὶς οὐκ ἐπασχέ τι XS 1. 9.

Every one (no one not) was affected.

## THE PREPOSITIONS

### WITH ONE CASE

**345. Prepositions governing the Genitive.**—With the genitive only: *ἀντί*, *instead of*; *ἀπό*, *from, away from*; *ἐκ* or *ἐξ*, *from, out of*; *πρό*, *before*.

Κῦρον εἰλοντο ἀντὶ Τισσαφέρνους 1. 9. 9.

They chose Cyrus instead of Tissaphernes.

Καταπηδήσας ἀπὸ τοῦ ἄρματος 1. 8. 3.

Leaping down from the chariot.

'Εκ Φοινίκης ἔλαύνων 1. 7. 12.  
Marching out of Phoenicia.

Πρὸ τῆς μάχης 1. 7. 13.  
Before the battle.

**346. Adverbial Prepositions with the Genitive.** — With the genitive are construed also the adverbial prepositions ἀνεν, ἄτερ, *without*; ἄχρι, *meχρι*, *up to, until*; μεταξύ, *between*; ἐνεκα, *on account of*; πλὴν, *except*.

"Ανεν τῆς Κύρου γνώμης 1. 3. 13. Μέχρι τοῦ Μηδίας τείχους 1. 7. 15.  
Without the approval of Cyrus. Up to the wall of Media.

Μεταξὺ τοῦ ποταμοῦ καὶ τῆς τάφρου 1. 7. 15.  
Between the river and the ditch.

Χρημάτων ἐνεκα 1. 9. 17. Πάντες πλὴν Κύρου 1. 8. 6.  
On account of money. All except Cyrus.

**347. Prepositions governing the Dative.** — With the dative only: ἐν, *in*; σύν or ξύν, *with*. The latter is much used by Xenophon, sparingly by other authors.

'Ἐν δὲ τῷ τρίτῳ σταθμῷ 1. 7. 1.  
And in the third day's march. Σὺν στρατεύματι πολλῷ 1. 8. 1.  
With a large army.

**348. Prepositions governing the Accusative.** — With the accusative only: εἰς or ἐσ, *into, to*.

Ἐις τὸ ἔρυμνὸν χωρίον ἤγουντο 6. 5. 1.  
They led the way into the stronghold. Εὖελαύνει εἰς Πέλτας 1. 2. 10.  
He marches to Peltae  
Ἐις μάχην παρεσκευασμένος 1. 8. 1.  
Prepared for battle. Λέγειν εἰς ὑμᾶς 5. 6. 28.  
To speak to you.

**349. Adverbial Preposition with the Accusative.** — With the accusative is construed also the adverbial preposition ὡς, *to*. It is used with persons only.

Πορεύεται ὡς βασιλέα 1. 2. 4.  
He proceeds to the king. (Οἴχεται) ὡς Σειθην 7. 7. 55.  
(He has gone off) to Seuthes.

#### PREPOSITIONS WITH TWO CASES

**350. Genitive and Accusative.** — With the genitive and accusative: διά, (g.) *through*, (a.) *on account of*; κατά, (g.) *down from*, (a.) *down along, by*; ὑπέρ, (g.) *above, in behalf of*, (a.) *over, beyond*.

**Διὰ ταύτης τῆς χώρας** 1. 5. 4.

Through this country.

**Δι' εὔνοιάν τε καὶ πιστότητα** 1. 8. 29.

On account of good will and fidelity.

**Κατὰ τῶν πετρῶν φερόμενοι** 4. 7. 14.

Falling down from the rocks.

**Κατὰ γῆν καὶ κατὰ θάλατταν** 1. 1. 7.

By land and by sea.

**Μαστὸς ἦν ὑπὲρ αὐτῶν** 4. 2. 6.

There was a hill above them.

**Μαχόμενοι ὑπὲρ Κύρου** 1. 9. 31.

Fighting in behalf of Cyrus.

**Δι' ὅλης τῆς νυκτός** 4. 2. 4.

Throughout the whole night.

**Δι' ἄνδρα δειλόν** 6. 6. 24.

On account of a coward.

**Κατὰ πρανοῦς γηλόφου** 1. 5. 8.

Down a steep hill.

**Κατὰ τὰ παρηγγελμένα** 2. 2. 8.

According to orders.

**'Η κατ' ἐνιαυτὸν πρόσοδος** 7. 7. 36.

The yearly revenue.

**Τοὺς ὑπὲρ τετταράκοντα ἔτη** 5. 3. 1.

Those over forty years of age.

**351. Dative and Accusative.** — With the dative and accusative : *ἀνά*, (d. poetic) *upon*; (a.) *up along*, *upon*.

**Χρυσέψ ἀνὰ σκήπτρῳ** A 15.

Upon a golden staff.

**'Ελαύνων ἀνὰ κράτος** 1. 8. 1.

Riding at full speed.

**Οἰκεῖν ἀνὰ τὰ ὄρη** 3. 5. 16.

To dwell upon the mountains.

**'Εστησαν ἀνὰ ἑκατόν** 5. 4. 12.

They stood by hundreds.

### PREPOSITIONS WITH THREE CASES

**352. Ἐμφί.** — *'Αμφί*, (g.) *about* (rare in prose), (d.) *about* (poetic), (a.) *about*.

**'Αμφὶ ὡν εἴχον διαφερόμενοι** 4. 5. 17.

Quarreling about what they had.

**'Αμφὶ τὰ εἴκοσι** 1. 7. 10.

About twenty.

**Τελαμὼν ἀμφὶ στήθεσσιν** B 388.

The strap about the breast.

**Οἱ ἀμφὶ αὐτούς** 1. 8. 27.

Their followers (cf. 356).

**353. Ἐπί.** — *'Επί*, (g.) *upon*, (d.) *on, at, in the power of*, (a.) *up to, against*.

**'Επὶ ἀμαξῶν** 1. 7. 20.

On wagons.

**'Εκειντο ἐπ' αὐτῷ** 1. 8. 27.

They lay upon him.

**'Ιετο ἐπ' αὐτόν** 1. 8. 26.

He rushed upon him.

**'Επὶ τοῦ εὐωνύμου** 1. 8. 9.

On the left wing.

**'Επὶ ταῖς βασιλέως θύραις** 1. 9. 3.

At the king's court.

**'Αναβὰς ἐπὶ τὸν ἵππον** 1. 8. 3.

Mounting on his horse.

**354. Μετά.** — *Μετά*, (g.) *with*, (d. poetic) *among*, (a.) *after*.

Οἱ μετὰ Κύρου 1. 8. 7.      *Μετὰ δὲ τριτάτοισιν ἀνασσεν* A 252.

Those with Cyrus.      And he ruled among the third generation.

Μετὰ τὴν μάχην 1. 7. 13.      *Μετὰ τοῦτον ἄλλος ἀνέστη* 1. 3. 15.

After the battle.      After him another arose.

**355. Παρά.** — *Παρά*, (g.) *from*, *beside*, *from*, (d.) *beside*, *near*, (a.) *to the presence of*, *to*, *beside*, *contrary to*.

*Παρὰ μὲν Κύρου δούλου ὄντος οὐδεὶς ἀπῆγει* 1. 9. 29.

No one would depart from Cyrus although he was a subject.

*Παρ' ἐκείνῳ γὰρ ἦν* 1. 8. 27.      *\*Ην παρὰ τὴν ὁδὸν κρήνη* 1. 2. 13.

For he was near him.      There was a spring by the roadside.

*Εἰσῆσαν δὲ παρ' αὐτὸν* 1. 7. 8.      *Παρὰ τὰς σπουδάς* 1. 9. 8.

And they came in to him.      Contrary to the truce.

**356. Περί.** — *Περί*, (g.) *about*, *concerning*, (d.) *about*, *around*, (a.) *about*, *near*.

*Περὶ τούτων λέγειν* 1. 9. 23.

To speak concerning these things.

*Περὶ μέσας νύκτας* 1. 7. 1.

About midnight.

*Στρεπτοὺς περὶ τοῖς τραχýλοις* 1. 5. 8.

Necklaces about their necks.

*Τῶν περὶ αὐτόν* 1. 8. 27.

Of his followers (cf. 352).

**357. Πρός.** — *Πρός*, (g.) *in front of*, *from*, (d.) *at*, *by*, *in addition to*, (a.) *to*, *toward*, *against*.

*\*Ἐπαινον παδὶν πρὸς ὑμῶν* 7. 6. 33.      *Πρὸς αὐτῷ τῷ στρατεύματι* 1. 8. 14.

Much praise from you.      By (near) the army itself.

*\*Αφειστήκεσαν πρὸς Κύρον* 1. 1. 6.      *Πρὸς δὲ ἄρκτον* 1. 7. 6.

They had revolted to Cyrus.      And toward the north.

**358. Ὑπό.** — *Ὑπό*, (g.) *by* (of agent), *under*, (d.) *under*, *at the foot of*, (a.) *(to a place) under, towards*.

*\*Ἐτετίμητο γὰρ ὑπὸ Κύρου* 1. 8. 29.      *\*Ὑπὸ τῇ ἀκροπόλει* 1. 2. 8.

For he had been honored by Cyrus.      At the foot of the acropolis.

*Αὐτὸν ἀκοντίζει τις παλτῷ ὑπὸ τὸν ὄφθαλμόν* 1. 8. 27.

Some one strikes him with a javelin under the eye.

## THE CONJUNCTIONS

**359. Coördination and Subordination.**—Greek is a syndetic language, abounding in connectives. Asyndeton, common in English, is comparatively uncommon in Greek. Connectives are of two kinds, **coöordinating conjunctions**, which join sentences, clauses, or words, of equal grammatical value (**Parataxis**), and **subordinating conjunctions**, which join sentences or clauses of unequal grammatical value (**Hypotaxis**).

### COÖORDINATING CONJUNCTIONS

**360. Classification.**—The most common coöordinating conjunctions are the enclitic and post-positive *τέ* (and its compounds *εἴτε*, *οὐτέ*, and *μήτε*), *καί* (*καίτοι*), *η̄* (*η̄τοι*), and the post-positives *γάρ*, *δέ* (*οὐδέ*, *μηδέ*, not post-positive), *δῆ*, *μέν* (*μέντοι*), *οὖν*, and *τοίνυν*. Coöordinating conjunctions may be grouped as **copulative**, **disjunctive**, **adversative**, and **inferential**.

### COPULATIVE CONJUNCTIONS

**361. Singly.**—The copulative conjunctions used singly are *καί*, *and*; *τέ*, *and*, not common in prose; *δέ*, *and*, with more or less adversative force; after a negative *οὐδέ*, *μηδέ*, *and not*, *nor*.

*Κατέκαον τὰς ἀμάξας καὶ τὰς σκηνάς* 3. 3. 1.

They burned the wagons and the tents.

*Τόξ' ὕμισιν ἔχων ἀμφηρεφέα τε φαρέτρην* A 45.

With a bow on his shoulders and a covered quiver.

*Ἄναστας δὲ πάλιν εἰπε* 3. 2. 34.

And rising again he said.

*Οὐδέ εἰς τὸ τεῖχος τοὺς ἀσθενοῦντας ἐδέχοντο* 5. 5. 6.

Nor would they receive the sick into the fortress.

**362. As Correlatives.**—The copulative conjunctions used as correlatives are *τέ*—*καί*, *καί*—*καί*, *τέ*—*τέ*, *both*—*and*, the last particularly common in Homer; *οὐτέ*—*οὐτέ*, *μήτε*—*μήτε*, *neither*—*nor*; or the second clause may be positive (*οὐτέ*—*τέ*).

*\*Ἀρχεῖν τε καὶ ἀρχεσθαι* 1. 9. 4.

Both to rule and to be ruled.

Τά τε ἵερὰ ἡμῖν καλὰ οἵ τε οἰωνοὶ αἴσιοι τά τε σφάγια κάλλιστα 6. 5. 21.  
The sacrifices are favorable to us, the omens propitious, and the  
victims most favorable.

Καὶ κατὰ γῆν καὶ κατὰ θαλατταν 3. 2. 13.

Both by land and by sea.

Οὔτε γὰρ ἀγορὰ ἔστιν ἴκανὴ οὔτε ὅτου ἀνησύχεθα εὐπορίᾳ 5. 1. 6.

For there is neither an adequate market, nor means wherewith  
to buy.

\*Ωμοσαν . . . μήτε προδώσειν ἀλλήλους σύμμαχοί τε ἔσεσθαι 2. 2. 8.

They swore both not to betray one another and to be allies.

### DISJUNCTIVE CONJUNCTIONS

**363. Singly.**—The only disjunctive conjunction used singly is *ἢ*,  
*or*, which is also used as a comparative conjunction, *than*.

Σποιδὰς ἢ πόλεμον ἀπαγγελῶ; 2. 1. 23.

Am I to report a truce or war?

Μισθὸς πλέον ἢ τριῶν μῆνῶν 1. 2. 11.

Pay for more than three months.

**364. As Correlatives.**—The disjunctive conjunctives used as copulatives are *ἢ* (*ἢτοι*) — *ἢ*, *either* — *or*; *εἴτε* — *εἴτε*, *whether* — *or*; negative *οὔτε* — *οὔτε*, *μήτε* — *μήτε*, *neither* — *nor*; *οὐδέ* — *οὐδέ*, *μηδέ* — *μηδέ*, *not even* — *nor yet*.

\*Η ἀποσκάπτει τι ἢ ἀποτελχίζει 2. 4. 4.

He is either digging some ditch or building some wall.

Βουλεύεσθαι εἴτε τήμερον εἴτε αὔριον δοκεῖ ὑπερβάλλειν τὸ ὅρος 4. 6. 8.

To plan whether it seems best to-day or to-morrow to cross the  
mountain.

Οὔτε ἀποδεδράκασιν . . . οὔτε ἀποπεφεύγασιν 1. 4. 8.

They have neither run away (by stealth) nor escaped (by rapid  
flight).

Σύγε οὐδὲ ὁρῶν γιγνώσκεις, οὐδὲ ἀκούων μέμνησαι 3. 1. 27.

As for you, not even when you see do you understand, nor yet when  
you hear do you remember.

## ADVERSATIVE CONJUNCTIONS

**365. Singly.**—The adversative conjunctions, used singly, are ἀλλά, δέ, *but*; μέντοι, *however*; καίτοι, *and yet*.

Οὐκ ἔφυγεν, ἀλλὰ διῆλασε παρὰ τὸν ποταμόν 1. 10. 7.

He did not flee, but marched along the river.

Εἰ δέ τις ἄλλο ὅρῳ βέλτιον, λεξάτω 3. 2. 38.

But if any one sees another (and a) better plan, let him speak.

Οἱ μέντοι πολέμοι οὐδὲν ἐπαύσαντο 4. 2. 4.

The enemy, however, did not cease at all.

Καίτοι ἔχω γε αὐτῶν καὶ τέκνα καὶ γυναῖκας 1. 4. 8.

And yet I hold both their wives and children.

**366. As Correlatives.**—The adversative conjunctions used as correlatives are μέν—δέ (*μέντοι*), *on the one hand—on the other hand*, but any translation of μέν is either too emphatic or too formal.

Οἱ μὲν ὤχοντο, Κλέαρχος δὲ περιέμενε 2. 1. 6.

They went off, but Clearchus remained.

Αὐτὸν ἐπαισθέ μὲν, ἔδησε δ' οὐ 4. 6. 2.

He beat him, indeed, but did not bind him.

Δοκεῖ μὲν κάμοι ταῦτα· οὐ μέντοι ταχύ γε ἀπαγγελῶ 2. 3. 9.

This seems best to me also, but still I shall not announce it, at least immediately.

## INFERENTIAL CONJUNCTIONS

**367.** The most important inferential conjunctions are γάρ, *for*, frequent in the combinations καὶ γάρ, ἀλλὰ γάρ; οὖν, οὐκοῦν, τοίνυν, *therefore, then*; δή, *now, then*, frequent in the combination καὶ δή καί.

Οἱ γάρ στρατιῶται οὗτοι πάντες πρὸς ὑμᾶς βλέπουσι 3. 1. 36.

For all these soldiers look to you.

Καὶ γάρ διμίχλῃ ἐγένετο 4. 2. 7.

(And with reason) for a mist arose.

\*Ισως οὖν ἀσφαλέστερον ἡμῖν πορεύεσθαι 3. 2. 36.

Perhaps therefore it is safer for us to proceed.

Οὐκοῦν τῶν ἵππεων πολὺ ἡμεῖς ἐπ' ἀσφαλεστέρου ὁχήματός ἔσμεν 3. 2. 19.  
Therefore we are on a far safer carrier than the horsemen.

'Οράτε δὴ 6. 5. 16.  
Now consider.

"Ετι τοίνυν τάδε ὄράτε 5. 1. 10.  
Therefore consider this also.

### SUBORDINATING CONJUNCTIONS

**368. Classification.** — The subordinating conjunctions join dependent clauses to principal clauses, and many of them have become associated with a particular syntax in the clause governed. They may be classified as declarative, causal, final, conditional, temporal, consecutive, modal, and local.

**369. Declarative Conjunctions.** — The declarative conjunctions, governing substantive clauses, are *ὅτι, that; ὡς, ὅπως, how that, that* (cf. 297 ff.).

Δῆλον δτι πορεύεσθαι ἡμᾶς δεῖ 3. 2. 34.

It is plain that we must proceed.

'Ανέκραγον ὡς οὐ δέοι δόδοι πορεῦν 5. 1. 14.

They cried out that there was no need to journey by road.

Βουλεύεται δπως μήποτε ἔτι ἔσται ἐπὶ τῷ ἀδελφῷ 1. 1. 4.

He plans that he may never again be in his brother's power.

**370. Causal Conjunctions.** — The causal conjunctions are *ὅτι, διότι, because; ἐπει, ἐπειδή, since* (cf. 200, 237).

Αὐτῷ ἐγαλεπάνθη δτι οὐκ εἰς κώμας ἤγαγεν 4. 6. 2.

He got angry with him because he did not lead them to any villages.

'Ἐφ' ἀμάξης πορευόμενος διότι ἐτέτρωτο 2. 2. 14.

Proceeding on a wagon because he had been wounded.

'Επει ὑμεῖς ἔμοι οὐκ ἐθέλετε πείθεσθαι 1. 3. 6.

Since you are not willing to obey me.

Χειρίσοφος μὲν ἥγοιτο, ἐπειδή καὶ Λακεδαιμόνιος ἔστι 3. 2. 37.

Let Chirisophus lead, since he is a Lacedaemonian.

**371. Final Conjunctions.** — The final conjunctions are *ἴνα, ὡς, ὅπως (ὅφα, poet.), that, in order that; μή, lest* (204, 205, 217, 229).

*\*Ἴνα καὶ τὸ πλῆθος εἰδῶμεν* 5. 1. 8.

That we may also know the number.

*\*Ως μὴ πληγὰς λάβωμεν* 4. 6. 16.

That we may not get a beating.

*Τὰς ναῦς μετεπέμψατο, δικαστὰς ἀποβιβάσειν* 1. 4. 5.

He sent for the ships, that he might disembark hoplites.

*Καί μοι τοῦτ' ἀγόρευσον ἐτήτυμον, δῆρα εὖ εἰδὼ αἱτησία* 1. 4. 5.

And tell me this truly, that I may know it well.

*Δεδιὼς μὴ λαβών με δίκην ἐπιθῆ* 1. 3. 10.

Fearing lest he may arrest and punish me.

**372. Conditional Conjunctions.** — The conditional conjunctions, introducing conditional and concessive clauses, are *εἰ* (*ἐάν*, *ἢν*, *ἄν*), *if*; *εἰ καί*, *although*, *καὶ εἰ*, *even if* (203, 220, 232).

*Οὐκ ἔστι τὰ ἐπιτήδεια, εἰ μὴ ληφόμεθα τὸ χωρίον* 4. 7. 3.

There are no provisions unless we shall capture the place.

*Εἰ καὶ οἵει με ἀδικοῦντά τι ἄγεσθαι, οὔτε ἐπαιμονούσθαι, οὔτε ἔβαλλον*

6. 6. 27.

Although you think that I am under arrest for a misdeed, I neither beat nor struck any one.

*\*Οδοποιήσειε γένετον αὐτοῖς, καὶ εἰ σὺν τεθρίπποις βούλουντο ἀπιέναι* 3. 2. 24.

He would make a road for them, even if they should wish to depart with four-horse chariots.

**373. Temporal Conjunctions.** — The temporal conjunctions are *ἐπεί*, *ἐπειδή*, *ὅτε*, *ὅποτε*, *ἡνίκα*, *ὡς*, *when*; *ἕως*, *ἔστε*, *ἄχρι*, *μέχρι*, *until*, *as long as*; *πρίν*, *before*, *ere*, *until* (199, 222, 234, 251).

*\*Οτέ ἀπῆγεν* 5. 3. 6.

When he departed.

*\*Οπότε αὖ ἔγνως τὴν σαντοῦ δύναμιν* 1. 6. 7.

When again you came to recognize your own power.

*\*Ἡνίκα δὲ τὸν πέμπτον (σταθμὸν) ἐπορεύοντο* 3. 4. 24.

And when they were marching the fifth stage.

*\*Ως ἥρξαντο θεῖν* 4. 8. 19.

When they began to run.

Ἐως ἐπὶ τὰ Κόλχων ὄρια κατέστησαν τοὺς Ἑλληνας 4. 8. 8.

Until they brought the Greeks to the Colchian frontier.

**Περιμένετε μόνον την έγω ολθώ** 5. 1. 4.  
Wait till I come.

**Περιμένειν ἄχρι ἂν σχολάσῃ 2. 3. 2.**  
To wait till he finds leisure.  
**Πρὶν ἡ γυνὴ αὐτὸν ἐπεισε 1. 2. 26.**  
Until his wife persuaded him.

**374. Consecutive Conjunctions.**—The consecutive conjunctions, introducing result clauses, are *ωτε*, *ώς*, *so that*, *so as* (cf. 202, 252).

Ὀμίχλη ἐγένετο ἀστ' ἔλαθον 4. 2. 7.

A mist arose so that they escaped notice.

**375. Modal and Local Connectives.**— Modal and local clauses are introduced by relative adverbs of manner and place: such are *ώς, as*; *οὐ, διπον, where*; *ὅτε, διπόθεν, whence*.



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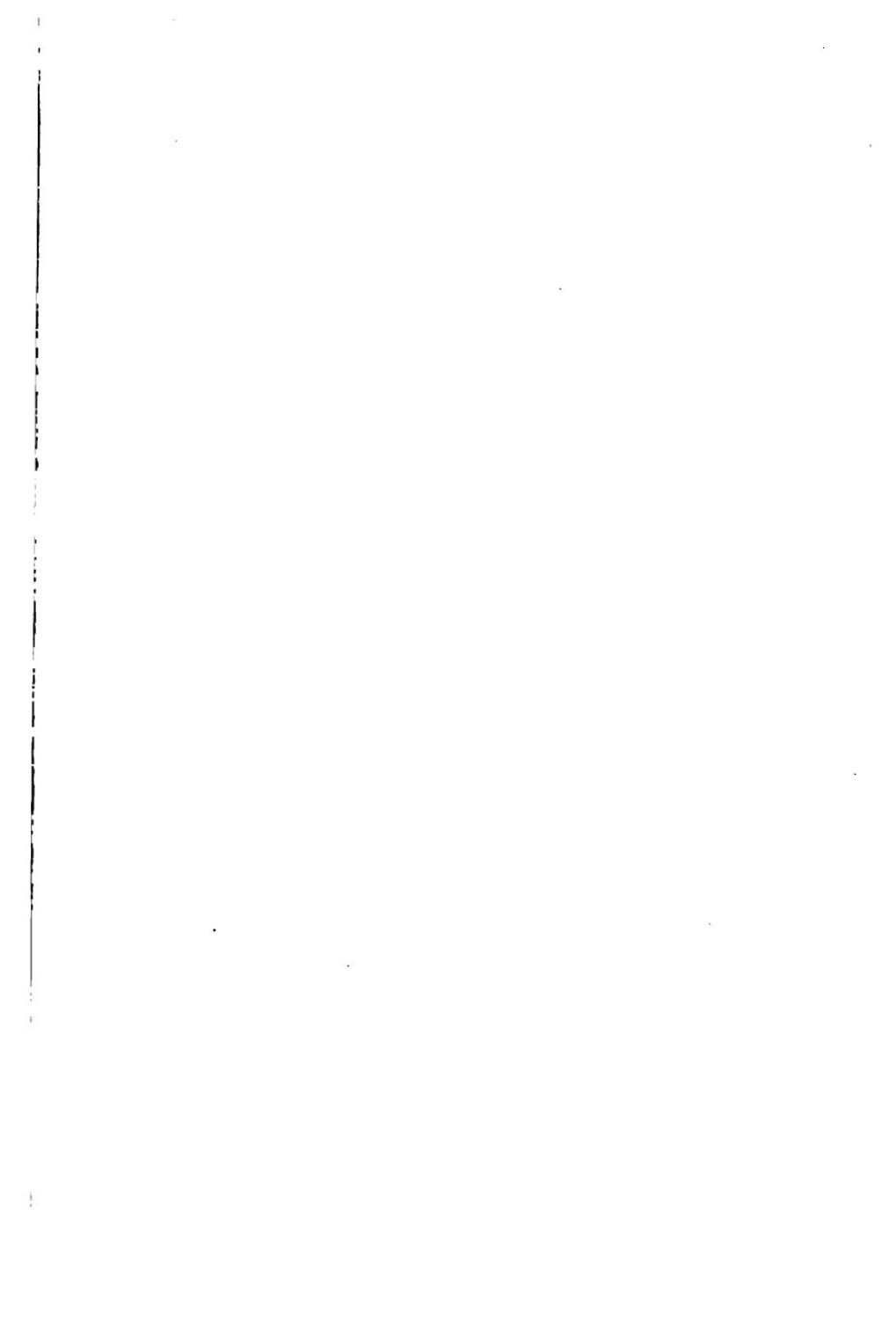
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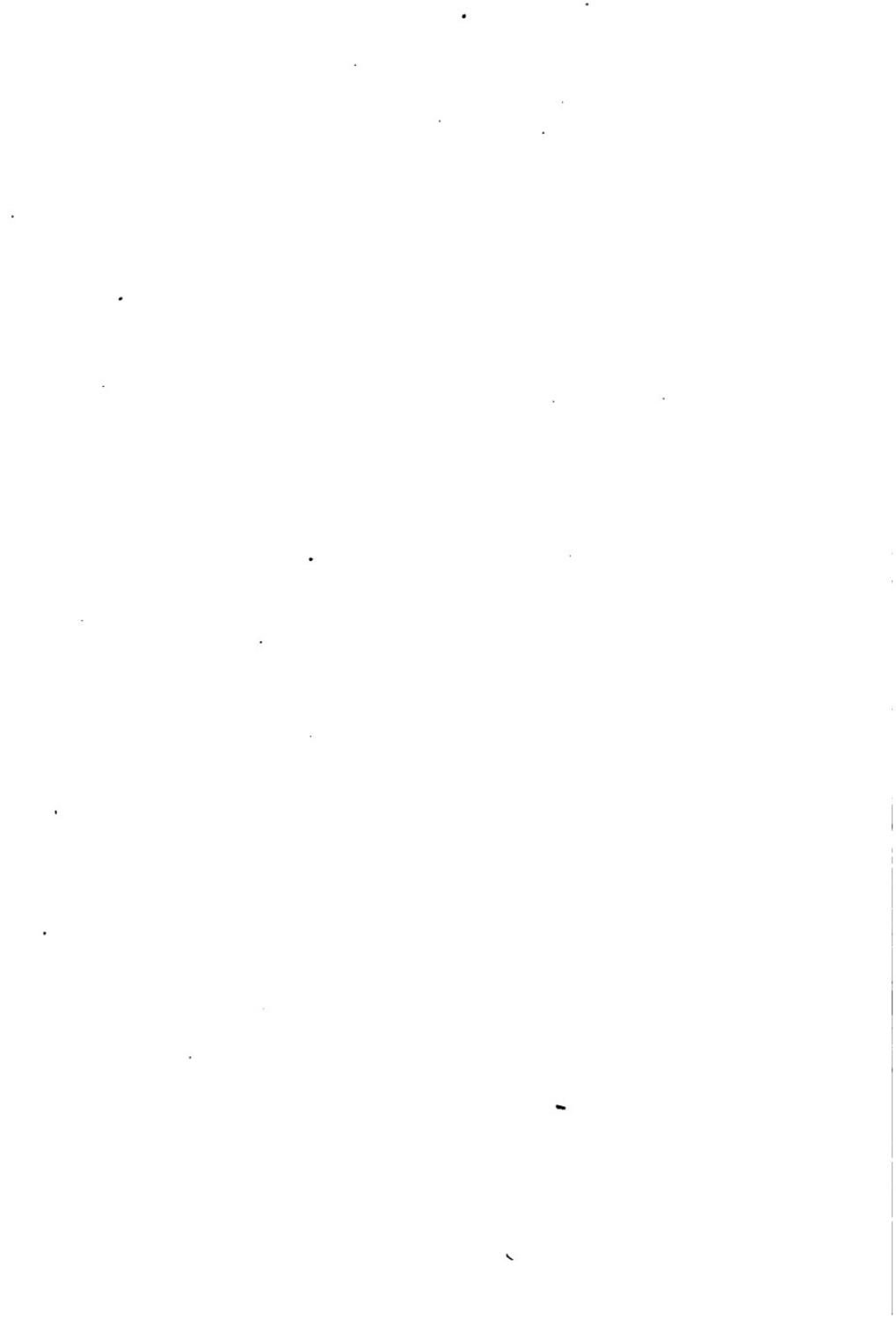


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